

APPROVED

REPORT OF GENERAL MANAGER

OCT 3 2008

NO. 08-275

DATE October 3, 2008

BOARD OF RECREATION
and PARK COMMISSIONERS

C.D. Various

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: VARIOUS COMMUNICATIONS


General Manager

Approved _____

Disapproved _____

Withdrawn _____

The following communications have been received by the Board and recommended action thereon is presented.

From:

Recommendation:

1) City Attorney, relative to whether this Board is disqualified from acting on the proposed Amendment No. 3 to the Lease with the Autry National Center.

Note and file.

2) City Clerk, relative to parking policies for the Broadway Theater District.

Refer to General Manager.

3) City Clerk, relative to declaring September 2008 as Life Insurance Awareness Month.

Note and file.

4) City Clerk, relative to establishing the hours of operation of Telfair Park.

Refer to General Manager.

5) City Clerk, six communications relative to the Gang Reduction and Youth Development Zone needs assessment for various Zones.

Refer to General Manager.

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| 6) City Clerk, relative to a Lease Agreement with Project Restore for the Hollyhock House. | Refer to staff for further processing. |
| 7) City Clerk, relative to the South Los Angeles Wetlands acquisition. | Refer to General Manager. |
| 8) City Clerk, relative to Emergency Preparedness Day. | Note and file. |
| 9) City Clerk, relative to an Amendment to the contract with Michael Brandman Associates. | Refer to staff for further processing. |
| 10) City Clerk, relative to an Amendment to the contract with US eGolf. | Refer to staff for further processing. |
| 11) Chief Legislative Analyst, transmitting the Legislative Report for the weeks ending August 15 and August 22, 2008. | Note and file. |
| 12) Jay Terrien, two communications relative to Municipal Sports Soccer. | Refer to General Manager. |
| 13) Stacy Lumbrezer, relative to the Pershing Square Concert Series. | Note and file. |
| 14) James Han, Manager, Angeles Management Services, LLC, relative to the award of the Electric Golf Cart Concession. | Refer to General Manager. |
| 15) Christie Edman, relative to the Angels Gate Park Summer Day Camp and After School Child Care. | Refer to General Manager. |
| 16) Carol Barth, relative to the running of the children's sports leagues and the refund procedure. | Refer to General Manager. |

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17) Benjamin F. Mays, National Environmental Education Foundation, relative to National Public Lands Day.

Refer to General Manager.

18) James Krach, relative to the tennis court fee policy.

Refer to General Manager.

19) Anonymous Recreation Director, relative to the L.A. Weekly's July 16, 2008 article on this Department.

Note and file.

This report was prepared by Paul Liles, Clerk Typist, Commission Office.