

**APPROVED**  
DEC16 2021  
BOARD OF RECREATION  
AND PARK COMMISSIONERS

**BOARD REPORT**

NO. 21-210

DATE December 16, 2021

C.D. 4

**BOARD OF RECREATION AND PARK COMMISSIONERS**

SUBJECT: GRIFFITH PARK – GREEK THEATRE – FIRST AMENDMENT TO SITE LEASE AGREEMENT BETWEEN THE CITY OF LOS ANGELES AND NEW CINGULAR WIRELESS PCS, LLC; CATEGORICAL EXEMPTION FROM THE PROVISIONS OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PURSUANT TO ARTICLE III, SECTION 1, CLASS 3(4) [INSTALLATION OF NEW EQUIPMENT INVOLVING NEGLIGIBLE OR NO EXPANSION OF USE IF REQUIRED FOR SAFETY AND THE PUBLIC CONVENIENCE] OF CITY CEQA GUIDELINES AND ARTICLE 19, SECTION 15303 OF CALIFORNIA CEQA GUIDELINES

AP Diaz	_____	M. Rudnick	_____
H. Fujita	_____	<i>for</i> C. Santo Domingo	<u>DF</u>
J. Kim	_____	N. Williams	_____

  
\_\_\_\_\_  
General Manager

Approved   X   Disapproved \_\_\_\_\_ Withdrawn \_\_\_\_\_

RECOMMENDATIONS

1. Approve the First Amendment (Amendment) to the Site Lease Agreement between the City of Los Angeles and New Cingular Wireless PCS, LLC, as shown in (Attachment 1), and authorize the General Manager or his designee to execute such Amendment;
2. Authorize RAP staff to issue a Right-of-Entry (ROE) Permit to New Cingular Wireless PCS, LLC's contractor in order to complete the improvements related the Amendment;
3. Determine that this project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Article III, Section 1, Class 3(4) [Installation of new equipment involving negligible or no expansion of use if required for safety and the public convenience] of City CEQA Guidelines and Article 19, Section 15303 of California CEQA Guidelines and direct staff to file a Notice of Exemption (NOE);
4. Authorize RAP's Chief Accounting Employee to prepare a check to the Los Angeles County Clerk in the amount of \$75.00 for the purpose of filing a NOE; and,
5. Authorize RAP staff to make technical corrections as necessary to carry out the intent of this Report.

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### SUMMARY

Griffith Park is located at 4730 Crystal Springs Drive in the Hollywood community of the City. This 4,281.73-acre park provides a wide variety of recreational programs and activities, such as train rides, a merry-go-round, hiking trails, and golf courses, for the local community. Approximately 18,155 City residents live within a one-half mile walking distance of Griffith Park.

The historic Greek Theatre (Greek) is located at 2700 North Vermont Avenue in Griffith Park. The 5,901-capacity outdoor venue is among the City's most cherished public sites, and is known the world over as one of the most iconic and recognized outdoor entertainment venues.

On June 15, 2011, the Board of Recreation and Park Commissioners (Board) approved Report No. 11-185 which authorized staff to enter into a Master Lease Agreement (MLA) with cellular telecommunication providers for the purpose of facilitating the review of individual Site Lease Agreements (SLA), each of which is to be reviewed for approval by the Board. New Cingular Wireless PCS, LLC (AT&T) subsequently entered into MLA No. 288, executed on November 10, 2012 with RAP.

The Board approved the SLA for the installation of cellular equipment to be located at the Greek Theatre within Griffith Park in order to replace a temporary installation which had been installed in response to the 2007 fire in Griffith Park. As evidenced by that 2007 fire a lack of cellular facilities can disrupt rescue and fire-fighting efforts thus becoming a public safety issue (Reports No. 13-306 and 15-005).

California Gov. Code Section 65850.75, which became effective in November 2020, enables the rapid deployment of emergency standby generators at previously permitted macro cell tower sites. California Gov. Code Section 65850.75 was passed in response to Governor Newsom's 2019 proclamation of emergency in response to the wildfire threat, which waived permitting barriers to critical forest management projects. This act also creates exemptions for public safety actions. Enabling the rapid deployment of emergency standby generators is vital for public safety to help ensure consumers maintain access to 911 services, wireless emergency alerts, and other public safety communications.

AT&T submitted to RAP a request to install an emergency standby generator in response to California Gov. Code Section 65850.75. The installation of the emergency standby generator requires that the boundaries of the Site Lease Agreement be modified to incorporate the location of the future generator.

RAP staff and AT&T have worked together to identify an appropriate location for the proposed emergency standby generator in conjunction with the previously approved Griffith Park - Seismic Retrofit and Renovation of Greek Theatre North and South Terraces (PRJ21381) (PRJ21384) Project, which included the replacement of RAP's own emergency generator for the Greek Theatre (Report Nos. 20-091 and 20-232). AT&T's proposed generator will be located next to

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RAP's newly replaced emergency generator. AT&T will also be responsible for the installation of permanent fencing around the generators.

Upon approval of this Report, the First Amendment to the Site Lease Agreement can be executed and RAP staff can issue the necessary ROE permit so the proposed improvements can be completed by AT&T.

### TREES AND SHADE

This proposed Project will have no impact on the existing trees and shade at Griffith Park.

### ENVIRONMENTAL IMPACT

The proposed Project consists of installation of new equipment involving negligible or no expansion of use if required for safety and the public convenience.

This site is not within a coastal or methane zone, so there is no reasonable possibility that the project may impact on an environmental resource of hazardous or critical concern or have a significant effect due to unusual circumstances. No other known projects would involve cumulatively significant impacts, and no future projects would result from the proposed project. As of November 1, 2021, the State Department of Toxic Substances Control (DTSC) (Envirostor at [www.envirostor.dtsc.ca.gov](http://www.envirostor.dtsc.ca.gov)) has not listed the Project site or any contaminated sites near the Project area (within 500 feet). According to the Caltrans Scenic Highway Map there is no scenic highway located within the vicinity of the project or within the project site. The project is located within Griffith Park, a City of Los Angeles Historic Cultural Monument (HCM#942), at one of the contributing elements to the historical determination. However, the size and nature of the project is such that it will not cause a substantial adverse change in the significance of a historical resource.

As such, staff recommends that the Board determine that it is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Article III, Section 1, Class 3(4) of City CEQA Guidelines and Article 19, Section 15303 of California CEQA Guidelines. Staff will file a NOE with the Los Angeles County Clerk upon Board's approval.

### FISCAL IMPACT

The approval of this Report and subsequent execution of the Amendment will not have a fiscal impact on RAP's General Fund.

### STRATEGIC PLAN INITIATIVES AND GOALS

Approval of this Board Report advances RAP's Strategic Plan by supporting:

**Goal No. 1: Provide Safe and Accessible Parks**

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**Outcome No. 2:** All parks are safe and welcoming

**Result:** Permitting AT&T to install an emergency standby generator for the existing cell tower could provide critical communication services in an emergency situation.

This report was prepared by Meghan Luera, Management Analyst, Planning, Maintenance and Construction Branch.

### LIST OF ATTACHMENTS

- 1) Attachment 1 – First Amendment to Site Lease Agreement between the City and AT&T
- 2) Attachment 2 – Site Lease Agreement between the City and AT&T

**FIRST AMENDMENT TO  
SITE LEASE AGREEMENT BETWEEN  
THE CITY OF LOS ANGELES  
AND  
NEW CINGULAR WIRELESS PCS, LLC**

**THIS FIRST AMENDMENT** (The “FIRST AMENDMENT”) to the Site Lease Agreement dated June 18th, 2015, is entered into by and between The City of Los Angeles, a municipal corporation, acting by and through its Board of Recreation and Park Commissioners (hereinafter “Landlord”), and New Cingular Wireless PCS, LLC, a Delaware limited liability company (hereinafter “Tenant”).

**WITNESSETH**

**WHEREAS**, Landlord and Tenant entered into a Site Lease Agreement dated June 18, 2015 (the “SLA”) (Landlord’s location reference: Greek Theater at Griffiths Park; Tenant’s location reference: Site Number LAC905A), which remains in full force and effect; and

**WHEREAS**, Landlord and Tenant entered into a Master Lease Agreement dated November 10, 2012 (“Master Agreement”), which remains in full force and effect; and

**WHEREAS**, the SLA was entered into pursuant to and in accordance with the Master Agreement; and

**WHEREAS**, the terms and conditions of the Master Agreement are incorporated into the SLA; and

**WHEREAS**, the Master Agreement provides for amendments; and

**WHEREAS**, the FIRST AMENDMENT is necessary and proper so that a new emergency standby generator to serve the existing cell tower that complies in all respects with California Gov. Code Section 65850.75, can be installed by Tenant; and

**WHEREAS**, it is necessary to adjust the Premises leased to Tenant in order to accommodate a new emergency standby generator that complies in all respects with Gov. Code § 65850.75.

**NOW, THEREFORE**, Landlord and Tenant agree that the SLA be amended effective \_\_\_\_\_, 2021 as follows:

### **AMENDMENT**

1. Except as herein amended, all other terms and conditions of the SLA and Master Agreement shall remain in full force and effect.
2. Tenant shall install, within a reasonable time, a new emergency generator in accordance with the Plans and Specifications set forth in ATTACHMENT 2 PLANS AND SPECIFICATIONS (AMENDED) attached hereto. Tenant shall comply with all design, installation, technical, electrical, engineering, and other plans and specifications for the new emergency generator set forth in ATTACHMENT 5. Tenant shall comply with all requirements of California Gov. Code § 65850.75 with respect to the installation of a new emergency generator. Tenant shall obtain all required permits and approvals from the City of Los Angeles for a new emergency generator before commencing installation. ATTACHMENT 5 attached hereto is incorporated into the SLA.
3. ATTACHMENT 2 PLANS AND SPECIFICATIONS of the SLA is replaced in its entirety by ATTACHMENT 2 PLANS AND SPECIFICATIONS (AMENDED) attached hereto and incorporated into the SLA.

4. Notwithstanding any contrary provision of the Master Agreement or the SLA, TENANT shall maintain the insurance coverage set forth in ATTACHMENT 6 in full force during the term of the SLA. This Section 4 of the FIRST AMENDMENT is not intended to alter the insurance requirements of any other Site Lease Agreement entered into between Landlord and Tenant pursuant to the Master Agreement except the SLA. ATTACHMENT 6 attached hereto is incorporated into the SLA.

5. Section 10 of the SLA is amended to change the annual payment for electricity utility use to \$1,900 and to read as follows:

Site Utilities: Tenant shall pay for the electricity it consumes in its operation at the rate charged by the servicing utility company. If a separate electrical meter cannot be installed at a particular Site, Tenant shall pay Landlord the sum of One Thousand Nine Hundred Dollars (\$1,900) annually in advance, based on estimated annual consumption, beginning on June 18, 2021. There shall be an annual increase commensurate to the percentage increase applied to the rental charge. The site utility payments are in addition to the rental charge, and shall be made payable in the same as the rental charge.

6. In the event of a conflict between the FIRST AMENDMENT and the SLA or Master Agreement, the FIRST AMENDMENT controls.

7. This FIRST AMENDMENT is executed in three (3) duplicated originals, each of which is deemed to be an original. This FIRST AMENDMENT consists of four (4) pages (excluding attachments).

*[Signature Page follows]*

**IN WITNESS WHEREOF**, the Parties have executed this FIRST AMENDMENT as of the date indicated.

Executed this \_\_\_\_\_ day  
of \_\_\_\_\_, 2021

THE CITY OF LOS ANGELES, a municipal corporation, acting by and through its Board of Recreation and Park Commissioners

By \_\_\_\_\_  
PRESIDENT

By \_\_\_\_\_  
SECRETARY

Executed this \_\_\_\_\_ day  
of \_\_\_\_\_, 2021

New Cingular Wireless PCS, LLC, a Delaware limited liability company

By AT&T Mobility Corporation  
Its: Manager

By \_\_\_\_\_  
Title:

Approved as to Form:

Date: \_\_\_\_\_

MIKE FEUER,  
City Attorney

By \_\_\_\_\_  
DEPUTY CITY ATTORNEY

Attachments

Attachment 2: Plans and Specifications (Amended)

Attachment 5: New Emergency Generator Plans

Attachment 6: Insurance coverage

**ATTACHMENT 2**

**PLANS AND SPECIFICATIONS (AMENDED)**

(including description of the antenna location, and location of ground equipment adjacent to the Premises)

To the First Amendment of the existing Site Lease Agreement dated \_\_\_\_\_ 20\_\_\_\_, by and between the City of Los Angeles, a municipal corporation, acting by and through its Board of Recreation and Park Commissioners, as Landlord, and New Cingular Wireless PCS, LLC, as Tenant.

Proposed Equipment is defined below and Plans and specifications are attached hereto.

Number of Antennas: \_\_\_\_\_ 12 \_\_\_\_\_

Antenna Manufacturer and Type-Number: \_\_ (3) Kathrein 800-10965K; (3) CCI HPA-65R-BUU-H6-K; (6) Andrew-Commscope JAHH-65B-R3B-V3 \_\_\_\_\_

Weight and Dimension of Antenna(s) (LxWxD): \_\_ Kathrein – 78.7”x20”6.9, 108 lbs; CCI – 72”x14.8”x9”, 51 lbs; Andrew-Commscope – 72”x13.8”x8.2”, 63 lbs \_\_\_\_\_

Number of Transmission Lines: \_\_\_\_\_ 15 \_\_\_\_\_

Transmission Line Mrf. and Type No.: \_\_ TBD \_\_\_\_\_

Diameter and Length of Transmission Line: \_\_ 7/8” coax and optical fiber \_\_\_\_\_

Location of Antenna(s) on Tower (RAD Center): \_\_ Sectors A & C – 67’, Sector B – 37’ \_\_\_\_\_

Direction of Radiation (Azimuth): \_\_\_\_\_ A - 75m B – 140, C – 355 \_\_\_\_\_

Dimensions of Ground Space: \_\_\_\_\_ 27’ x 25’ + 4’ x 10’ generator pad \_\_\_\_\_

Frequencies/Max. Power Output: \_\_\_\_\_ Transmit: 740-746, 869-880, 890-891.5, 1945-1965;

Receive: 710-716, 824-835, 845-846.5, 1865-1885 \_\_\_\_\_

## **ATTACHMENT 5**

### **NEW EMERGENCY GENERATOR PLANS**

See attached generator site plans.



# AT&T

MOBILITY

**Plans Approved**  
 as required by  
**Los Angeles City Planning**  
**Zoning Administrator**  
 ZA-13-1957-CUW  
 Case No.  
*Antonio Isaia*  
 Signature  
 Apr. 27, 21  
 Date

LAC905A / GREEK THEATRE / FA 11650447

2700 N. VERMONT AVE.  
 LOS ANGELES, CA 90027  
 GENERATOR UPGRADE



**ComSite**  
 3060 MERCER UNIVERSITY DR.,  
 SUITE 210  
 ATLANTA, GA 30341  
 404-825-0981

SITE NUMBER  
**LAC905A**  
 SITE NAME  
**GREEK THEATRE**  
 FA CODE  
**11650447**



**PROJECT DESCRIPTION**

- REMOVE EXISTING CAMLOCK
- INSTALL NEW DIESEL GENERATOR WITH SUBBASE FUEL TANK ON NEW CONCRETE PAD.
- INTEGRATE EXISTING SERVICE WITH NEW GENERATOR.
- EXISTING MANUEL TRANSFER SWITCH TO BE REPLACED WITH NEW AUTOMATIC TRANSFER SWITCH.
- INSTALL NEW AT&T LOCKABLE EMERGENCY STOP BUTTON.

