

REGULAR MEETING AGENDA GREEK THEATRE ADVISORY COMMITTEE DEPARTMENT OF RECREATION AND PARKS CITY OF LOS ANGELES

Thursday, November 17 20th, 2022 at 12:00 p.m.

Greek Theatre Hospitality Room Vermont Ave. Los Angeles, CA 90027

JON DALBERG, PRESIDENT
SEAN McCARTHY, VICE PRESIDENT
CANDICE HANSON, COMMITTEE MEMBER
CHRIS LAIB, COMMITTEE MEMBER
JONATHAN DEUTSCH, COMMITTEE MEMBER
LAUREN-JOY GOSS-MARR, COMMITTEE MEMBER
LESLIE GREIF, COMMITTEE MEMBER
STANDOLYN ROBERTSON, COMMITTEE MEMBER
TIM CHAIKOVSKY, COMMITTEE MEMBER

NOTICE TO PAID REPRESENTATIVES - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT https://entilog/ethics/e

ROLL CALL

1. APPROVAL OF THE MINUTES

a. Approval of Minutes from October 20, 2022

2. GENERAL PUBLIC COMMENT

a. Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Greek Theatre Advisory Committee.

3. COMMUNITY AND DEPARTMENT UPDATES

- a. President's Report- Jon Dalberg-Committee President
- b. Recreation and Parks Report- Stefanie Smith / Tracy James
- c. SMG Report- Kristen Sten, General Manager, Greek Theatre
- d. F&B Report-Francisco Veliz-Director of F&B
- e. LADOT Report-Gerry Cervantes-Lieutenant, Special Events
- f. CD4 Report

4. OLD BUSINESS

a. Traffic Agencies involved in Greek traffic operations, their roles and authority.

A. NEW BUSINESS

- a. Introduction of New Members approved by the RAP Board of Commissioners.
- b. Schedule of Terms for all members.
- c. Information on next meeting (March 16, 2023), board elections.
- d. Holiday Drive at Franklins
- e. Outgoing members, appreciation for the many years of service to the venue.

B. ADJOURMENT

PUBLIC COMMENT

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public Comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for

public review at https://www.laparks.org/volunteer/pab-agendas/2022, and at the main posting location as required by law at Greek Theater, 2700 N. Vermont Ave., Los Angeles, California 90027.

ADA

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