

CITY OF LOS ANGELES
DEPARTMENT OF RECREATION AND PARKS

August 10, 2016

TO: BOARD OF RECREATION AND PARK COMMISSIONERS
FROM: MICHAEL A. SHULL, General Manager 
SUBJECT: VARIOUS COMMUNICATIONS

The following communications addressed to the Board have been received by the Board Office, and the action taken thereon is presented.

<u>From</u>	<u>Action Taken</u>
1) Mayor, relative to a proposed contract with DMA Sports Design Group, LLC for as-needed athletic surface inspection, testing and related services.	Referred to staff for further processing. (Report No. 16-157)
2) Councilmember Buscaino, relative to naming Exit Park as "Los Angeles Sister Cities Plaza."	Referred to General Manager.
3) City Clerk, relative to the reappointment of Melba Culpepper to the Board of Recreation and Park Commissioners.	Noted and Filed.
4) City Clerk, relative to the proposed Los Angeles River Ecosystem Restoration Project.	Noted and Filed.
5) City Clerk, relative to acceptance of a Transfer of Floor Area Rights Transfer Payment and Public Benefit Payment for Pershing Square Renew.	Referred to General Manager.
6) City Clerk, relative to funding for the Discovery Cube Los Angeles from the Lopez Canyon Community Amenities Trust Fund.	Noted and Filed.
7) City Clerk, relative to the establishment of a Temporary Preferential Parking District just north of Runyon Canyon Park.	Noted and Filed.

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- 8) City Clerk, relative to the evaluation of the effectiveness of the Local Business Preference Program. Noted and Filed.
- 9) City Clerk, relative to proposed amendments between Department and eleven as-needed environmental site assessment services contractors. Referred to staff for further processing.
(Report No. 15-264)
- 10) City Clerk, relative to the amending the Los Angeles Municipal Code 63.44 so that compliance with State law is achieved relative to park restroom use, and also so that park hours can be changed by Resolution for Council approval. Noted and Filed.
- 11) City Clerk, relative to an amendment to Contracts between the Department and six as-needed landscape services contractors. Referred to staff for further processing.
(Report No. 16-089)
- 12) City Clerk, relative to establishing a pilot program to provide training on human trafficking and how to properly spot and report instances to authorities to Summer Night Lights staff working in the Sixth and Tenth Council Districts. Noted and Filed.
- 13) City Clerk, relative to the submission and acceptance of the 2016 Montrose Settlements Restoration Program Fishing Outreach Mini-Grant for the Cabrillo Beach Pier Fishing Program. Referred to General Manager.
(Report No. 16-082)
- 14) City Clerk, relative to the 2016-17 California Department of Education childcare grant for subsidized preschool services at Jim Gilliam Child Care Center and the Ralph M. Parsons Pre-School. Referred to General Manager.
(Board Report Nos. 15-252 and 15-253)
- 15) City Clerk, relative to reprogramming Community Development Block Grant funds to the Ritchie Valens Recreation Center Restroom Project. Noted and Filed.

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- 16) Chief Legislative Analyst, forwarding the Legislative Report for the weeks ending June 27, July 1, July 8, and July 15, 2016. Noted and Filed.
- 17) John L. Reamer, Jr., Inspector of Public Works, reporting on subcontractor substitution for April through June, 2016. Noted and Filed.
- 18) Luke H. Klipp, President, Los Feliz Neighborhood Council, Griffith Park Circulation and Parking Enhancement Plan. Noted and Filed.
- 19) Rachel Singer, relative to her driveway, which abuts Runyon Canyon Park. Referred to General Manager.
- 20) Five residents, relative to gopher holes in the soccer field at San Pedro Field of Dreams. Referred to General Manager.
- 21) Karen Kory, relative to a broken sprinkler in Studio City Recreation Center. Referred to General Manager.
- 22) Twenty-five communications relative to the Hollywoodland neighborhood adjacent to Griffith Park. Noted and Filed.
- 23) Jacqueline Solomon, relative to alleged discrimination at Stoner Recreation Center. Referred to General Manager.
- 24) Two residents, relative to Chuck Burton, the director of the LA Kids Summer Sports Academy. Referred to General Manager.
- 25) Cecilia Guerrero, relative to her daughter not being accepted for camp at Glassell Park. Referred to General Manager.
- 26) Dr. Cliff Cheng, relative to alleged violations of his First Amendment rights. Referred to General Manager.
- 27) One hundred forty correspondents, relative to the Memorandum of Understanding with the Department of Water and Power for the Elysian Reservoir Water Quality Improvement Project as it affects Elysian Park. Noted and Filed. The matter was acted on at the July 13, 2016 Board Meeting. (Report No. 16-165)

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- 28) Cheryl Bommarito Klein, relative to her poetry and Department parks. Referred to General Manager.
- 29) Five correspondents, relative to the Friends of Runyon Canyon. Noted and Filed.
- 30) Mison Lee, relative to the Dae Han Kumdo at Shatto Recreation Center. Referred to General Manager.
- 31) Pamela Burgess, relative to the audio at the July 13, 2016 Board Meeting. Noted and Filed.
- 32) S. Hart, relative to the gymnasium steps at Peck Park Recreation Center. Referred to General Manager.
- 33) Dusty Wood, relative to using solar heating systems for Department pools. Referred to General Manager.
- 34) Robert L Glushon, Luna & Glushon, to the California Coastal Commission, relative to a proposed change of use of Westminster Senior Center at 1234 Pacific Avenue to storage use. Noted and Filed.
- 35) C. Philip Xanthos, relative to recycling golf balls. Referred to General Manager.
- 36) Jay S. Carsman, proposing improvements to the Live Steamers and Travel Town areas in Griffith Park. Referred to General Manager.
- 37) Judi Olmstead, relative to problems at Echo Park Pool. Referred to General Manager.
- 38) Leron Gubler, President and CEO, Hollywood Chamber of Commerce, relative to the proposed DASH service of the Griffith Observatory. Noted and Filed.
- 39) Julian Choi, relative to the conditions at MacArthur Park. Noted and Filed.

This Report was prepared by Paul Liles, Clerk Typist, Commission Office.