**DRIVING DIRECTIONS**

FROM AT&T CERRITOS OFFICE: 12900 PARK PLAZA DRIVE, CERRITOS, CA 90703

START OUT GOING EAST ON PARK PLAZA DR. TOWARD SHOEMAKER AVE.; TURN LEFT ONTO SHOEMAKER AVE.; TURN LEFT ONTO ARTESIA BLVD; MERGE ONTO CA-91W; MERGE ONTO I-605N TOWARD ALONDRA BLVD; MERGE ONTO I-5N TOWARD LOS ANGELES; TAKE THE LOS FELIZ BLVD EXIT, EXIT 141A; TURN LEFT ONTO LOS FELIZ BLVD; TURN RIGHT ONTO HILLHURST AVE; TURN SLIGHT RIGHT ONTO N VERMONT AVE; ARRIVE AT 2700 N VERMONT AVE.

**APPLICABLE BLDG. CODE AND STANDARDS**

SUBCONTRACTOR'S WORK SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE, AND LOCAL CODES AS ADOPTED BY THE LOCAL AUTHORITY HAVING JURISDICTION (AHJ) FOR THE LOCATION. THE EDITION OF THE AHJ ADOPTED CODES AND STANDARDS IN EFFECT ON THE DATE OF CONTRACT AWARD SHALL GOVERN THE DESIGN.

BUILDING CODE:  
 [INTERNATIONAL BUILDING CODE (IBC), 2019 AS ADOPTED BY THE LOCAL JURISDICTION]

ELECTRICAL CODE:  
 NATIONAL ELECTRICAL (NEC), 2014 AS ADOPTED BY THE LOCAL JURISDICTION  
 [NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 70 - 2019, NATIONAL ELECTRICAL CODE, AS ADOPTED BY THE LOCAL JURISDICTION]  
 LIGHTNING PROTECTION CODE:  
 NFPA 780 - 2014, LIGHTNING PROTECTION CODE:

SUBCONTRACTOR'S WORK SHALL COMPLY WITH ALL APPLICABLE THE LATEST EDITION OF THE FOLLOWING STANDARDS.

AMERICAN CONCRETE INSTITUTE (ACI) 318, BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE  
 AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC), MANUAL OF STEEL CONSTRUCTION, ASD, THIRTEENTH EDITION  
 ANSI/TIA 222-G, STRUCTURAL STANDARDS FOR ANTENNA SUPPORTING STRUCTURES AND ANTENNAS.  
 TIA 607, COMMERCIAL BUILDING GROUNDING AND BONDING REQUIREMENTS FOR TELECOMMUNICATIONS

INSTITUTE FOR ELECTRICAL AND ELECTRONICS ENGINEERS (IEEE) 81, GUIDE FOR MEASURING EARTH RESISTIVITY, GROUND IMPEDANCE, AND EARTH SURFACE POTENTIALS OF A GROUND SYSTEM  
 IEEE 1100 (1999) RECOMMENDED PRACTICE FOR POWERING AND GROUNDING OF ELECTRONIC EQUIPMENT

IEEE C2 NATIONAL ELECTRIC SAFETY CODE, LATEST VERSION

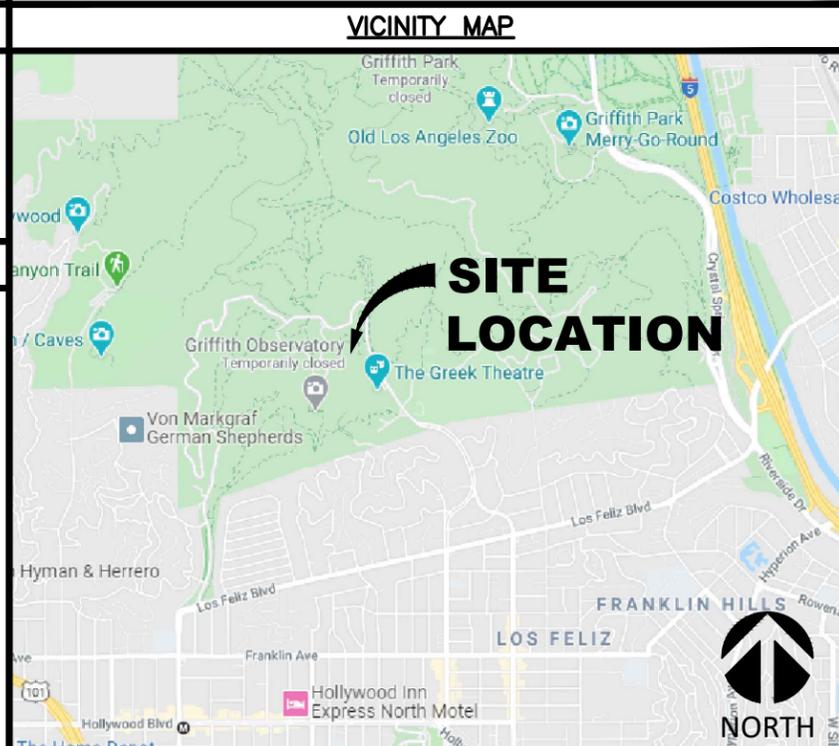
TELCORDIA GR-1275, GENERAL INSTALLATION REQUIREMENTS

ANSI T1.311, FOR TELECOM - DC POWER SYSTEMS - TELECOM, ENVIRONMENTAL PROTECTION

GOVERNING CODES IF APPLICABLE:  
 2019 CALIFORNIA BUILDING STANDARDS ADMINISTRATIVE CODE  
 2019 CALIFORNIA BUILDING CODE  
 2019 CALIFORNIA MECHANICAL CODE  
 2019 CALIFORNIA ELECTRICAL CODE  
 2019 CALIFORNIA PLUMBING CODE  
 2010 CALIFORNIA ENERGY CODE  
 2019 CALIFORNIA GREEN BUILDING STANDARDS CODE  
 2019 CALIFORNIA REFERENCE STANDARDS CODE  
 2019 CALIFORNIA NFPA 13 - INSTALLATION OF FIRE SPRINKLERS  
 2019 CALIFORNIA NFPA 72 - NATIONAL FIRE ALARM AND SIGNALING CODE.

**PROJECT INFORMATION**

SITE ADDRESS:	2700 N. VERMONT AVE. LOS ANGELES, CA 90027	EXISTING USE:	TELECOMMUNICATIONS FACILITY
LATITUDE:	34° 07' 11.74" N (33.731714°)	NEW USE:	TELECOMMUNICATIONS FACILITY
LONGITUDE:	118° 17' 48.06" W (118.002044°)	CONSTRUCTION TYPE:	N/A
LANDLORD:	CITY OF LOS ANGELES DEPT. OF RECREATION AND PARKS 221 N. FIGUEROA ST. LOS ANGELES, CA 90012	A.P.N:	5593-002-913 / 5593-002-912
		JURISDICTION:	CITY OF LOS ANGELES
		ZONING DESIGNATION:	OS - OPEN SPACE



**DRAWING INDEX**

		REV
T-1	TITLE SHEET	0
GN-1	GENERAL NOTES	0
A-1	OVERALL SITE PLAN	0
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A-3	EXISTING AND NEW ELEVATION	0
S-1	FOUNDATION DETAILS	0
S-2	FENCE DETAILS	0
E-1	ONE-LINE DIAGRAM	0
E-2	ELECTRICAL DETAILS	0
E-3	GROUNDING DETAILS	0
GD-1	GENERAC SPECIFICATIONS DETAILS	0
GD-2	GENERAC INSTALLATION DETAILS	0
GD-3	FUEL TANK INSTALLATION DETAIL	0
GD-4	AUTOMATIC TRANSFER SWITCH DETAIL	0
SG-1	SIGNAGE DETAILS	0
G-1	GROUNDING DETAILS	0

ANSI T1.311, FOR TELECOM - DC POWER SYSTEMS - TELECOM, ENVIRONMENTAL PROTECTION

**SITE PROJECT PARTICIPANTS**

ENGINEERING FIRM:	CAA SOLUTIONS 3400 STRATFORD RD, ATLANTA, GA 30326	CONSTRUCTION MANAGER:	VIRGIL CHEWNING
CONTACT:	ALEXANDER ABERNATHY C90242	ADDRESS:	GENERAL DYNAMICS WIRELESS SERVICES 6664 S. DATELAND, SUITE B TEMPE, AZ 85283
SEAL#:		PHONE:	T. 480.296.7465 M. 480.798.3512 VIRGIL.CHEWNING@GDDIT.COM

**DIG INFO**

TO OBTAIN LOCATION OF PARTICIPANTS UNDERGROUND FACILITIES BEFORE YOU DIG IN CALIFORNIA (NORTH & CENTRAL), CALL USA NORTH 811  
 TOLL FREE: 1-800-227-2600 OR  
 www.usanorth811.org

CALIFORNIA STATUTE REQUIRES MIN OF 2 WORKING DAYS NOTICE BEFORE YOU EXCAVATE

Know what's below.  
 Call before you dig.

**SCALING DRAWINGS**

SUBCONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSION & CONDITIONS ON THE JOB SITE & SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR THE SAME.

THE DRAWING SCALE SHOWN IN THIS SET REPRESENT THE CORRECT SCALE ONLY WHEN THESE DRAWINGS ARE PRINTED IN A 11"x17" FORMAT

DRAWN BY: LC	CHECKED BY: BS	APPROVED BY: PC	FA #: 11650447	REV	DATE	DESCRIPTION
				A	05/27/20	ISSUED FOR REVIEW
				B	03/04/21	MOVED GENERATOR, ADD FENCE, WALL & NEW FENCE
				0	03/23/21	ISSUED FOR CONSTRUCTION
SHEET TITLE				<b>TITLE SHEET</b>		
SHEET NUMBER				<b>T-1</b>		

**GENERAL NOTES:**

- FOR THE PURPOSE OF CONSTRUCTION DRAWINGS, THE FOLLOWING DEFINITIONS SHALL APPLY:  
 CONTRACTOR - GENERAL DYNAMICS  
 SUBCONTRACTOR - GENERAL CONTRACTOR (CONSTRUCTION)  
 OWNER - AT&T MOBILITY  
 OEM - ORIGINAL EQUIPMENT MANUFACTURE
- PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING SUBCONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFORM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CONTRACTOR.
- ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES. SUBCONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS, AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES. ORDINANCES AND APPLICABLE REGULATIONS.
- DELETED
- UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES, AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
- DELETED
- THE SUBCONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
- IF THE SPECIFIED EQUIPMENT CANNOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE SUBCONTRACTOR SHALL PROPOSED AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE CONTRACTOR.
- SUBCONTRACTOR SHALL DETERMINE ACTUAL ROUTING OF CONDUIT, POWER AND T1 CABLES, GROUNDING CABLES AS SHOWN ON THE POWER, GROUNDING AND TELCO PLAN DRAWING. SUBCONTRACTOR SHALL UTILIZE EXISTING TRAYS AND/OR SHALL ADD NEW TRAYS AS NECESSARY. SUBCONTRACTOR SHALL CONFIRM THE ACTUAL ROUTING WITH THE CONTRACTOR, ROUTING OF TRENCHING SHALL BE APPROVED BY CONTRACTOR.
- THE SUBCONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT SUBCONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE OWNER.
- SUBCONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
- SUBCONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION.
- ALL CONCRETE REPAIR WORK SHALL BE DONE IN ACCORDANCE WITH AMERICAN CONCRETE INSTITUTE (ACI) 301.
- ANY NEW CONCRETE NEEDED FOR THE CONSTRUCTION SHALL HAVE 4000 PSI STRENGTH AT 28 DAYS UNLESS OTHERWISE SPECIFIED, ALL CONCRETING WORK SHALL BE DONE IN ACCORDANCE WITH ACI 318 CODE REQUIREMENTS.
- ALL STRUCTURE STEEL WORK SHALL BE DONE IN ACCORDANCE WITH AISC SPECIFICATIONS.
- CONSTRUCTION SHALL COMPLY WITH SPECIFICATION 25741-000-3APS-A00Z-00002, "GENERAL CONSTRUCTION SERVICES.
- SUBCONTRACTOR SHALL VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS PRIOR TO COMMENCING ANY WORK. ALL DIMENSIONS OF EXISTING CONSTRUCTION SHOWN ON THE DRAWINGS MUST BE VERIFIED. SUBCONTRACTOR SHALL NOTIFY THE CONTRACTOR OF ANY DISCREPANCIES PRIOR TO ORDERING MATERIAL OR PROCEEDING WITH CONSTRUCTION.
- THE EXISTING CELL SITE IS IN FULL COMMERCIAL OPERATION. ANY CONSTRUCTION WORK BY SUBCONTRACTOR SHALL NOT DISRUPT THE EXISTING NORMAL OPERATION. ANY WORK ON EXISTING EQUIPMENT MUST BE COORDINATED WITH CONTRACTOR. ALSO, WORK MAY NEED TO BE SCHEDULED FOR AN APPROPRIATE MAINTENANCE WINDOW USUALLY IN LOW TRAFFIC PERIODS AFTER MIDNIGHT.
- SINCE THE CELL SITE MAY BE ACTIVE, ALL SAFETY PRECAUTIONS MUST BE TAKEN WHEN WORKING AROUND HIGH LEVELS OF ELECTROMAGNETIC RADIATION. EQUIPMENT SHOULD BE SHUTDOWN PRIOR TO PERFORMING ANY WORK THAT COULD EXPOSE THE WORKERS TO DANGER. PERSONAL RF EXPOSURE MONITORS ARE REQUIRED TO BE WORN TO ALERT OF ANY DANGEROUS EXPOSURE LEVELS.

**ELECTRICAL INSTALLATION NOTES:**

- WIRING, RACEWAY, AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC AND TELCORDIA.
- SUBCONTRACTOR SHALL MODIFY EXISTING CABLE TRAY SYSTEM AS REQUIRED TO SUPPORT RF AND TRANSPORT CABLING TO THE NEW BTS EQUIPMENT. SUBCONTRACTOR SHALL SUBMIT MODIFICATIONS TO CONTRACTOR FOR APPROVAL.
- ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC AND TELCORDIA.
- CABLES SHALL NOT BE ROUTED THROUGH LADDER-STYLE CABLE TRAY RUNGS.
- EACH END OF EVERY POWER, GROUNDING, AND T1 CONDUCTORS AND CABLE SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2 INCH PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC & OSHA AND MATCH EXISTING INSTALLATION REQUIREMENTS.

