

**REGULAR MEETING AGENDA**

**WESTCHESTER RECREATION CENTER  
PARK ADVISORY BOARD**

**WEDNESDAY, SEPTEMBER 25, 2019, 6:30pm\***  
**\*Postponed from Wednesday, September 18, 2019.**

**WESTCHESTER SENIOR CITIZEN CENTER  
8740 LINCOLN BLVD  
LOS ANGELES, CA 90045**

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Scott Carni, PRESIDENT

Les Watt, BOARD MEMBER

Booker Pearson, BOARD MEMBER

Shawna McLean, BOARD MEMBER

Liz Mohler, BOARD MEMBER

Frances Strong, BOARD MEMBER

Clarence Griffin, BOARD MEMBER

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**1. CALL TO ORDER**

- Roll Call

**2. APPROVAL OF THE MINUTES**

- Approval of Minutes for the past Regular Meeting.

**3. SPECIAL GUESTS**

- Beth Rubenstein – Presentation/proposal for additional park benches, walking paths, & senior parkour programming.
- Robert Mogck – Lawn Bowling

**4. GENERAL PUBLIC COMMENT**

Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Board

September 18, 2019

**5. MATTERS UNDER BOARD CONSIDERATION**

**6. INFORMATIONAL REPORTS AND PRESENTATIONS**

- 1 Kortley Norris – Procedures for Park Permits
- 2 Kortley Norris – PAB Board Recruitment & Informational Updates

**7. BOARD BUSINESS**

New items - Requests by Board Members to Schedule Specific Future Agenda Items

**8. NEXT MEETING**

The next Regular Meeting of the WESTCHESTER RECREATION CENTER PARK ADVISORY BOARD is scheduled to be held on WEDNESDAY, OCTOBER 9, 2019, 6:30PM, at the WESTCHESTER RECREATION CENTER, 7000 W. Manchester Ave, LA, CA 90045.

**9. ADJOURNMENT**

*PUBLIC COMMENT*

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/info/volunteer/pab-agenda> and at the main posting location as required by law: at the facility address above.

*ADA*

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