

APPROVED  
SEP 05 2012

REPORT OF GENERAL MANAGER

NO. 12-262

DATE September 5, 2012

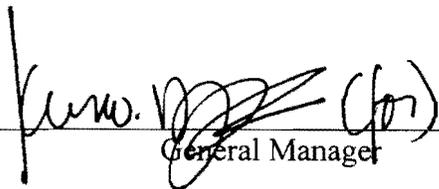
BOARD OF RECREATION  
& PARK COMMISSIONERS

C.D. Various

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: VARIOUS COMMUNICATIONS

Approved                     

  
General Manager

Disapproved                     

Withdrawn                     

The following communications have been received by the Board and recommended action thereon is presented.

From:

Recommendation:

1) Mayor, relative to a proposed Memorandum of Understanding with the Port of Los Angeles for landscape maintenance services at various facilities.

Refer to staff for further processing.

2) Mayor, relative to a proposed Agreement with the Los Angeles Parks Foundation and the Diller-von Furstenberg Family Foundation for the refurbishment of basketball courts.

Refer to staff for further processing.

3) Councilmember LaBonge, to the Department of Water and Power, relative to leasing land along Beverly Drive to the Department.

Note and file.

4) Councilmember Huizar, proposing that a plaque in honor of John Stillion be installed on the Eagle Rock Monument.

Refer to General Manager.

REPORT OF GENERAL MANAGER

PG. 2

NO. 12-262

- 5) City Clerk, relative to the status of all fees charged for film and television productions and the impact of waiving all City fees for television pilots filmed substantially in the City. Refer to General Manager.
- 6) City Clerk, two communications relative to destruction of obsolete Departmental records. Note and file.
- 7) Chief Legislative Analyst, forwarding the Legislative Report for the weeks ending July 20, July 27, and August 3, 2012. Note and file.
- 8) Golf Advisory Committee, relative to the proposed Golf Business Analysis Section. Refer to General Manager.
- 9) Miguel Lopez, relative to the new synthetic field at Lanark Park. Refer to General Manager.
- 10) Nicole Martinez, relative to the programs for children at Reseda Park. Refer to General Manager.
- 11) Dorothy Wardlaw, relative to St. Andrews Park. Refer to General Manager.
- 12) Echo Park Tennis Association, thanking the Department for the refurbishment of the tennis courts at Echo Park. Note and file.
- 13) Laurie Smith, relative to incidents at EXPO Park. Refer to General Manager.
- 14) Four communications, relative to Lake Hollywood Park. Note and file.
- 15) Kenneth Gross, relative to re-opening Chatsworth Park South. Refer to General Manager.

REPORT OF GENERAL MANAGER

PG. 3

NO. 12-262

- 16) Juan Valencia, to Trish Delgado, Aquatic Director, relative to events at some recent water polo games. Refer to General Manager.
- 17) Martha Hernandez, relative to programs for her disabled, sight impaired, Spanish-speaking, senior citizen mother. Refer to General Manager.
- 18) David Green, Sr. Vice President/ CFO, Nederlander West Coast, to the General Manager, relative to the Department's audit of the Greek Theatre Concession. Note and file.
- 19) Mickey Prince, relative to alleged discrimination regarding bathing suits. Refer to General Manager.
- 20) Karen, relative to Eddie's Garden in Cheviot Hills Recreation Center. Refer to General Manager.
- 21) John A. Henning, Jr., relative to allegedly illegal camping at Venice Beach Recreation Area. Refer to General Manager.
- 22) Alveraz Ricardez, Founder & Club President of Los Angeles Soccer Academy, relative to the availability of soccer fields in the Cheviot Hills area. Refer to General Manager.
- 23) Samuel M. Sperling, relative to the Civil Service system in Los Angeles. Note and file.
- 24) Joyce Dillard, relative to the Los Angeles Parks Foundation involvement with the development of three 50 Park Initiative sites. Refer to General Manager.

REPORT OF GENERAL MANAGER

PG. 4

NO. 12-262

25) Joyce Dillard, relative to the proposed lease of a portion of Bette Davis Picnic Area to the City of Glendale.

Refer to General Manager.

26) Soraya Romero, requesting that El Cariso Pool be kept open year round.

Refer to General Manager.

27) Luis A Medrano, relative to mountain lion in Griffith Park.

Refer to General Manager.

This report was prepared by Paul Liles, Clerk Typist, Commission Office.