

APPROVED
OCT 06 2010

REPORT OF GENERAL MANAGER

NO. 10-274

DATE October 6, 2010

BOARD OF RECREATION
and PARK COMMISSIONERS

C.D. Various

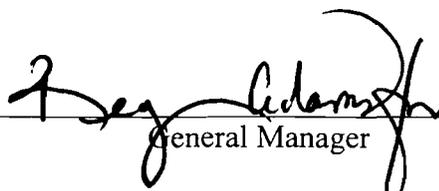
BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: VARIOUS COMMUNICATIONS

Approved

Disapproved

Withdrawn


General Manager

The following communications have been received by the Board and recommended action thereon is presented.

From:

1) Mayor, relative to proposed Amendments to Contracts with Clean Harbors Environmental Services, Inc.

2) Mayor, relative to an annual review of the General Manager.

3) Mayor, relative to a proposed Agreement with Willy Bietak Productions for Downtown on Ice at Pershing Square.

4) City Clerk, relative to a proposed Donation Agreement for Limekiln Canyon Park.

5) City Clerk, relative to a proposed public-private partnership for the City's parking structures.

6) City Clerk, relative to a National Recreation and Park Association Food Program Grant.

Recommendation:

Refer to staff for further processing.

Referred to an Ad Hoc Committee at the September 23, 2010 Board Meeting.

Refer to staff for further processing.

Refer to staff for further processing.

Note and file.

Refer to General Manager.

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| 7) City Clerk, relative to funding for Rancho Cienega Sports Complex. | Refer to General Manager. |
| 8) City Clerk, relative to Vernon Branch Library Pocket Park. | Note and file. |
| 9) City Clerk, relative to a lease with Hilltop Nursery School. | Refer to General Manager. |
| 10) Chief Legislative Analyst, forwarding the Legislative Report for the week ending August 20, 2010 | Note and file. |
| 11) Twelve Communications, relative to issues concerning Oakwood Recreation Center. | Refer to General Manager. |
| 12) Cynthia J. Dunbar, relative to noise from Stoner Skate Park. | Refer to General Manager. |
| 13) Michael Bernback, President, Ready Golf, relative to the Electric Golf Cart Concession. | Note and file. The matter was acted on at the September 1, 2010 Board Meeting. (Report No. 10-240) |
| 14) Kenneth Okumura, relative to the availability of a map of Griffith Park. | Refer to General Manager. |

This report was prepared by Paul Liles, Clerk Typist, Commission Office.