

## REGULAR MEETING AGENDA

### ALPINE RECREATION CENTER PARK ADVISORY BOARD

THURSDAY, MARCH 7, 2019 6:00PM

Alpine Recreation Center  
817 Yale Street  
Los Angeles, CA 90012

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EDMUND SOOHOO, PRESIDENT  
WAYLAND TAM, BOARD MEMBER  
DA LIU, BOARD MEMBER

DON TOY, BOARD MEMBER  
MAMIE WEINBERG, BOARD MEMBER  
SOPHIA THOMPSON, BOARD MEMBER

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#### 1. CALL TO ORDER

- Roll Call

#### 2. APPROVAL OF THE MINUTES

- Approval of Minutes for the Regular Meeting of December 6, 2018.

#### 3. SPECIAL GUEST

- Mr. Ricardo Flores, Field Representative, CD1

#### 4. GENERAL PUBLIC COMMENT

Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Board

#### 5. INFORMATIONAL REPORTS AND PRESENTATIONS

##### 1. Winter GPLA sports

Martial Arts ages 8-15

Basketball Clinic ages 8-12

Junior Basketball - ages 13-15 – 1 team - Echo Park League

##### 2. Winter Co-ed Basketball –

Mighty Mites – 4 teams – House league

Minor – 4 teams – House league

Majors – 2 teams – Cypress League

Juniors – 2 teams – Cypress League

Co-ed All Stars – 1 teams each - Minor, Major and Junior

3. Spring Sports

GPLA – Volleyball League, Volleyball Clinic, Basketball Clinic, Tennis Clinic  
Co-ed Basketball League

4. Center News

Fire Alarm System – New

Clipper Basketball Organization – Outdoor Courts new blacktop

Drop-in Center – during LAUSD Teacher's Strike

2019 Neighborhood Council Election – April 4<sup>th</sup> 12pm-10pm

Special Event – Community Easter Eggstravaganza – Saturday, April 20<sup>th</sup>,  
from 10:30am – 1:30pm

6. **BOARD BUSINESS**

Old Business: Thomas Woo – Outdoor basketball lights concern

7. **NEXT MEETING**

The next Regular Meeting of the Alpine Recreation Center's Park Advisory Board is scheduled to be held on Thursday, June 20, 2019 6:00pm, at the Alpine Recreation Center

8. **ADJOURNMENT**

*PUBLIC COMMENT*

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/info/volunteer/pab-agenda> and at the main posting location as required by law: at the facility address above.

*ADA*

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