

APPROVED
02-03-2016
BOARD OF RECREATION
& PARK COMMISSIONERS

REPORT OF GENERAL MANAGER

NO. 16-017

DATE February 03, 2016

C.D. Various

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: VARIOUS COMMUNICATIONS


General Manager

Approved

Disapproved

Withdrawn

The following communications have been received by the Board and recommended action thereon is presented.

From:

Recommendation:

1) City Clerk, relative to citywide liability claims payouts.

Referred to General Manager.

2) City Clerk, relative to providing the United States Army Corps of Engineers with access authority and the Right of Entry to perform interim temporary protective measures and staging related equipment to bolster the flood protection of the Los Angeles River.

Referred to General Manager.

3) City Clerk, relative to rescinding prior Council action of July 28, 2015 regarding the transfer of funds for the Aliso Creek Park project in Council District 3.

Referred to General Manager.

4) Chief Legislative Analyst, forwarding the Legislative Report for the weeks ending January 8, and January 15, 2016.

Note and File.

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- 5) Forty-one communications relative to the Hollywoodland neighborhood next to Griffith Park. Note and File.
- 6) Gary Guidinger and Linda Toliver, Independent Producers, to Cultural Heritage Commissioner Richard Barron, relative to the proposed permanent stage in Griffith Park. Note and File.
(Report No. 14-062)
- 7) Board of Directors, Riviera Estates Association, to Councilmember Bonin Pacific Palisades, relative to Murphy Ranch. Referred to General Manager.
- 8) Diane, relative to the hours of operation at Lafayette Park and a Badminton Club. Referred to General Manager.
- 9) Thirty-two Residents, to the General Manager, relative to the proposed Griffith Park Circulation and Parking Enhancement Plan. Note and File.
- 10) Daniel Armand, proposing annual golf fees. Referred to General Manager.
- 11) Nico Machida, relative to the decorations at Orcutt Ranch. Referred to General Manager.
- 12) Jenn Balzer, two communications relative to "Peanut Lake" in Ernest Debs Regional Park, with responses. Note and File.

This Report was prepared by Paul Liles, Clerk Typist, Commission Office.