



CITY OF LOS ANGELES DEPARTMENT OF RECREATION AND PARKS  
Pershing Square 532 South Olive Street Los Angeles CA 90013



**PARK ADVISORY BOARD AGENDA**  
**March 13, 2019**

- I. Introductions and Advisory Board roll call
- II. Approval of February minutes
- III. Staff reports (Louise/Gus)
  - A. New board member
- IV. Old Business
  - A. Revisit bi laws / Phone in section
  - B. General maintenance of PS
  - C. Pet event / subcommittee report
  - D. Open call for new members
  - E. Master schedule for 2019 PS events
  - F. Discussed possible time change for board meetings / motion
- V. New Business
  - A. Art Squared studio visit
  - B. Redesign update and walk through
  - C. Painting of PS
  - D. Sponsor party / Opening night
- VI. Community Comments (Public Comment)
- VII. Next meeting date: April 10, 2019 @ 9:00am
- VIII. Meeting adjourned

**PUBLIC COMMENT** - Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/info/volunteer/pab-agendas/2019> and at the main posting location of the Recreation and Parks facility as required by the Brown Act.

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Recreation and Parks Facility Director.