**ELECTRICAL INSTALLATION NOTES:**

- POWER PHASE CONDUCTORS (I.E., HOTS) SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2 INCH PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). PHASE CONDUCTOR COLOR CODES SHALL CONFORM WITH THE NEC & OSHA AND MATCH EXISTING INSTALLATION REQUIREMENTS.
- ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH ENGRAVED LAMACOID PLASTIC LABELS. ALL EQUIPMENT SHALL BE LABELED WITH THEIR VOLTAGE RATING, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING, AND BRANCH CIRCUIT ID NUMBERS (I.E., PANELBOARD AND CIRCUIT ID'S).
- PANELBOARDS (ID NUMBERS) AND INTERNAL CIRCUIT BREAKERS (CIRCUIT ID NUMBERS) SHALL BE CLEARLY LABELED WITH ENGRAVED LAMACOID PLASTIC LABELS.
- ALL TIE WRAPS WHERE PERMITTED SHALL BE CUT FLUSH WITH APPROVED CUTTING TOOL TO REMOVE SHARP EDGES. USE LOW PROFILES TIE WRAPS.
- POWER, CONTROL, AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE CONDUCTOR (12 AWG OR LARGER), 600V, OIL RESISTANT THHN OR THWN-2, CLASS B STRANDED COPPER CABLE RATED FOR 90° C (WET AND DRY) OPERATION; LISTED OR LABELED FOR THE LOCATION AND RACEWAY SYSTEM USED, UNLESS OTHERWISE SPECIFIED.
- SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE CONDUCTOR (6 AWG OR LARGER), 600V, OIL RESISTANT THHN OR THWN-2 GREEN INSULATION, CLASS B STRANDED COPPER CABLE RATED FOR 90° C (WET AND DRY) OPERATION; LISTED OR LABELED FOR THE LOCATION AND RACEWAY SYSTEM USED, UNLESS OTHERWISE SPECIFIED.
- SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED OUTDOORS, OR BELOW GRADE, SHALL BE SINGLE CONDUCTOR 2 AWG SOLID TINNED COPPER CABLE, UNLESS OTHERWISE SPECIFIED.
- POWER WIRING, NOT IN TUBING OR CONDUIT, SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (12 AWG OR LARGER), 600V OIL RESISTANT THHN OR THWN-2, CLASS B STRANDED COPPER CABLE RATED FOR 90° C (WET AND DRY) OPERATION; WITH OUTER JACKET; LISTED OR LABELED FOR THE LOCATION USED, UNLESS OTHERWISE SPECIFIED.
- ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP-STYLE, COMPRESSION WIRE LUGS AND WIRENUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRENUTS SHALL BE RATED FOR OPERATION AT NO LESS THAN 75° C (90° C IF AVAILABLE).
- RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH MENA, UL, ANSI/IEEE, AND NEC.
- NEW RACEWAY OR CABLE TRAY WILL MATCH THE EXISTING INSTALLATION WHERE POSSIBLE.
- ELECTRICAL METALLIC TUBING (EMT) OR RIGID NONMETALLIC CONDUIT (I.E., RIGID PVC SCHEDULE 40, OR RIGID PVC SCHEDULE 80 FOR LOCATIONS SUBJECT TO PHYSICAL DAMAGE) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.
- ELECTRICAL METALLIC TUBING (EMT), ELECTRICAL NONMETALLIC TUBING (ENT), OR RIGID NONMETALLIC CONDUIT (RIGID PVC, SCHEDULE 40) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
- GALVANIZED STEEL INTERMEDIATE METALLIC CONDUIT (IMC) SHALL BE USED FOR OUTDOOR LOCATIONS ABOVE GRADE.
- RIGID NONMETALLIC CONDUIT (I.E., RIGID PVC SCHEDULE 40 OR RIGID PVC SCHEDULE 80) SHALL BE USED UNDERGROUND; DIRECT BURIED, IN AREAS OF OCCASIONAL LIGHT VEHICLE TRAFFIC OR ENCASED IN REINFORCED CONCRETE IN AREAS OF HEAVY VEHICLE TRAFFIC.
- LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
- CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION-TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.
- CABINETS, BOXES, AND WIREWAYS SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, ANSI/IEEE, AND NEC.
- CABINETS, BOXES, AND WIREWAYS TO MATCH THE EXISTING INSTALLATION WHERE POSSIBLE.
- WIREWAYS SHALL BE EPOXY-COATED (GRAY) AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARD; SHALL BE PANDUIT TYPE E (OR EQUAL); AND RATED NEMA 1 (OR BETTER) INDOORS, OR NEMA 3R (OR BETTER) OUTDOORS.
- EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES, AND PULL BOXES SHALL BE GALVANIZED OR EPOXY-COATED SHEET STEEL, MEET OR EXCEED UL 50, AND RATED NEMA 1 (OR BETTER) INDOORS, OR NEMA 3R (OR BETTER) OUTDOORS.
- METAL RECEPTACLE, SWITCH, AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY-COATED, OR NON-CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1; AND RATED NEMA 1 (OR BETTER) INDOORS, OR WEATHER PROTECTED (WP OR BETTER) OUTDOORS.
- NONMETALLIC RECEPTACLE, SWITCH, AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2; AND RATED NEMA 1 (OR BETTER) INDOORS, OR WEATHER PROTECTED (WP OR BETTER) OUTDOORS.
- THE SUBCONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CONTRACTOR BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
- THE SUBCONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD AGAINST LIFE AND PROPERTY.

**GROUNDING NOTES:**

- THE SUBCONTRACTOR SHALL REVIEW AND INSPECT THE EXISTING FACILITY GROUNDING SYSTEM AND LIGHTNING PROTECTION SYSTEM (AS DESIGNED AND INSTALLED) FOR STRICT COMPLIANCE WITH THE NEC (AS ADOPTED BY THE AHJ). THE SITE-SPECIFIC (UL, LPI, OR NFPA) LIGHTNING PROTECTION CODE, AND GENERAL COMPLIANCE WITH TELCORDIA AND TIA GROUNDING STANDARDS. THE SUBCONTRACTOR SHALL REPORT ANY VIOLATIONS OR ADVERSE FINDINGS TO THE CONTRACTOR FOR RESOLUTION.
- ALL GROUNDING ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION, AND AC POWER GES'S) SHALL BE BONDED TOGETHER, AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
- THE SUBCONTRACTOR SHALL PERFORM IEEE FALL-OF-POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR NEW GROUNDING ELECTRODE SYSTEMS. THE SUBCONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUNDING ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS. TESTS SHALL BE PERFORMED IN ACCORDANCE WITH 25471-000-3PS-EG00-0001, DESIGN & TESTING OF FACILITY GROUNDING FOR CELL SITES
- METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
- EACH BTS CABINET SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, 6 AWG STRANDED COPPER OR LARGER FOR INDOOR BTS; 2 AWG STRANDED COPPER FOR OUTDOOR BTS.
- EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
- APPROVED ANTIOXIDANT COATINGS (I.E., CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
- ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED WITH STAINLESS STEEL HARDWARE TO THE BRIDGE AND THE TOWER GROUND BAR.
- ALUMINUM CONDUCTOS OR COPPER CLAD STEEL CONDUCTORS SHALL NOT BE USE FOR GROUNDING CONNECTIONS.
- MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
- METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH 6 AWG COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
- GROUND CONDUCTORS USED IN THE FACILITY GROUND AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METAL CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON-METALLIC MATERIAL SUCH AS PVC PLASTIC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (E.G., NON-METALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
- ALL TOWER GROUNDING SYSTEM SHALL COMPLY WITH THE REQUIREMENTS OF ANSI/TIA 222. FOR TOWERS BEING BUILT TO REV G OR THE STANDARD, THE WIRE SIZE OF THE BURIED GROUND RING AND CONNECTIONS BETWEEN THE TOWER AND THE BURIED GROUND RING SHALL BE CHANGED FROM 2 AWG TO 2/0 AWG. IN ADDITION, THE MINIMUM LENGTH OF THE GROUND RODS SHALL BE INCREASED FROM 8 FEET TO 10 FEET.
- ALL RISER EXPOSED CONDUIT TO BE SCHEDULE 80.
- NEW FENCE POST REQUIRE #2 TINNED DOWNLEAD TO GROUND LEAD.



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**LAC905A**  
 SITE NAME  
**GREEK THEATRE**  
 FA CODE  
**11650447**



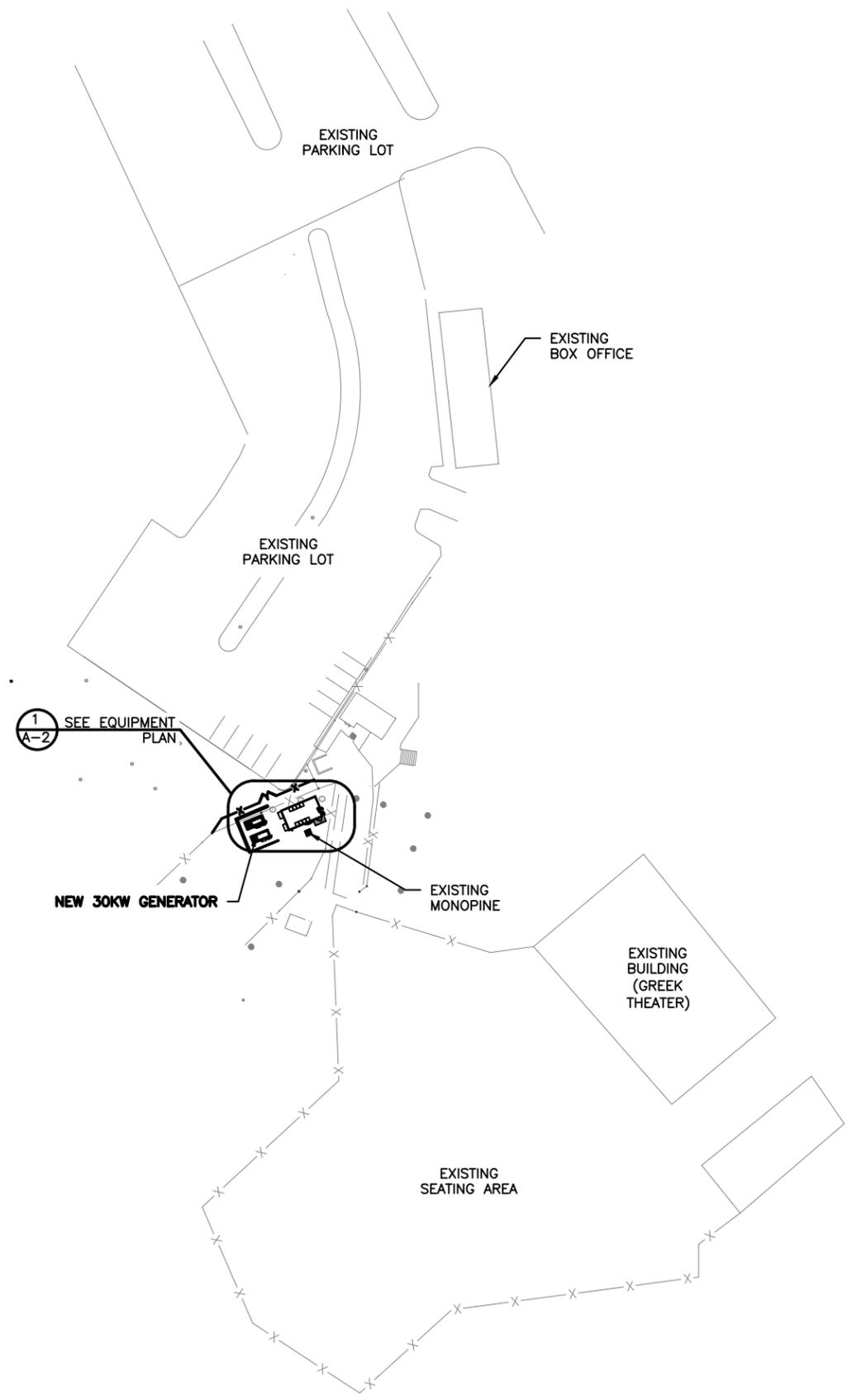
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				ISSUED FOR REVIEW	
REV	DATE			MOVED GENERATOR, ADD FENCE, WALL & NEW FENCE	
A	05/27/20				
B	03/04/21				
0	03/23/21			ISSUED FOR CONSTRUCTION	

SHEET TITLE  
**GENERAL NOTES**

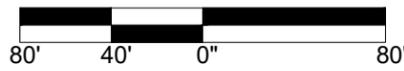
SHEET NUMBER  
**GN-1**

SCOPE OF WORK NOTES:

- GENERAL:**
- CONTRACTOR TO VERIFY ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION
  - CONTRACTOR SHALL RESTORE AND REPAIR ANY DAMAGED AREAS CAUSED BY CONSTRUCTION TO ORIGINAL OR BETTER CONDITION.
- CONDUITS:**
- INSTALL PULL STRING IN EACH CONDUIT
  - (1) NEW 2" AND (1) NEW 1" ELECTRICAL CONDUITS WITH CONDUCTORS TO RUN FROM NEW GENERATORS TO NEW ATS. CONDUIT PROVIDED AND INSTALLED BY GENERAL CONTRACTOR. SEE E-1, E-2, & E-3
  - (2) NEW 1" ELECTRICAL CONDUIT WITH CONDUCTORS TO RUN FROM NEW GENERATOR TO A/C PANEL. CONDUIT PROVIDED AND INSTALLED BY GENERAL CONTRACTOR. SEE E-1, E-2 & E-3
  - (1) NEW 1" ALARM CONDUIT AND CABLING PROVIDED AND INSTALLED BY GENERAL CONTRACTOR. SEE E-1, E-2 & E-3.
- GROUNDING:**
- NEW EXOTHERMIC CONNECTION FROM EXISTING GROUND RING TO NEW MECHANICAL CONNECTION AT GENERATOR CHASSIS. GENERAL CONTRACTOR TO VERIFY LOCATION IN FIELD. LOCATE GROUND RODS NO MORE THAN 16'-0" APART
- H-FRAME:**
- PROVIDE NEW H-FRAME IF REQUIRED, MATCH EXISTING H-FRAME MATERIAL FOR CONSTRUCTION OF NEW H-FRAME. USE ALL GALVANIZED COMPONENTS, WHITE PLASTIC END CAPS ON UNISTRUTS, WEATHER CAPS ON TOPS OF PIPES AND CONCRETE SUPPORTS BELOW FROST LINE. TOP OF FOOTING SHOULD BE AT LEAST 2" ABOVE EXISTING GROUND LEVEL. SLOPE THE GROUND AWAY FROM THE H-FRAME FOR POSITIVE WATER DRAINAGE OFF THE FORM.



22"x34" SCALE: 1" = 80'-0"  
 11"x17" SCALE: 1" = 160'-0"



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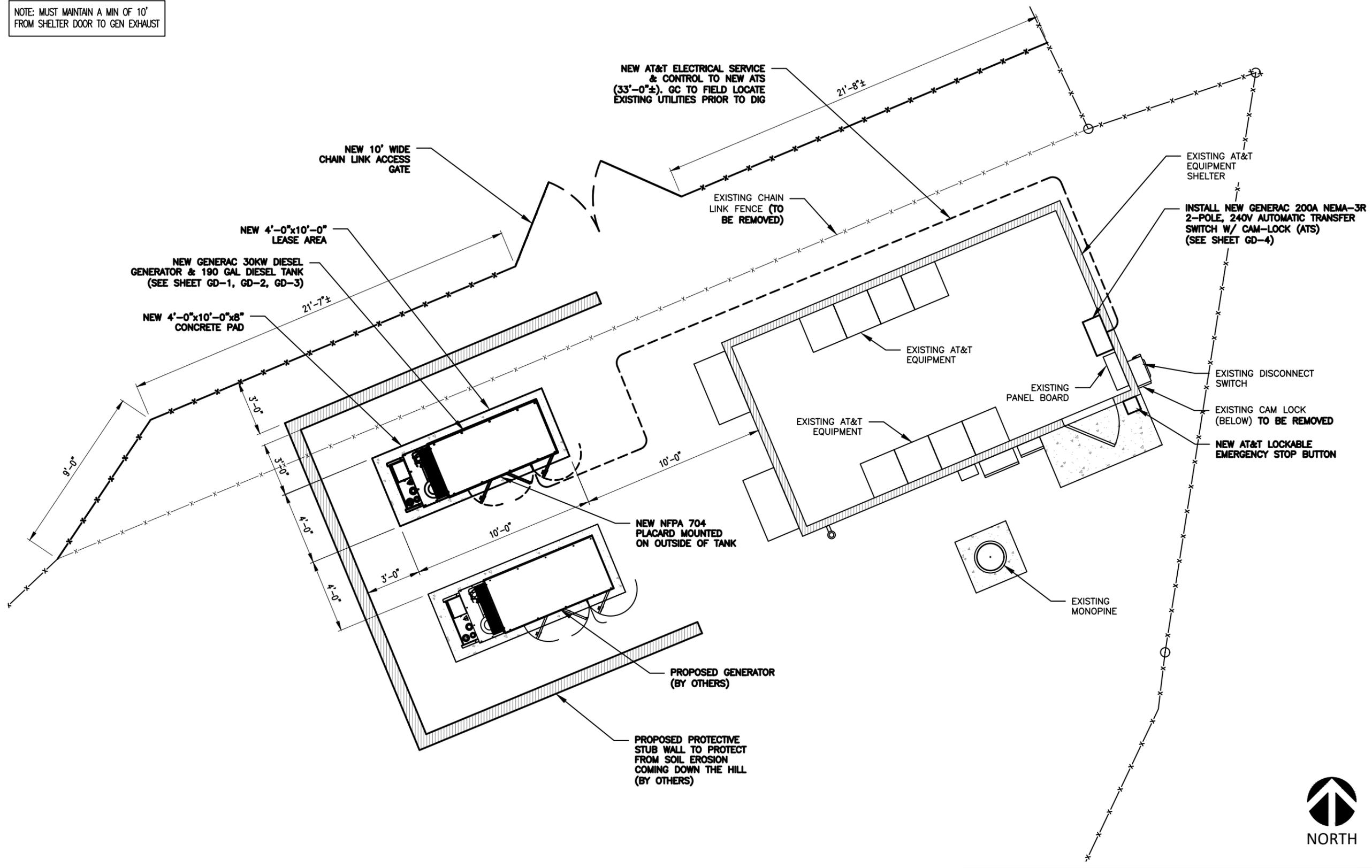


