

APPROVED
AUG 12 2015

REPORT OF GENERAL MANAGER

BOARD OF RECREATION
AND PARK COMMISSIONERS

NO. 15-168

DATE August 12, 2015

C.D. Various

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: VARIOUS COMMUNICATIONS



General Manager

Approved

Disapproved

Withdrawn

The following communications have been received by the Board and recommended action thereon is presented.

From:

Recommendation:

1) Mayor, relative to a proposed Memorandum of Understanding with the Los Angeles Community Garden Council for Solano Canyon Community Garden.

Referred to staff for further processing.
(Report No. 15-023)

2) Mayor, relative to a proposed Memorandum of Understanding with APN Media, LLC for a One-Year Free Wi-Fi Pilot Program at Designated Parks.

Referred to staff for further processing.
(Report No. 14-291)

3) Mayor, relative to a proposed Amendment with PlaceWorks, Inc. (formerly known as The Planning Center) for As-Needed Environmental Impact Analysis Services.

Referred to staff for further processing.
(Report No. 15-009)

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- 4) Mayor, relative to proposed Contracts for As-Needed Heating, Ventilation and Air Conditioning Construction, Retrofit, Maintenance, and/or Repair. Referred to staff for further processing. (Report No. 15-065)
- 5) Mayor, relative to a proposed Gift Agreement with the Los Angeles Parks Foundation for Park Improvements at Winnetka Recreation Center. Referred to staff for further processing. (Report No. 15-039)
- 6) Mayor, relative to a proposed Amendment to Concession Agreement No. 262 for the Travel Town Museum Gift Shop Concession. Referred to General Manager. (Report No. 14-081)
- 7) Mayor, relative to a proposed Second Amendment to Contract No. 3321 with Jeffrey T. Barber for Golf Youth Instructor Services. Referred to staff for further processing. (Report No. 15-124)
- 8) Mayor, relative to a proposed Amendment to Agreement No. 3401 with Ocean View Farms for the Ocean View Farms Community Garden. Referred to staff for further processing. (Report No. 15-135)
- 9) Mayor, transmitting Executive Directive No. 9, Support for Hire LA's Youth/Summer Youth Employment Program. Note and File.
- 10) Mayor, relative to a proposed Agreement with SolarWorld Americas Inc. for Alternate Energy Equipment. Referred to staff for further processing. (Report No. 15-112)
- 11) City Clerk, relative to amending the Los Angeles Municipal Code Section 63.44 to prohibit vending of commercial items and camping in parks. Referred to General Manager. (Report No. 14-173)

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12) City Clerk, relative to the reappointment of Ms. Iris Zuñiga to the Board of Recreation and Park Commissioners.

Note and File.

13) City Clerk, relative to a proposed contract with Mount Washington Preschool and Childcare Center, Inc., for the Joy Picus Child Care Center.

Referred to staff for further processing.
(Report No. 15-053)

14) City Clerk, relative to the feasibility of establishing a dog park in the inner Cabrillo Beach area.

Referred to General Manager.

15) City Clerk, relative to the establishment of the hours of operation at Alma Park.

Referred to General Manager.

16) City Clerk, relative to funding for various public/community projects in Council District Four.

Referred to General Manager.

17) City Clerk, relative to funding for a dog agility course in Hermon Dog Park to provide dogs with appropriate exercise and play equipment.

Referred to General Manager.

18) City Clerk, relative to the 2015 Montrose Settlements Restoration Program Fishing Outreach Mini-Grant for the Cabrillo Beach Pier Fishing Program.

Referred to General Manager.
(Report No. 15-094)

19) City Clerk, relative to the allocation of Council District Four AB 1290 funds for the Griffith Park / Fern Dell / Bridge and Railings Repair / Picnic Zone Installation.

Referred to General Manager.

