

APPROVED

REPORT OF GENERAL MANAGER

OCT 15 2014

NO. 14-259

DATE October 15, 2014

BOARD OF RECREATION
& PARK COMMISSIONERS

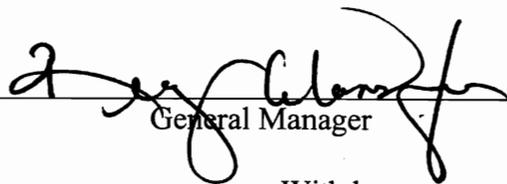
C.D. Various

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: VARIOUS COMMUNICATIONS

Approved _____

Disapproved _____


General Manager
Withdrawn _____

The following communications have been received by the Board and recommended action thereon is presented.

From:

Recommendation:

1) Mayor, relative to a proposed amendment to the Contract with Mobile Illumination, Inc. for Winter Themed Exterior Lighting and Decor at Pershing Square.

Referred to staff for further processing.

2) Mayor, relative to two as-needed Park Facility Construction Contracts with various contractors.

Referred to staff for further processing.

3) City Clerk, relative to the 2013 Housing-Related Parks Program.

Note and File.

4) City Clerk, relative to the appointment of Michael Shull as the Department's permanent General Manager.

Note and File.

5) Chief Legislative Analyst, forwarding the Legislative Report for the weeks ending August 29, and September 5, 2014.

Note and File.

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| 6) City Clerk, relative to the acquisition of real property for the East Wilmington Greenbelt Community Center. | Referred to General Manager. |
| 7) City Clerk, relative to the exchange of properties between the Department and the Porter Ranch Development Company. | Note and File. |
| 8) City Clerk, relative to Los Angeles County Safe Neighborhood Parks Proposition A Excess Funds for the El Sereno Recreation Center Improvements Project. | Referred to General Manager. |
| 9) City Clerk, relative to Los Angeles County Safe Neighborhood Parks Proposition A Competitive Excess Funds for the South Park Sports Field Improvements Project. | Referred to General Manager. |
| 10) City Clerk, relative to Los Angeles County Safe Neighborhood Parks Proposition A Competitive Excess Funds for the Gilbert Lindsay Synthetic Soccer Field Project. | Referred to General Manager. |
| 11) City Clerk, relative to grant funding for the National Recreation and Park Association Engaging Hispanic Community in Urban Forestry Program. | Referred to General Manager. |
| 12) City Clerk, relative to grant funding in connection with the State of California Department of Housing and Community Development 2013 Housing-Related Parks Program. | Referred to General Manager. |
| 13) Westside Neighborhood Council, to the General Manager, relative to Rancho Golf Course. | Note and File. |

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- 14) Sergio G. Correa, relative to an apparent gas line at Bandini Canyon Park. Referred to General Manager.
- 15) Rick Selan, four communications relative to Oakwood Park, the Venice Neighborhood Council, and the Los Angeles Unified School District. Note and File.
- 16) Steve Cooperman, to Dr. Laura Danly, Curator of Griffith Observatory, relative to his employment at the Observatory. Note and File.
- 17) Juanito David, to the Mayor, relative to the tennis courts at Parthenia Park. Referred to General Manager.
- 18) Thirty-four members of the public, relative to proposed youth baseball fields in the Crystal Springs picnic area of Griffith Park. Note and File.
The matter was acted on at the April 2, 2014 Board Meeting. (Report No. 14-061)
- 19) DeAndre Parks, two communications to Municipal Sports, relative to the ball field lights at Penmar Park, with a response from Traci Goldberg, Senior Recreation Director II. Note and File.
- 20) Anonymous (“Save The American Dream”), relative to the restrooms at Westchester Park. Referred to General Manager.
- 21) Anonymous (“Stoner Park”), relative to the proposed soundwall at Stoner Park Skate Park. Note and File.

This report was prepared by Paul Liles, Clerk Typist, Commission Office.