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SHEET TITLE  
**OVERALL SITE PLAN**

SHEET NUMBER  
**A-1**

NOTE: MUST MAINTAIN A MIN OF 10'  
FROM SHELTER DOOR TO GEN EXHAUST



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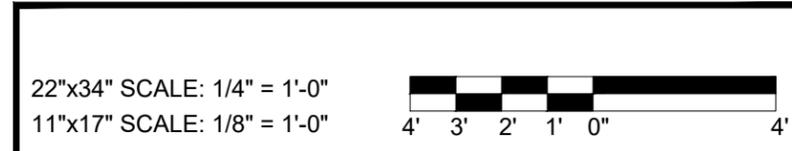
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SHEET TITLE  
**EXISTING AND NEW  
ELEVATION**

SHEET NUMBER

**A-3**

# Plans Approved

as required by

**Los Angeles City Planning  
Zoning Administrator**

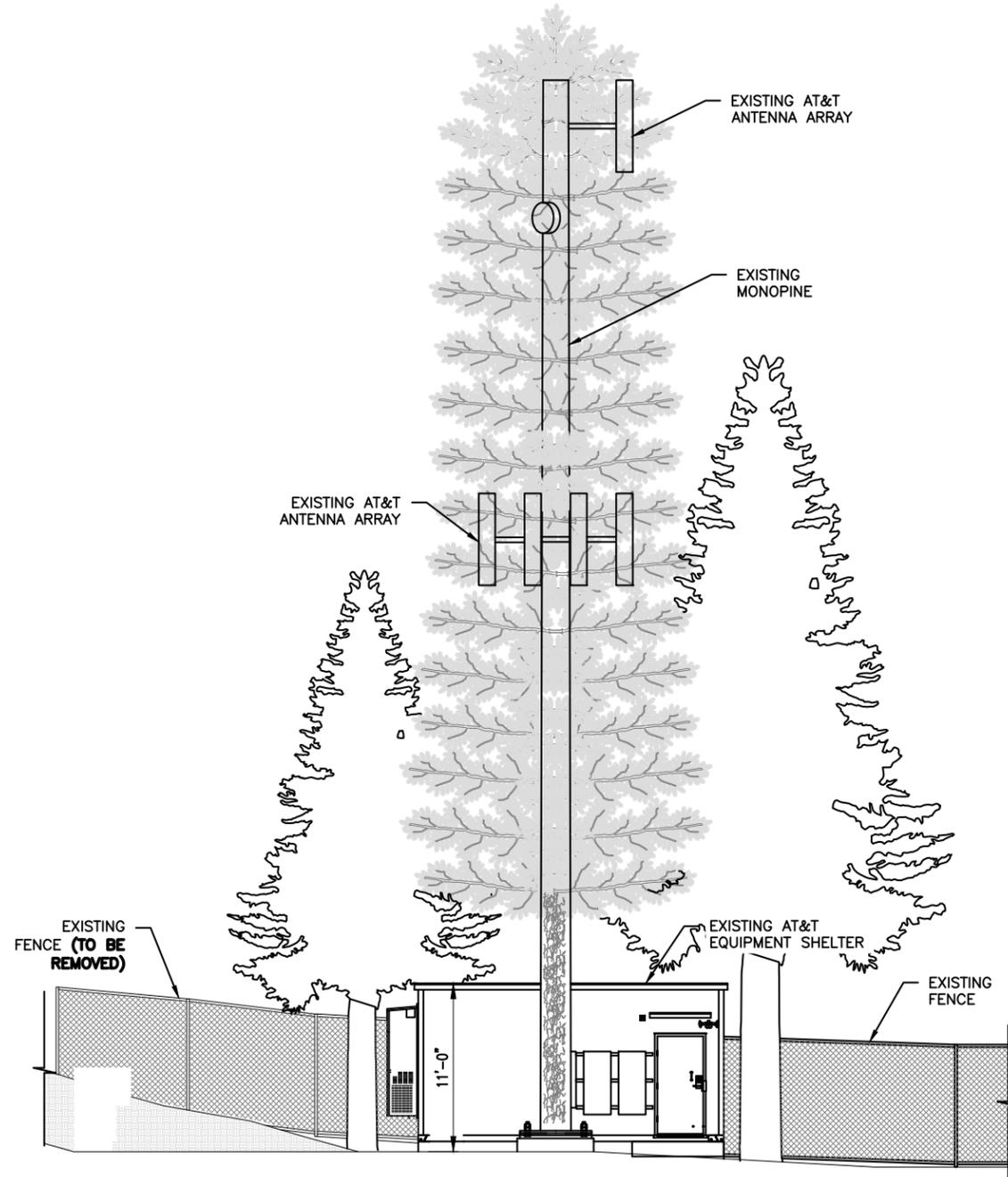
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Case No.

*Antonio Isaia*  
Signature

Apr. 27, '21

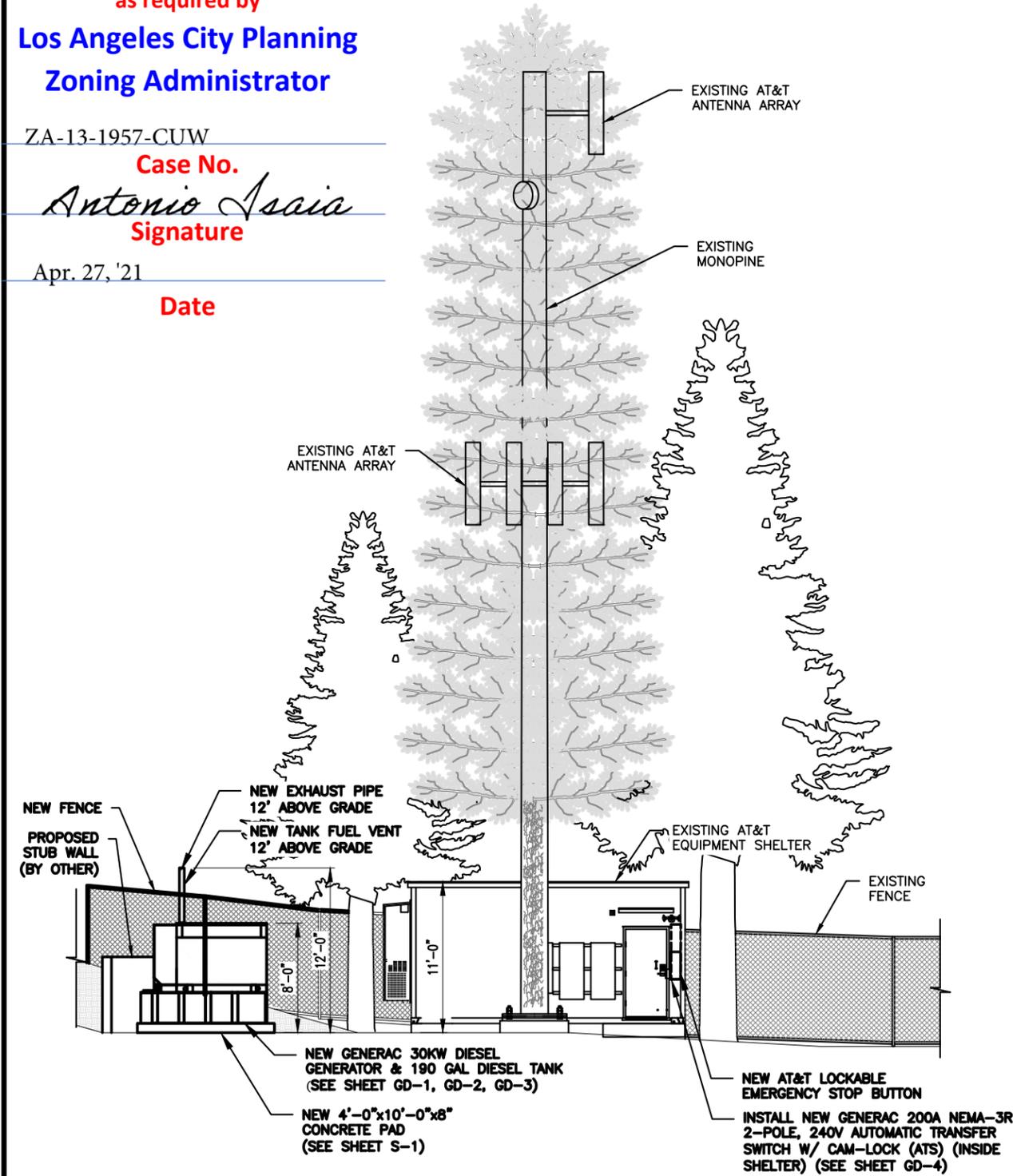
Date



FULL SCALE 3/32" = 1'-0"  
(22"x34" SHEET ONLY)



HALF SCALE 3/64" = 1'-0"  
(11"x17" SHEET ONLY)



FULL SCALE 3/32" = 1'-0"  
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HALF SCALE 3/64" = 1'-0"  
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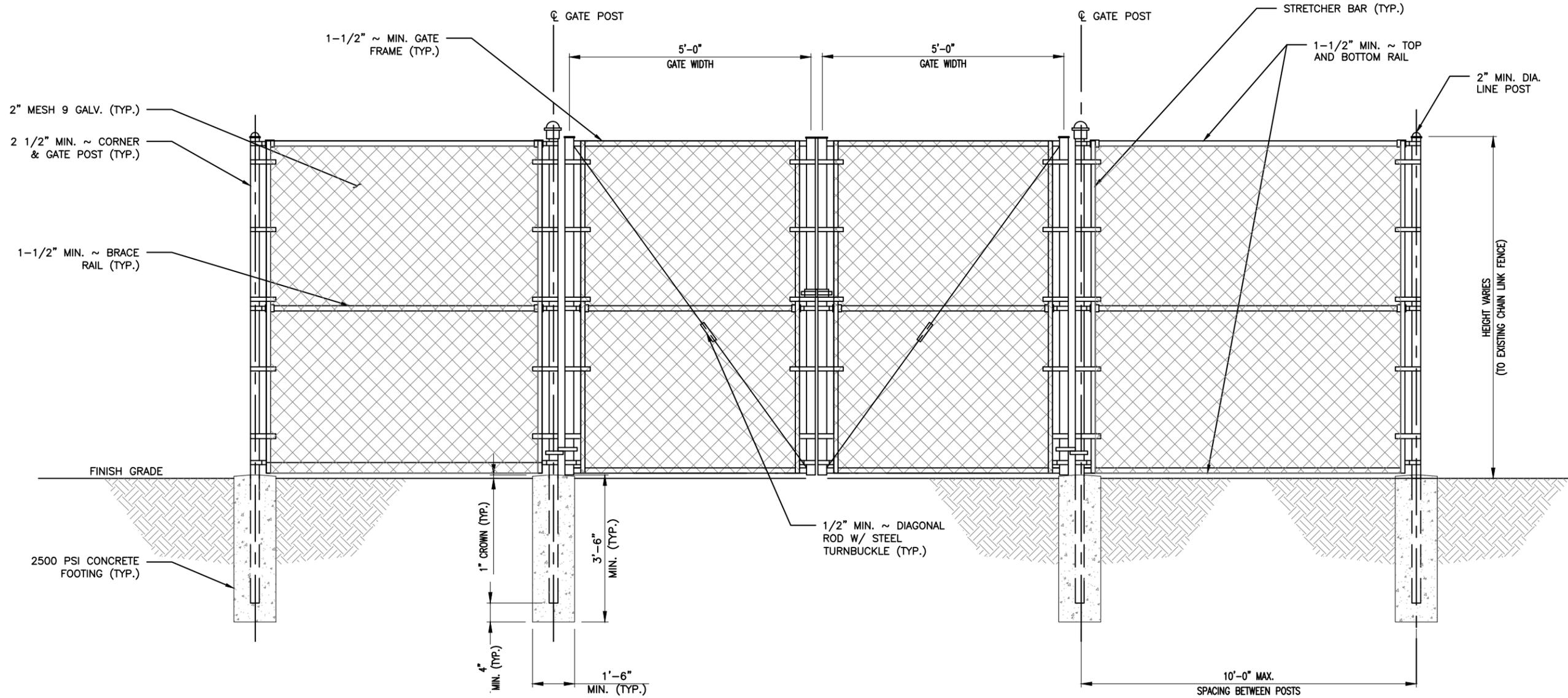
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SHEET TITLE  
**FENCE DETAILS**

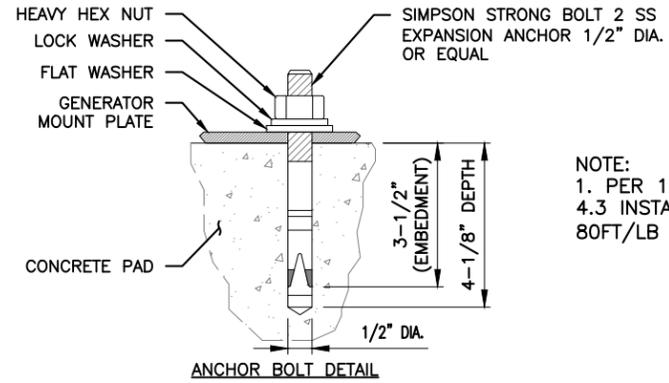
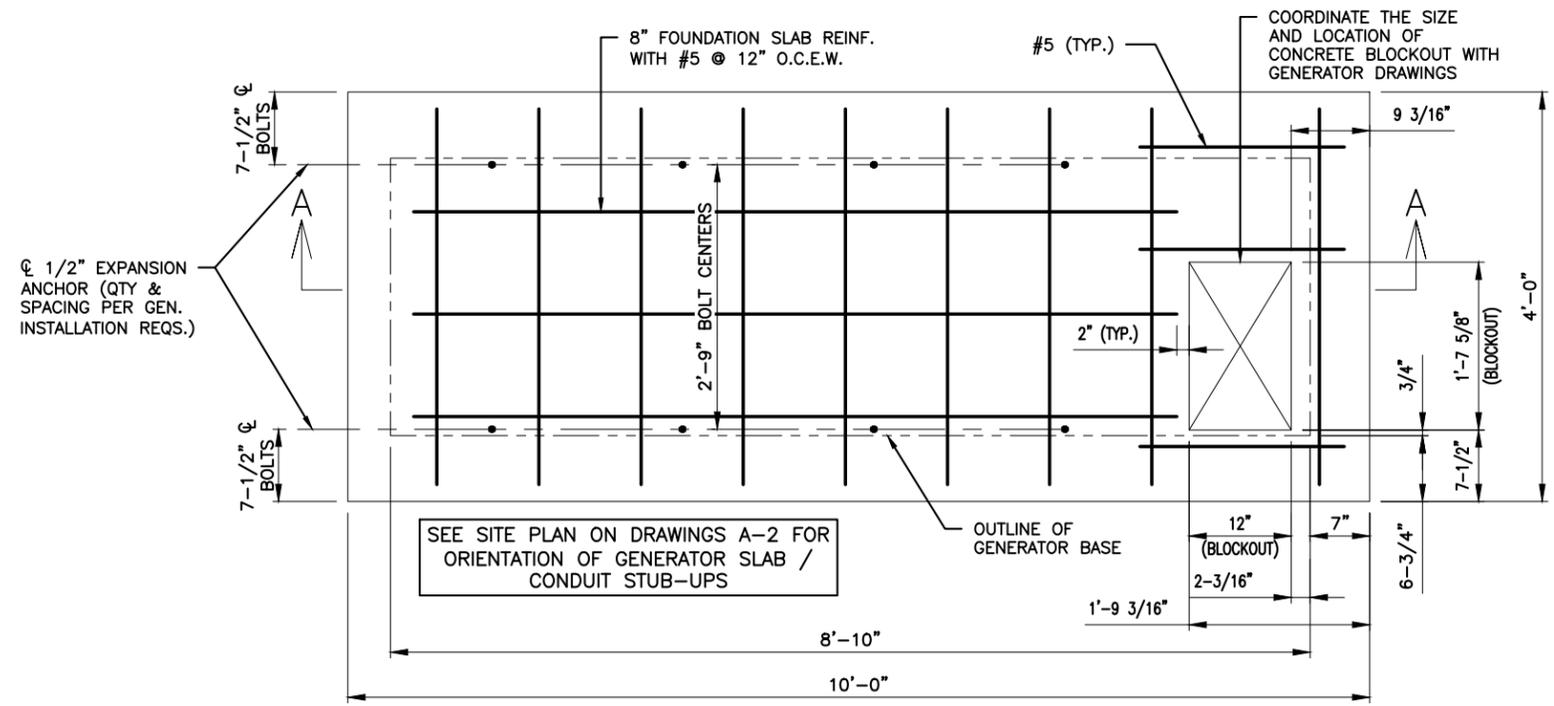
SHEET NUMBER