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- 20) City Clerk, relative to the National Recreation and Park Association Coca-Cola Foundation Refreshing Community Spaces Program grant award for the Lou Costello Ball Fields project. Referred to General Manager. (Report No. 15-125)
- 21) City Clerk, relative to funding for nine projects/programs from the Transfer of Floor Area Rights Benefit Payment Trust Fund. Note and File.
- 22) City Clerk, relative to the transfer of jurisdiction of a parcel near the EXPO Center to Department for use as a parking lot for the California Science Center. Referred to General Manager.
- 23) City Clerk, relative to the inclusion of Dante's View in the list of Historic-Cultural Monuments. Note and File.
- 24) City Clerk, relative to funding for various public/community projects in Council District Four. Referred to General Manager.
- 25) City Clerk, relative to the amendment of the Municipal Code to restrict bulky items and tents in parks and the storage of personal property within a park, and to prohibit erecting barriers against park property. Note and File. (Report No. 15-113)
- 26) Chief Legislative Analyst, forwarding the Legislative Report for the weeks ending June 12, June 19, June 26, July 3, and July 10, 2015. Note and File.
- 27) Joyce Dillard, relative to the Caballero Creek Project. Referred to General Manager. (Report No. 15-131)

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- 28) Joyce Dillard, relative to Ascot Hills Park – Habitat Restoration and Greening Project. Referred to General Manager. (Report No. 15-140)
- 29) Richard Spinelli, relative to Cheviot Hills B+ Thursday Batter's Box. Referred to General Manager.
- 30) Alan Young, relative to the Liquid Amber trees in Valley Glen Park. Referred to General Manager.
- 31) Natalie Berzovskaya, relative to Van Nuys Sherman Oaks Pool Aquatic Facility Manager Windie Beranek. Referred to General Manager.
- 32) Rob Rog, relative to mountain bikes on trails in Los Angeles County's Peter F. Schabarum Regional Park. Forward to Los Angeles County Department of Parks and Recreation.
- 33) Eban Lehrer, relative to opening Mount Hollywood Drive to vehicular traffic. Note and File. (Presentation at the July 8, 2015 Board Meeting.)
- 34) Three residents, relative to revising the Alcoholic Beverage Policy relative to Pershing Square. Note and file. The matter was acted on at the July 8, 2015 Board Meeting. (Report No. 15-146)
- 35) Elizabeth Owens, relative to safety in Robertson Park. Referred to General Manager.
- 36) John Clouse, relative to situations in Griffith Park. Referred to General Manager.
- 37) Heather Hamza, relative to the Department's property line on Mulholland Boulevard. Referred to General Manager.
- 38) Ready Golf, to the City Attorney, relative to a contract for the Sepulveda Basin Golf Pro Concession. Note and File.

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- 39) PJ Nunez, relative to graffiti in and around Echo Park. Referred to General Manager.
- 40) Sarajane Schwartz, to Superintendent Joe Salaices, relative to openings to parks. Note and File.
- 41) Andrew L. Sole, to former Senior Assistant City Attorney Jane Usher, relative to lawsuits concerning Mount Hollywood Park. Note and File.
- 42) "General Jeff", relative to closing Gladys Park. Note and File.
- 43) Zach Scott, relative to the use of the restrooms at Poinsettia Recreation Center. Referred to General Manager.
- 44) Sherry Schwartz, relative to offerings at the local parks for handicapped adults. Referred to General Manager.
- 45) Jacqui Palmore, Figure Skating Manager, The Rinks Lakewood ICE, relative to offering ice skating classes. Referred to General Manager.
- 46) Enrique Alcala, two communications relative to the air conditioning at Alpine Recreation Center. Referred to General Manager.
- 47) Sy Kham, relative to the illegal "tea house" in Griffith Park. Referred to General Manager.
- 48) Joel Garcia, relative to a member of Danza Cuauhtemoc participating in an event at Slauson Multipurpose Center. Referred to General Manager.

This Report was prepared by Paul Liles, Clerk Typist, Commission Office.