

APPROVED
SEP 19 2012

REPORT OF GENERAL MANAGER

NO. 12-273

DATE September 19, 2012

BOARD OF RECREATION
AND PARK COMMISSIONERS

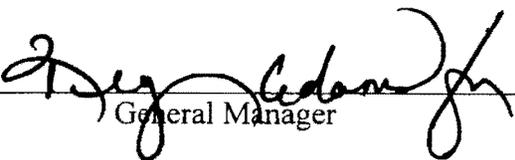
C.D. Various

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: VARIOUS COMMUNICATIONS

Approved _____

Disapproved _____


General Manager

Withdrawn _____

The following communications have been received by the Board and recommended action thereon is presented.

From:

Recommendation:

1) Mayor, relative to the proposed Master Lease Agreement for the installation of telecommunications equipment on Department property.

Refer to General Manager.

2) City Clerk, relative to funding the summer aquatics program at Panorama High School.

Refer to General Manager.

3) City Clerk, two communications relative to California Department of Education grants for subsidized preschool services at the Jim Gilliam Child Care Center.

Refer to General Manager.

4) City Clerk, relative to the implementation of parklet demonstration projects.

Note and File.

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| 5) Chief Legislative Analyst, forwarding the Legislative Report for the week ending August 17, 2011. | Note and File. |
| 6) Two Communications, requesting meeting places for DBSA Northridge. | Refer to General Manager. |
| 7) Aaron M. Epstein, Patio Property Company, relative to leasing of portions of Wattles Mansion. | Refer to General Manager. |
| 8) Two Communications, relative to an incident at the LA84 2012 Summer Swim Festival held at the EXPO Center. | Note and file |
| 9) Robin Kay, relative to Camp Sharwood at Woodland Hills Recreation Center. | Refer to General Manager. |
| 10) Two Communications, relative to the Pro Shop Concession at Hansen Dam Golf Course. | Refer to General Manager. |
| 11) Jeff Hartmann, relative to two closed parks within the Sepulveda Basin. | Refer to General Manager. |
| 12) Four Communications, relative to re-opening Chatsworth Park. | Refer to General Manager. |
| 13) Eighty Petitioners, relative to the sports fields at Panorama Recreation Center. | Refer to General Manager. |

This report was prepared by Paul Liles, Clerk Typist, Commission Office.