**S-2**



# STRUCTURAL GENERAL NOTES

- 1.0 GENERAL CONDITIONS
- 1.1 DESIGN AND CONSTRUCTION OF ALL WORK SHALL CONFORM TO LOCAL BUILDING CODES, ACI-318-14. IN CASE OF CONFLICT BETWEEN THE CODES, STANDARDS, REGULATIONS, SPECIFICATIONS, GENERAL NOTES AND/OR MANUFACTURER'S REQUIREMENTS, USE THE MOST STRINGENT PROVISIONS.
- 1.2 IT IS THE EXPRESS INTENT OF PARTIES INVOLVED IN THIS PROJECT THAT THE CONTRACTOR OR SUBCONTRACTOR OR INDEPENDENT CONTRACTOR OR THE RESPECTIVE EMPLOYEES SHALL EXCULPATE THE ARCHITECT, THE ENGINEER, TECH. CONSTRUCTION MANAGER, THE OWNER, AND THEIR AGENTS FROM ANY LIABILITY WHATSOEVER AND HOLD THEM HARMLESS AGAINST LOSS, DAMAGES, LIABILITY OR ANY EXPENSE ARISING IN ANY MATTER FROM THE WRONGFUL OR NEGLIGENT ACT, OR FAILURE TO CARRY METHODS, TECHNIQUES OR PROCEDURES OR FAILURE TO CONFORM TO THE STATE SCAFFOLDING ACT IN CONNECTION WITH THE WORK.
- 1.3 DO NOT SCALE DRAWINGS.
- 1.4 VERIFY ALL EQUIPMENTS MOUNTING DIMENSIONS PER MANUFACTURER DRAWINGS.
- 1.5 DESIGN LOADS ARE (GENERAC):
  - LIVE LOAD : 100 PSF
  - EQUIPMENT SIZE : 144" H, 106" W, 37.4" D
  - WEIGHT WITH WOODEN SHIPPING SKID
  - ENCLOSED GENERATOR WITH EMPTY FUEL TANK : 3974 LBS
  - TANK SIZE : 190 GAL
- 2.0 FOR DESIGN AND ANALYSIS OF THE FOUNDATION, THE MINIMUM NET SOIL BEARING CAPACITY SHALL BE ASSUMED TO BE 1500 PSF.
- 3.0 CONCRETE
- 3.1 MEET OR EXCEED THE FOLLOWING CODES AND STANDARDS:
  - DESIGN : ACI 318-14
  - CONSTRUCTION : ACI 301
  - DETAILING : CRSI MANUAL OF STANDARD PRACTICE
  - REINF. : ASTM A 615 GRADE 60, DEFORMED
  - STEEL MIXING : ASTM C 94. READY MIX CONCRETE
  - AIR ENTRAINMENT : ACI 318 AND ASTM C-260
  - AGGREGATE : ASTM C 33 AND C 330 (FOR LIGHT WEIGHT)
- 3.2 CONCRETE STRENGTH AT 28 DAYS SHALL BE 2500 PSI MINIMUM.
- 3.3 DO NOT FIELD BEND OR WELD TO GRADE 60 REINFORCED STEEL.
- 3.4 PROVIDE AIR ENTRAINMENT CONCRETE WITH AIR CONTENT OF 5 TO 7% FOR ALL CONCRETE EXPOSED TO EARTH OR WEATHER.
- 3.5 MAXIMUM AGGREGATE SIZE: 3/4"
- 3.6 DO NOT USE IN ADMIXTURE, WATER OR OTHER CONSTITUENTS OF CONCRETE WHICH HAS CALCIUM CHLORIDE.
- 3.7 MINIMUM COVER FOR REINFORCING STEEL SHALL BE AS SHOWN ON PLAN.
- 4.0 FOUNDATION AND EXCAVATION NOTES
- 4.1 SLAB SHALL BE CONSTRUCTED UPON UNDISTURBED, NATURAL SUBGRADE OR COMPACTED GRANULAR FILL WITH AN ASSUMED MINIMUM NET ALLOWABLE BEARING CAPACITY OF 1500 PSF.
- 4.2 ALL ORGANIC AND / OR OTHER UNSUITABLE MATERIAL SHALL BE REMOVED FROM FOUNDATION AND SLAB SUBGRADE AND BACKFILL AREAS, AND THEN BACKFILLED WITH ACCEPTABLE GRANULAR FILL COMPACTED TO 95 PERCENT OF MAXIMUM DENSITY AT OPTIMUM MOISTURE CONTENT (ASTM D1557).
- 4.3 THE CONTRACTOR SHALL PROVIDE ALL NECESSARY MEASURES TO PREVENT ANY WATER, FROST, OR ICE FROM PENETRATING ANY FOOTING OR STRUCTURAL SUBGRADE BEFORE AND AFTER PLACING OF CONCRETE, AND UNTIL SUCH CONCRETE HAS FULLY CURED.



NOTE:  
 1. PER ICC ESR-3037 SECTION  
 4.3 INSTALLATION TORQUE OF  
 80FT/LB OR EQUAL



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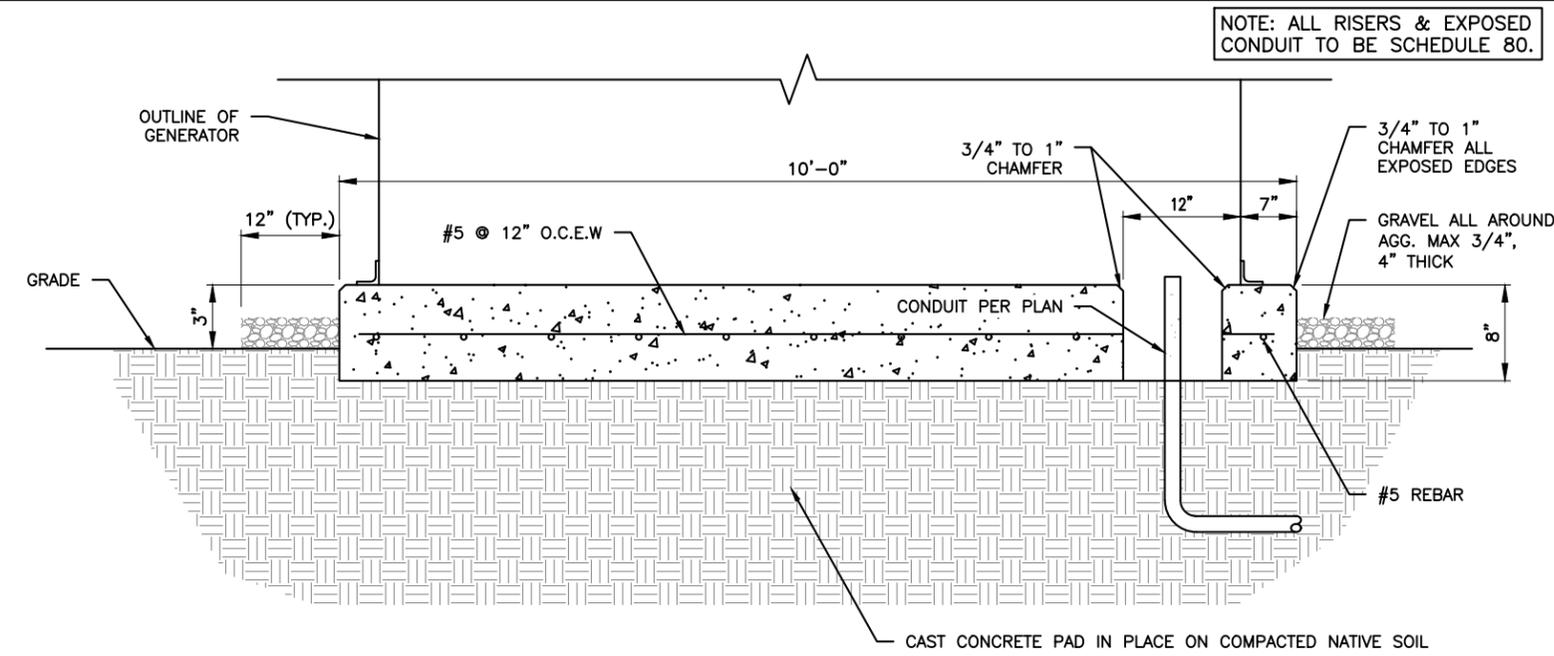


## STRUCTURAL GENERAL NOTES

## 3 GENERATOR SLAB

### DOUBLE WALL FUEL TANK BASE GENERAL NOTES

- REF: ATT 30KW GENERATOR PACKAGE  
 UL REGISTRATION NUMBER: MH18459  
 UL 142 DOUBLE WALL FUEL TANK BASE SPECIFICATION
- FUEL TANK BASE CONSTRUCTION:
- BE CONSTRUCTED IN ACCORDANCE WITH UNDERWRITERS LABORATORIES STANDARD UL-142.
  - BE CONSTRUCTED IN ACCORDANCE WITH FLAMMABLE AND COMBUSTIBLE LIQUIDS CODE, NFPA 30; THE STANDARD FOR INSTALLATION AND USE OF STATIONARY COMBUSTIBLE ENGINE AND GAS TURBINES, NFPA 37; AND THE STANDARD FOR EMERGENCY AND STANDBY POWER SYSTEMS, NFPA 110.
  - ANCHORS MINIMUM (8) @ 1/2" FOR GEN-SET MOUNTING
  - SUB BASE TANK TESTING: PRIMARY TANK AND SECONDARY CONTAINMENT BASIN SECTIONS SHALL BE PRESSURIZED AT 3-5 PSI AND LEAK-CHECKED TO ENSURE INTEGRITY OF SUB BASE WELD SEAMS PER UL-142 STANDARDS
- FUEL FILL: 5 GALLON SPILL CONTAINMENT WITH ALARM
- 40% REMAINING FOR ALARM
  - 20% REMAINING FOR SHUT-DOWN
  - FACTORY PRE-SET AT 95% FULL FOR ALARM
- FUEL CONTAINMENT BASIN: SUB BASE TANK SHALL INCLUDE A WELDED STEEL CONTAINMENT BASIN, SIZED AT A MINIMUM OF 110% OF THE TANK CAPACITY TO PREVENT ESCAPE OF FUEL INTO THE ENVIRONMENT IN THE EVENT OF A TANK RUPTURE. A FUEL CONTAINMENT BASIN LEAK DETECTOR SWITCH SHALL BE PROVIDED.



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SHEET TITLE  
**FOUNDATION DETAILS**

SHEET NUMBER  
**S-1**

## DOUBLE WALL FUEL TANK BASE SPECIFICATION

## 4 GENERATOR SLAB SECTION



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<b>FA #: 11650447</b>			

SHEET TITLE  
**ONE-LINE DIAGRAM**

SHEET NUMBER  
**E-1**

**DIAGRAM CIRCUIT SCHEDULE**

NO.	FROM	TO	WIRES	GROUND	CONDUIT SIZE	FUNCTION
1	NORMAL POWER SOURCE	PANEL WITH AUTOMATIC TRANSFER SWITCH	(3) 3/0	(1) #4	2"	NORMAL POWER FEEDER TO PANEL AND ATS
2	GENERATOR	PANEL WITH AUTOMATIC TRANSFER SWITCH	(3) 3/0	(1) #4	2"	EMERGENCY POWER FEEDER TO ATS
3	AUTOMATIC TRANSFER SWITCH	GENERATOR	(3) 3/0	(1) #4	2"	FUNCTION
4	PANEL	GENERATOR	(4) #12	(1) #12	1"	HEATER AND BATTERY CHARGER
5	PANEL	AUTOMATIC TRANSFER SWITCH	(2) #12	(1) #12	1"	ATS CONTROLLER
6	ATS	GENERATOR	(2) #14	N/A	1"	NO VOLTAGE ON THESE JUST A CONTACT
6	GENERATOR	TELCO BOARD	(2) CAT 5E	N/A	1"	NO VOLTAGE ON THESE JUST A CONTACT
8	AUTOMATIC TRANSFER SWITCH	TELCO BOARD	(2) CAT 5E	N/A	1"	NO VOLTAGE ON THESE JUST A CONTACT

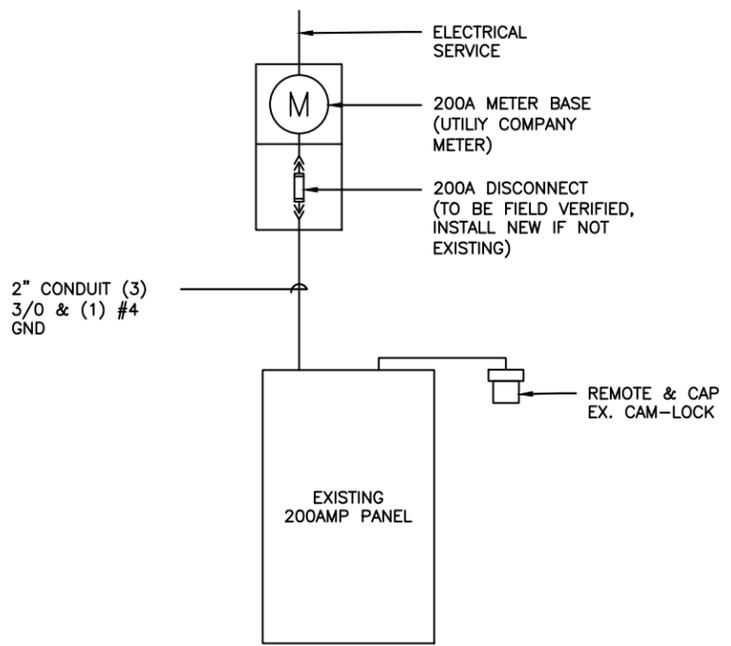
**DIAGRAM CIRCUIT SCHEDULE**

GENERATOR ALARM WARNING		ATS ALARM WARNING	
66 BLOCK	GENERATOR	66 BLOCK & ATS NAMED SAME	
GEN RUN	GEN RUNNING	COMMERCIAL POWER FAIL	
GEN FAIL	GET SHUT DOWN	TVSS	
GEN MAJOR	GEN COMMON ALARM	ATS ENABLE	
LOW FUEL	LOW FUEL		
FUEL LEAK	RUPTURED BASIN		

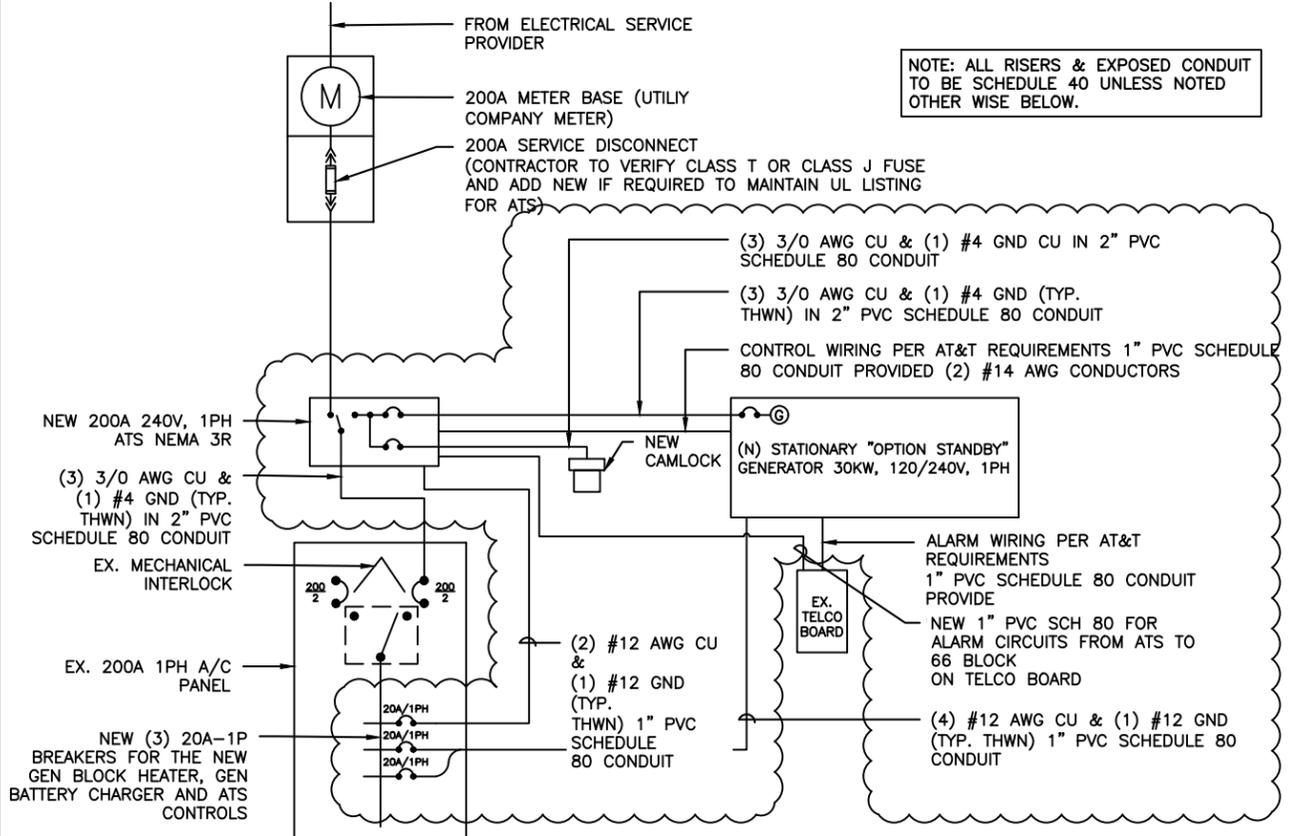
NOTE: CONTRACTOR TO LABEL WIRES WITH P-TOUCH OR SIMILAR LABELS ONLY. ABSOLUTELY NO HANDWRITTEN LABELS.

NOTE: ALL ALARMS NEED TO BE TERMINATED INSIDE OF GENERATOR BY GC. ALL ALARMS NEED TO BE TO EXISTING ACTIVE 66 BLOCK.

**CIRCUIT DETAIL**



**ALARM WIRING IDENTIFICATION CHART**



**EXISTING ONE LINE DIGRAM**

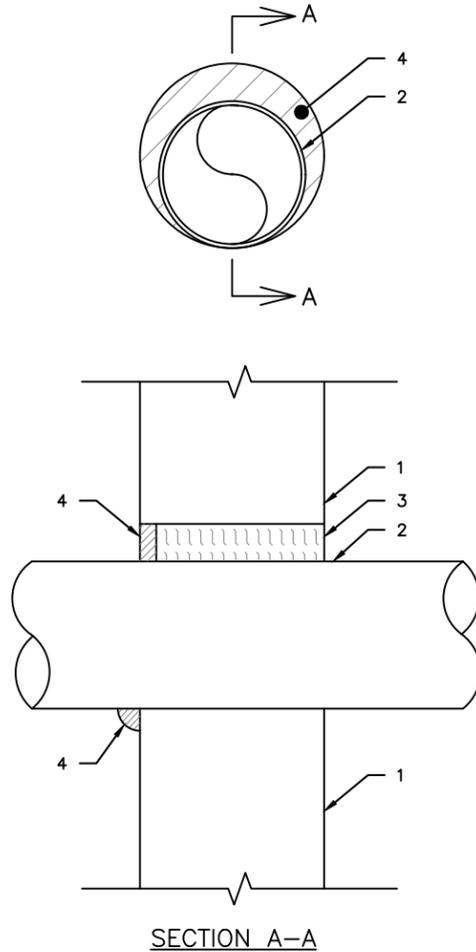
**NEW ONE LINE WIRING DIAGRAM**



INSTALL (3) NEW SINGLE POLE 20 AMP BREAKER

NOTE: CONTRACTOR TO LABEL WIRES IN P-TOUCH OR SIMILAR LABELS ONLY. ABSOLUTELY NO HANDWRITTEN LABELS

NOTE: CONTRACTOR TO UTILIZE NEXT AVAILABLE IN SEQUENCE SINGLE BREAKER POSITION FOR GENERATOR, BATTERY CHARGER BATTERY HEATER AND BLOCK HEATER.



NOTE: IF EXISTING CONSTRUCTION VARIES FROM THIS DETAIL, AN EQUAL 3-HOUR U.L. PENETRATION APPROPRIATE FOR THE EXISTING 2WALL TYPE SHALL BE CONSTRUCTED

NOTE: GC SHALL USE NON-SHRINKING CAULK TO WEATHERSEAL ALL PENETRATIONS INTO OR THROUGH SHELTER WALL

OUTER WALL PENETRATION DETAIL (IF APPLICABLE)

TYPE TA	TYPE VN	TYPE NC	TYPE SS
TYPE W	TYPE VS	TYPE VB	TYPE PT
TYPE GT	TYPE GY	TYPE GR	TYPE GL

U.L. SYSTEM NO. C-AJ-1150  
CONDUIT THROUGH BEARING WALL SIMILAR TO U.L. DESIGN

F RATING = 3 HR  
T RATING = 0 HR

- FLOOR OR WALL ASSEMBLY : MINIMUM 4-1/2" THICK REINFORCED LIGHTWEIGHT OR NORMAL WEIGHT (100-150 PCF) CONCRETE WALL MAY ALSO BE CONSTRUCTED OF ANY UL CLASSIFIED CONCRETE BLOCKS\*. MAX DIAMETER OR OPENING IS 4". SEE CONCRETE BLOCKS (CATZ) CATEGORY IN THE RESISTANCE DIRECTORY FOR NAMES OF MANUFACTURERS.
- THROUGH PENETRATIONS : ONE METALLIC PIPE OR CONDUIT TO BE INSTALLED WITHIN THE FIRESTOP SYSTEM. PIPE OR CONDUIT TO BE RIGIDLY SUPPORTED ON BOTH SIDES OF FLOOR OR WALL ASSEMBLY. THE ANNULAR SPACE SHALL BE MINIMUM 0". (POINT CONTACT) TO MAXIMUM 1-3/8". THE FOLLOWING TYPES AND SIZES OF METALLIC PIPES OR CONDUITS MAY BE USED:
  - A. STEEL PIPE - NOMINAL 6" DIAMETER (OR SMALLER) SCHEDULE 40 (OR HEAVIER) STEEL PIPE.
  - B. IRON PIPE - NOMINAL 6" DIAMETER (OR SMALLER) CAST OR DUCTILE IRON PIPE.
  - C. CONDUIT - NOMINAL 4" DIAMETER (OR SMALLER) STEEL ELECTRICAL METALLIC TUBING OR NOMINAL 3-1/2" DIAMETER (OR SMALLER) STEEL CONDUIT.
- PACKING MATERIAL: MINIMUM 6" THICKNESS OF MIN 4.0 PCF MINERAL WOOL BATTING INSULATION FIRMLY PACKED INTO OPENING AS A PERMANENT FORM. PACKING MATERIAL TO BE RECESSED FROM TOP SURFACE OF FLOOR OR FROM BOTH SURFACES OF WALL AS REQUIRED THICKNESS OF FILL MATERIAL.
- FILL, VOID, OR CAVITY MATERIAL\*: SEALANT: MINIMUM 1/4" THICKNESS OF FILL MATERIAL APPLIED WITHIN THE ANNULUS, FLUSH WITH TOP SURFACE OF FLOOR AND WITH BOTH SURFACES OF WALL. AT THE POINT CONTACT LOCATION BETWEEN PIPE AND CONCRETE, A MINIMUM 1/2" DIAMETER BEAD OF FILL MATERIAL SHALL BE APPLIED AT THE CONCRETE/PIPE INTERFACE ON THE TOP SURFACE OF FLOOR AND ON BOTH SURFACES OF WALL. W RATING APPLIES ONLY WHEN CP601S OR CP604 SEALANT IS USED.

HILTI CONSTRUCTION CHEMICALS, DIV OF HILTI INC. : CP601S, CP604, CP606, OR RS-ONE SEALANT.

\* BEARING THE UL CLASSIFICATION MARK



**ComSite**

3060 MERCER UNIVERSITY DR.,  
SUITE 210  
ATLANTA, GA 30341  
404-825-0981

SITE NUMBER  
**LAC905A**

SITE NAME  
**GREEK THEATRE**

FA CODE  
**11650447**



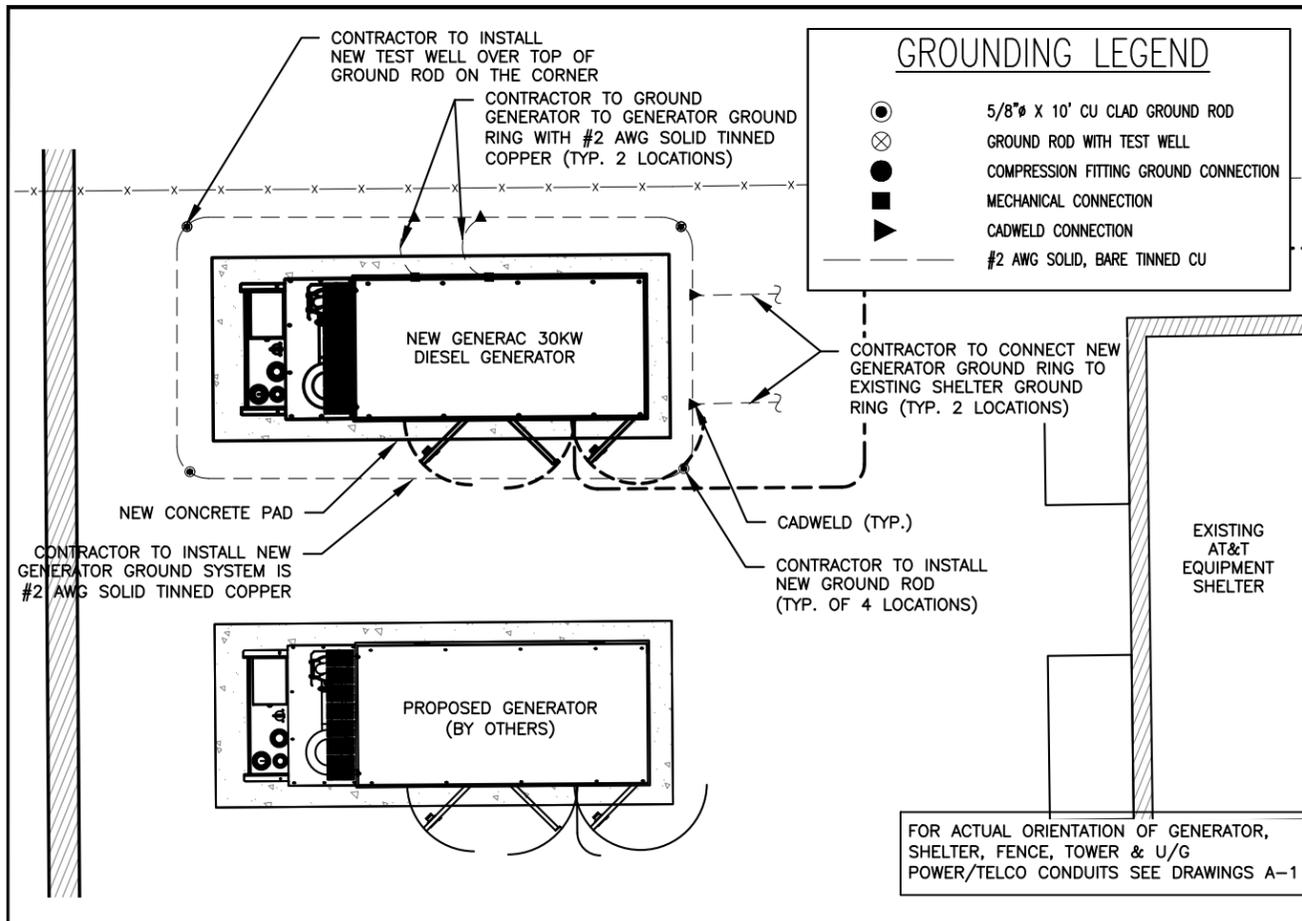
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CHECKED BY: BS  
APPROVED BY: PC

FA #: 11650447

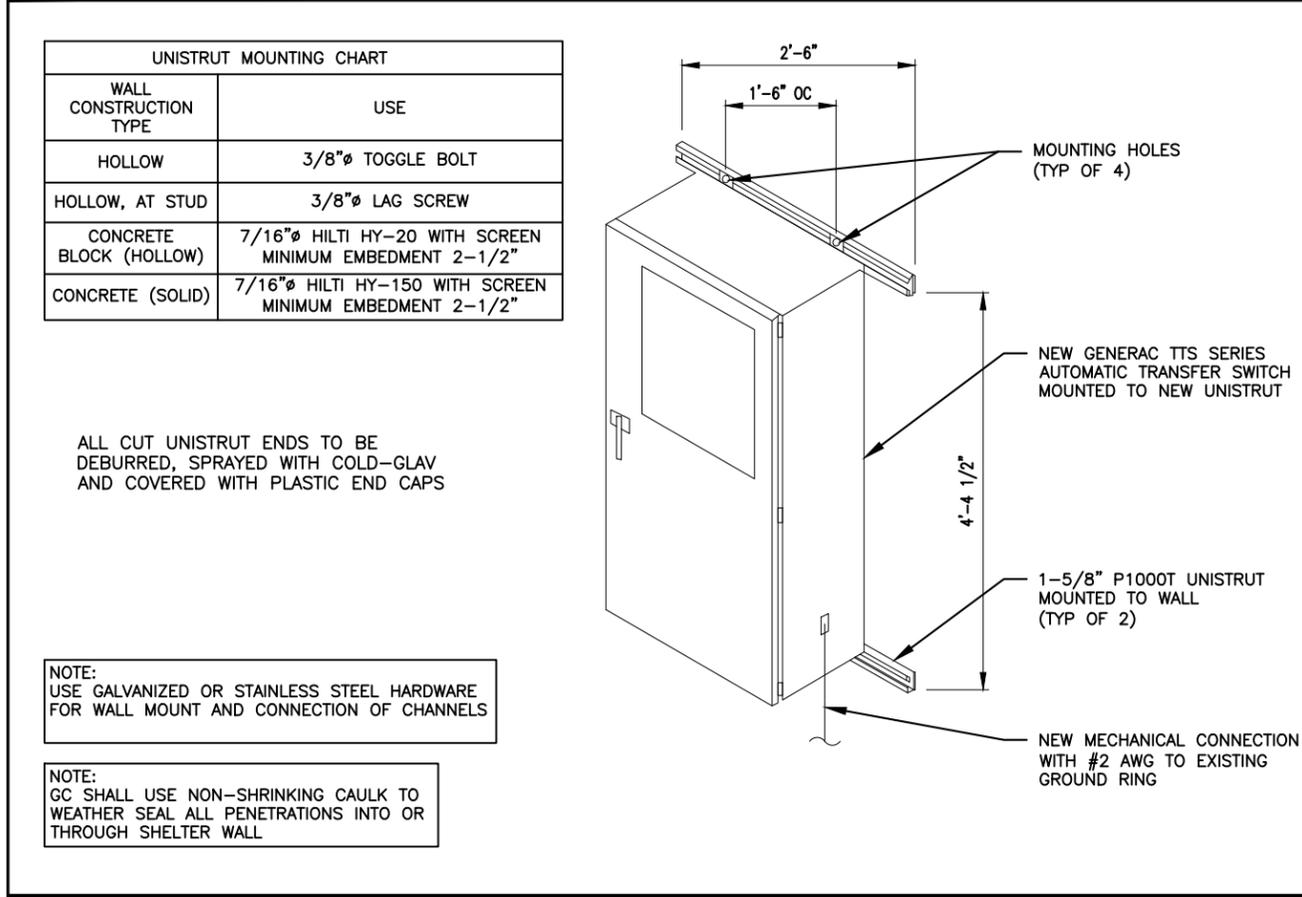
REV	DATE	DESCRIPTION
A	05/27/20	ISSUED FOR REVIEW
B	03/04/21	MOVED GENERATOR, ADD FENCE, WALL & NEW FENCE
0	03/23/21	ISSUED FOR CONSTRUCTION

SHEET TITLE  
**ELECTRICAL DETAILS**

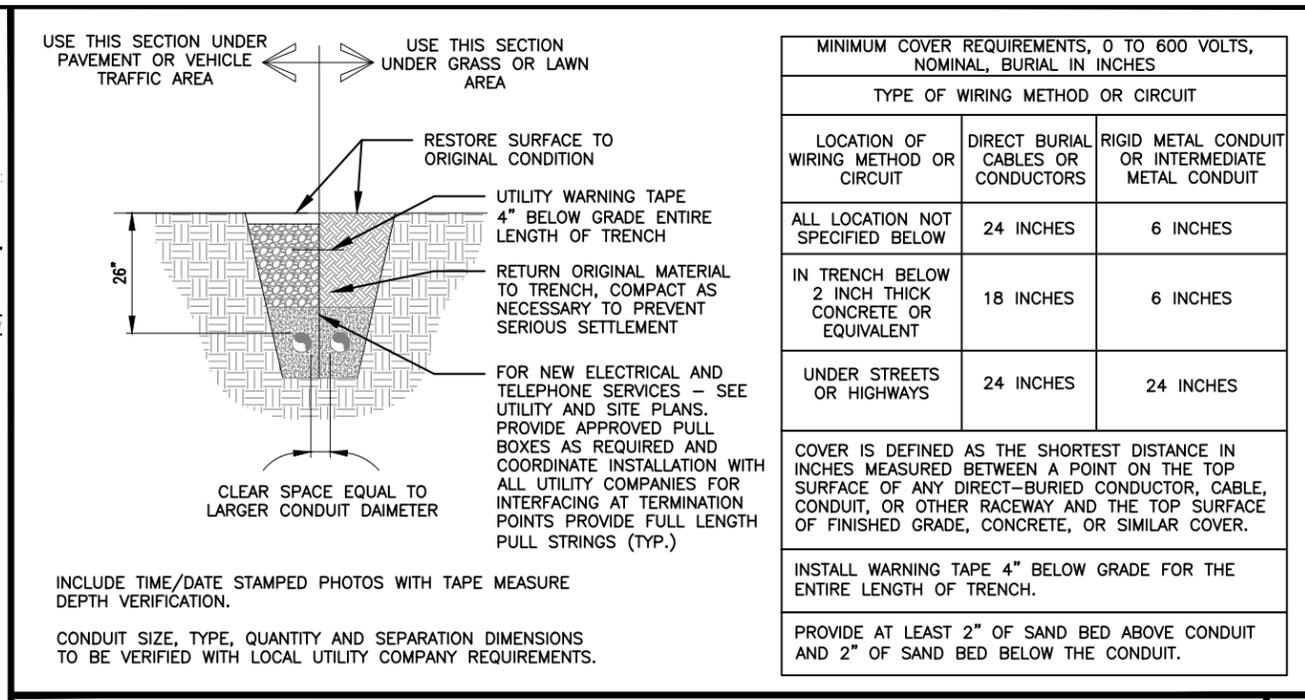
SHEET NUMBER  
**E-2**



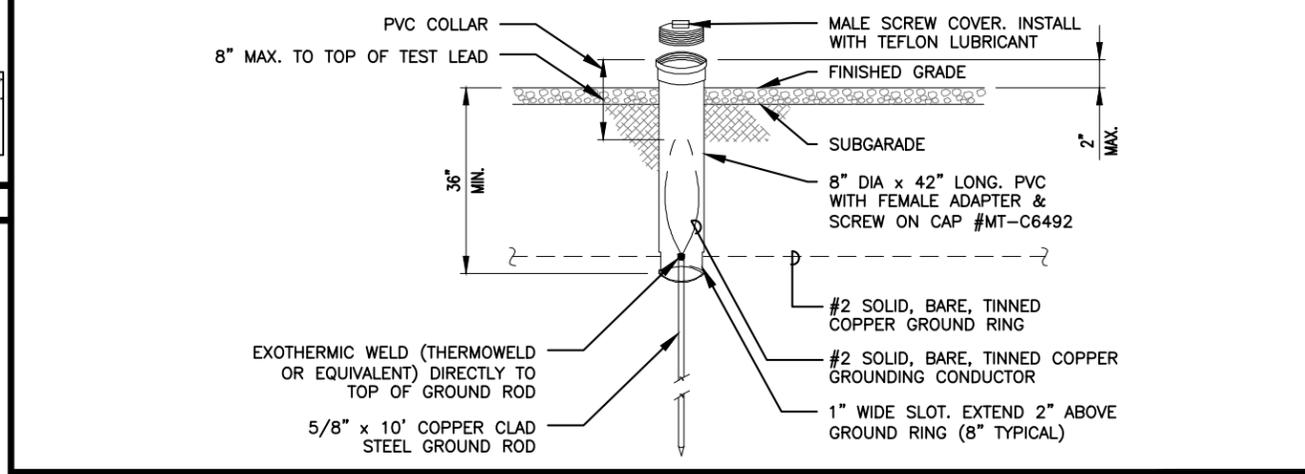
**GROUND SITE PLAN** 4



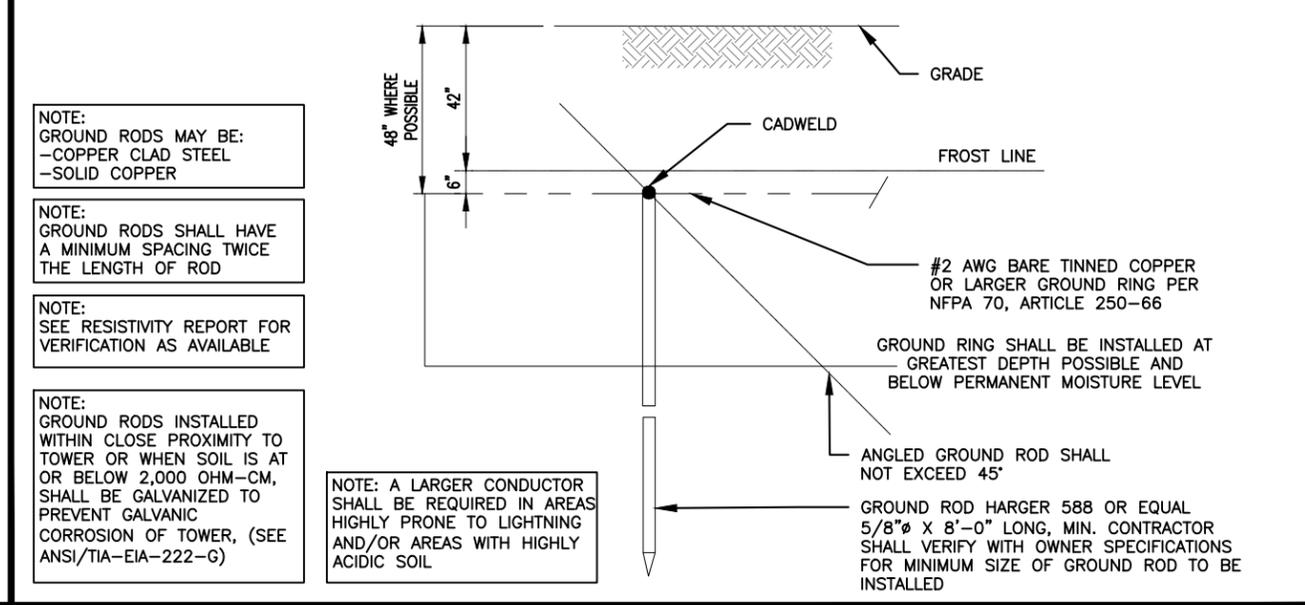
**INTERSECT ATS MOUNTING DETAIL** 5



**CONDUCTOR BURIAL REQUIREMENTS** 1



**GROUND ROD WITH TEST WELL** 2



**GROUND ROD DETAIL** 3



**ComSite**  
3060 MERCER UNIVERSITY DR., SUITE 210  
ATLANTA, GA 30341  
404-825-0981

SITE NUMBER  
**LAC905A**

SITE NAME  
**GREEK THEATRE**

FA CODE  
**11650447**



APPROVED BY: PC	DESCRIPTION	ISSUED FOR REVIEW	ISSUED FOR CONSTRUCTION
CHECKED BY: BS	DATE	05/27/20	03/04/21
DRAWN BY: LC	DATE	03/04/21	03/23/21
FA #: 11650447	REV	A	B
			O

SHEET TITLE  
**GROUNDING DETAILS**

SHEET NUMBER  
**E-3**

**SD030 | 2.2L | 30 kW**  
**INDUSTRIAL DIESEL GENERATOR SET**  
 EPA Certified Stationary Emergency



**Standby Power Rating**  
 30 kW, 38 kVA, 60 Hz

**Prime Power Rating\***  
 27 kW, 34 kVA, 60 Hz

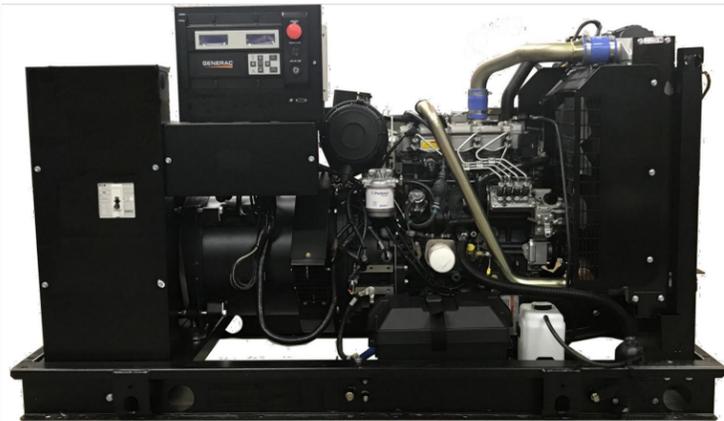


Image used for illustration purposes only



\*EPA Certified Prime ratings are not available in the US or its Territories

**Codes and Standards**

Not all codes and standards apply to all configurations. Contact factory for details.

- UL2200, UL508, UL489, UL142
- CSA C22.2
- BS5514 and DIN 6271
- SAE J1349
- NFPA 37, 70, 99, 110
- NEMA ICS10, MG1, 250, ICS6, AB1
- ANSI C62.41
- NEC700, 701, 702, 708
- ISO 3046, 7637, 8528, 9001

**Powering Ahead**

For over 50 years, Generac has provided innovative design and superior manufacturing.

Generac ensures superior quality by designing and manufacturing most of its generator components, including alternators, enclosures and base tanks, control systems and communications software.

Generac gensets utilize a wide variety of options, configurations and arrangements, allowing us to meet the standby power needs of practically every application.

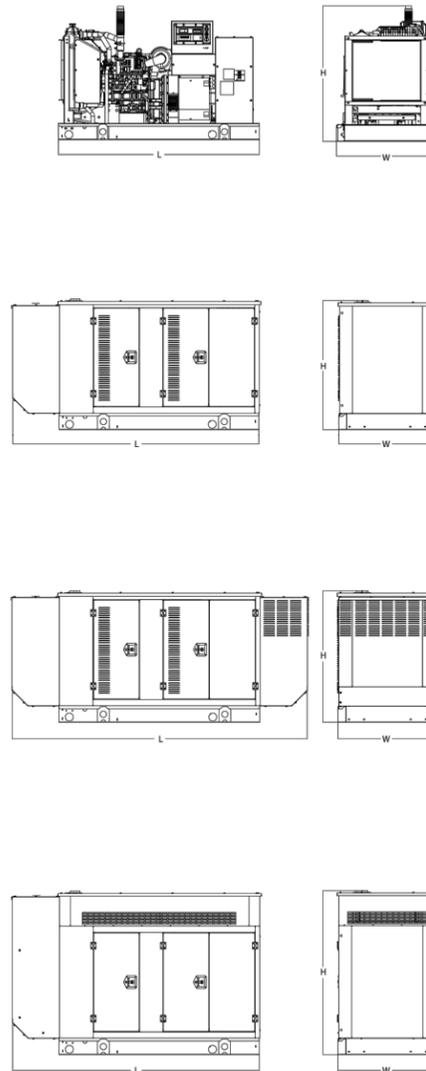
Generac searched globally to ensure the most reliable engines power our generators. We choose only engines that have already been proven in heavy-duty industrial applications under adverse conditions.

Generac is committed to ensuring our customers' service support continues after their generator purchase.

**SD030 | 2.2L | 30 kW**  
**INDUSTRIAL DIESEL GENERATOR SET**  
 EPA Certified Stationary Emergency



**DIMENSIONS AND WEIGHTS\***



**OPEN SET (Includes Exhaust Flex)**

Run Time - Hours	Usable Capacity - Gal (L)	L x W x H - in (mm)	Weight - lbs (kg)	
			Steel	Aluminum
No Tank	-	76.0 (1,930) x 37.4 (950) x 44.8 (1,138)	1,641	(745)
19	54 (204)	76.0 (1,930) x 37.4 (950) x 57.8 (1,468)	2,121	(963)
47	132 (501)	76.0 (1,930) x 37.4 (950) x 69.8 (1,773)	2,351	(1,067)
75	211 (799)	76.0 (1,930) x 37.4 (950) x 81.8 (2,078)	2,560	(1,162)
107	300 (1,136)	92.9 (2,360) x 37.4 (950) x 81.8 (2,078)	2,623	(1,190)

**WEATHER PROTECTED ENCLOSURE**

Run Time - Hours	Usable Capacity - Gal (L)	L x W x H - in (mm)	Weight - lbs (kg) Enclosure Only	
			Steel	Aluminum
No Tank	-	94.8 (2,409) x 38.0 (965) x 49.5 (1,258)		
19	54 (204)	94.8 (2,409) x 38.0 (965) x 62.5 (1,588)	372	241
47	132 (501)	94.8 (2,409) x 38.0 (965) x 74.5 (1,893)	(170)	(110)
75	211 (799)	94.8 (2,409) x 38.0 (965) x 86.5 (2,198)		
107	300 (1,136)	94.8 (2,409) x 38.0 (965) x 86.5 (2,198)		

**LEVEL 1 ACOUSTIC ENCLOSURE**

Run Time - Hours	Usable Capacity - Gal (L)	L x W x H - in (mm)	Weight - lbs (kg) Enclosure Only	
			Steel	Aluminum
No Tank	-	112.5 (2,857) x 38.0 (965) x 49.5 (1,258)		
19	54 (204)	112.5 (2,857) x 38.0 (965) x 62.5 (1,582)	505	338
47	132 (501)	112.5 (2,857) x 38.0 (965) x 74.5 (1,893)	(230)	(154)
75	211 (799)	112.5 (2,857) x 38.0 (965) x 86.5 (2,198)		
107	300 (1,136)	112.5 (2,857) x 38.0 (965) x 86.5 (2,198)		

**LEVEL 2 ACOUSTIC ENCLOSURE**

Run Time - Hours	Usable Capacity - Gal (L)	L x W x H - in (mm)	Weight - lbs (kg) Enclosure Only	
			Steel	Aluminum
No Tank	-	94.8 (2,407) x 38.0 (965) x 61.1 (1,551)		
19	54 (204)	94.8 (2,407) x 38.0 (965) x 74.1 (1,881)	510	341
47	132 (501)	94.8 (2,407) x 38.0 (965) x 86.1 (2,186)	(232)	(155)
75	211 (799)	94.8 (2,407) x 38.0 (965) x 98.1 (2,491)		
107	300 (1,136)	94.8 (2,407) x 38.0 (965) x 98.1 (2,491)		

\* All measurements are approximate and for estimation purposes only. Specification characteristics may change without notice. Please contact a Generac Power Systems Industrial Dealer for detailed installation drawings.



**ComSite**

3060 MERCER UNIVERSITY DR.,  
 SUITE 210  
 ATLANTA, GA 30341  
 404-825-0981

SITE NUMBER  
**LAC905A**

SITE NAME  
**GREEK THEATRE**

FA CODE  
**11650447**



SPEC SHEET

SPEC SHEET

DRAWN BY: LC CHECKED BY: BS APPROVED BY: PC

FA #: 11650447

REV	DATE	DESCRIPTION
A	05/27/20	ISSUED FOR REVIEW
B	03/04/21	MOVED GENERATOR, ADD FENCE, WALL & NEW FENCE
0	03/23/21	ISSUED FOR CONSTRUCTION

SHEET TITLE  
**GENERAC SPECIFICATIONS DETAILS**

SHEET NUMBER  
**GD-1**

SITE NUMBER  
**LAC905A**

SITE NAME  
**GREEK  
THEATRE**

FA CODE  
**11650447**

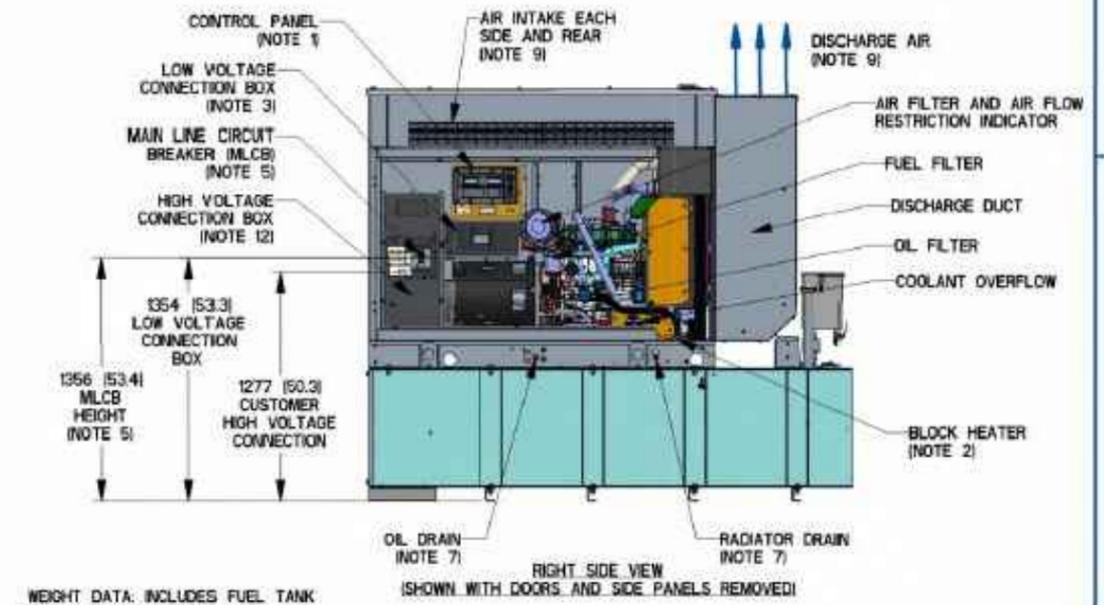
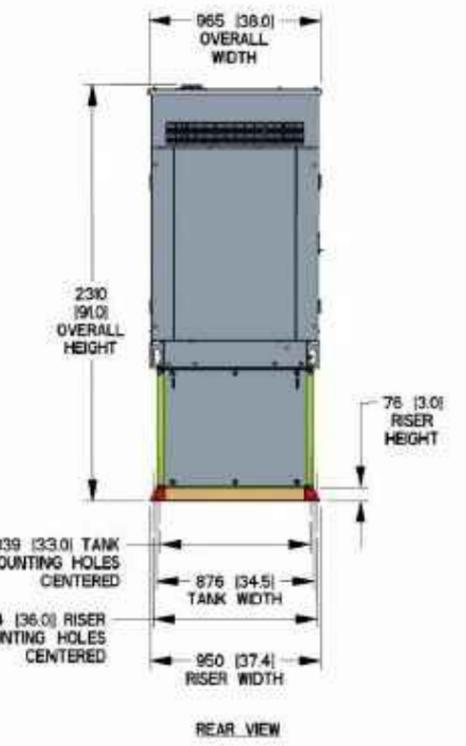
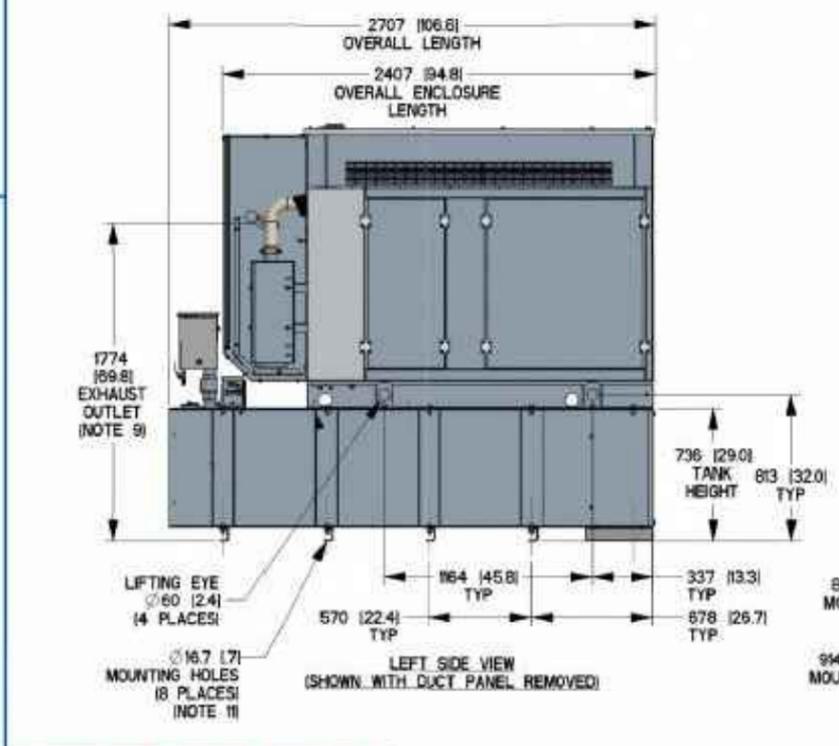
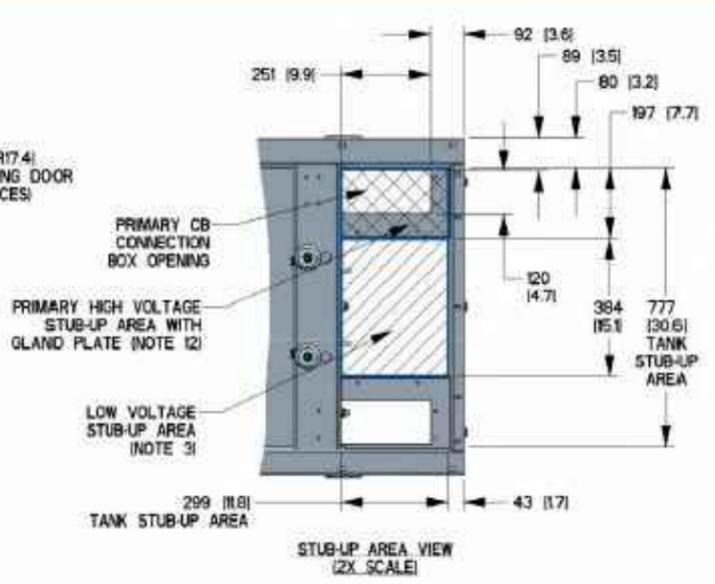
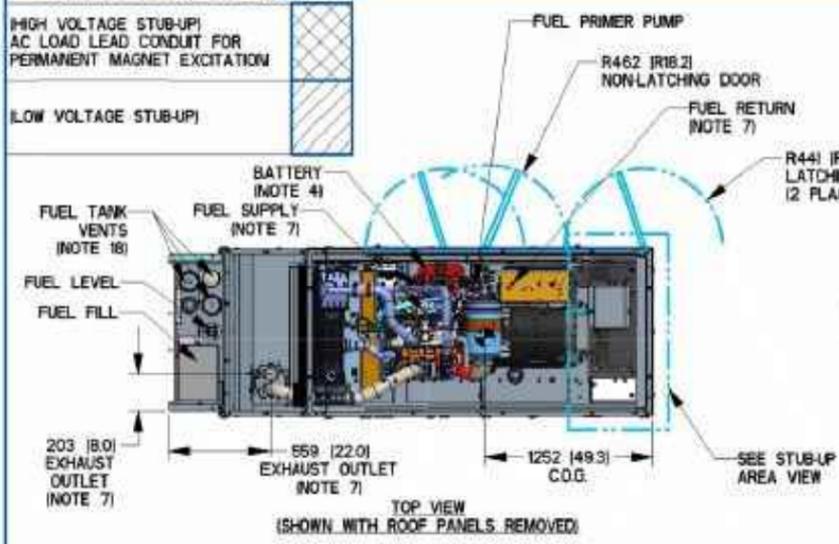


SH 1/1 REV B WINDCHILL VERSION B.4

- NOTES:
- CONTROL PANEL (10A BATTERY CHARGER INSIDE)
  - 120V, 20A DFCI & 250V, 15A OUTLET
  - CONNECTION POINTS FOR CONTROL WIRES PROVIDED IN THE LOW VOLTAGE CONNECTION BOX (USE LOW VOLTAGE STUB-UP AREA)
  - BATTERY (12 VOLT NEGATIVE GROUND SYSTEM)
  - MAIN LINE CIRCUIT BREAKER (MLCB) (MLCB HEIGHT MAY VARY WITH CB SELECTIONS. AC LOAD LEADS CONNECT DIRECTLY TO BOTTOM OF BREAKER)
  - CENTER OF GRAVITY AND WEIGHT MAY SHIFT SLIGHTLY DUE TO UNIT OPTIONS
  - ENGINE SERVICE CONNECTIONS:  
FUEL SUPPLY - 3/8" NPT  
FUEL RETURN - 3/8" NPT  
OIL DRAIN - 1/2" NPT  
RADIATOR DRAIN - 1/2" NPT  
EXHAUST OUTLET - 25" I.D.
  - STUB-UPS: BASE TANK REQUIRES ALL STUB-UPS TO BE IN THE REAR TANK STUB-UP AREA.
  - GENERATOR SET MUST BE INSTALLED SUCH THAT FRESH COOLING AIR IS AVAILABLE AND DISCHARGE AIR IS NOT RECIRCULATED. SEE SPEC SHEET FOR MINIMUM AIR FLOW AND MAXIMUM RESTRICTION REQUIREMENTS
  - BOTTOM OF GENERATOR SET MUST BE CLOSED TO PREVENT PEST INTRUSION AND RECIRCULATION OF DISCHARGE AIR AND/OR IMPROPER COOLING AIR FLOW
  - BOLTS OR STUDS USED TO MOUNT UNIT TO PAD SHALL BE 5/8"-11 GRADE 5. USE STANDARD SAE TORQUE SPECS.
  - HIGH VOLTAGE STUB-UP AREA INCLUDES THE AC LOAD LEAD CONNECTIONS TO MLCB, NEUTRAL CONNECTION AND AUXILIARY 120/240V CONNECTION
  - 190 GALLON USEABLE CAPACITY BASE TANK STANDARD WITH GENERATOR
  - 1500W 120 VAC ENGINE BLOCK HEATER WITH THREE PRONG CORD.
  - FUEL LINES ARE PLUMBED DIRECTLY TO BASE TANK
  - DOORS MUST BE ABLE TO OPEN AT LEAST 90° TO BE REMOVED.
  - GENERATOR MUST BE GROUNDED
  - 12 FOOT VENT IS OPTIONAL

RECOMMENDED ELECTRICAL STUB-UPS

HIGH VOLTAGE STUB-UP) AC LOAD LEAD CONDUIT FOR PERMANENT MAGNET EXCITATION	
LOW VOLTAGE STUB-UP)	



WEIGHT DATA: INCLUDES FUEL TANK  
GENERATOR: 1358 (299G)  
GENERATOR WITH SHIPPING SKID: 1424 (313G)

ENCLOSURES:  
STEEL L2A: 231 (509)  
ALUMINUM L2A: 77 (170)

WEIGHT: KG (LBS)  
DIMENSIONS: MM (INCHES)

DRAWING CREATED FROM PRO/ENGINEER 3D FILE. ECO MODIFICATION TO BE APPLIED TO SOLID MODEL ONLY.

# INSTALLATION DRAWING

TITLE  
**INSTALL D2.2L G22  
30KW SSS L2A Y01 EXT**

ISSUE DATE: 12/18/17

REV	DATE	DESCRIPTION
A	05/27/20	ISSUED FOR REVIEW
B	03/04/21	MOVED GENERATOR, ADD FENCE, WALL & NEW FENCE
0	03/23/21	ISSUED FOR CONSTRUCTION

SIZE: B CAGE NO: N/A DWG NO: 10000019290 REV: B  
SCALE: 0.030 WT-KG SEE ABOVE SHEET 1 of 1

DRAWN BY: LC CHECKED BY: BS APPROVED BY: PC

FA #: 11650447

SHEET TITLE  
**GENERAC INSTALLATION  
DETAILS**

SHEET NUMBER  
**GD-2**

SITE NUMBER  
**LAC905A**

SITE NAME  
**GREEK  
THEATRE**

FA CODE  
**11650447**



DRAWN BY: LC  
CHECKED BY: BS  
APPROVED BY: PC

FA #: 11650447

REV	DATE	DESCRIPTION
A	05/27/20	ISSUED FOR REVIEW
B	03/04/21	MOVED GENERATOR, ADD FENCE, WALL & NEW FENCE
0	03/23/21	ISSUED FOR CONSTRUCTION

SHEET TITLE  
**FUEL TANK INSTALLATION  
DETAILS**

SHEET NUMBER

**GD-3**

SH 1/1 REV A WINDCHILL VERSION A.3

I/N	TANK FITTING	PROVIDING FUNCTION
1	3/8" NPT COUPLING	FUEL SUPPLY
2	2" NPT WELD FLANGE	FUEL FILL
3		MECH/ELEC. FUEL LEVEL
4	3/8" NPT COUPLING	FUEL RETURN
5	2" NPT WELD FLANGE	VENT
6	3" NPT WELD FLANGE	INNER EMERGENCY VENT
7	1/2" NPT HALF COUPLING	RUPTURE BASIN LEAK SENSOR
8	3" NPT WELD FLANGE	OUTER TANK EMERGENCY VENT
9	3/8" NPT COUPLING	5 GALLON SPILL/FILL DRAIN
10	2" NPT WELD FLANGE	90% FUEL SWITCH
11	2" NPT WELD FLANGE	RUPTURE BASIN ALARM

TANK P/N	0L35190ST03
TOTAL CAPACITY	757 [200]
USABLE CAPACITY	720 [190]
EST. DRY WEIGHT	420 [924]

CAPACITY SHOWN: LITER [GALLONS]  
WEIGHT SHOWN: KILOGRAMS [POUNDS]  
LENGTH SHOWN: MM [INCH]

NOTE: UL 142 / ULC-S601 LISTED

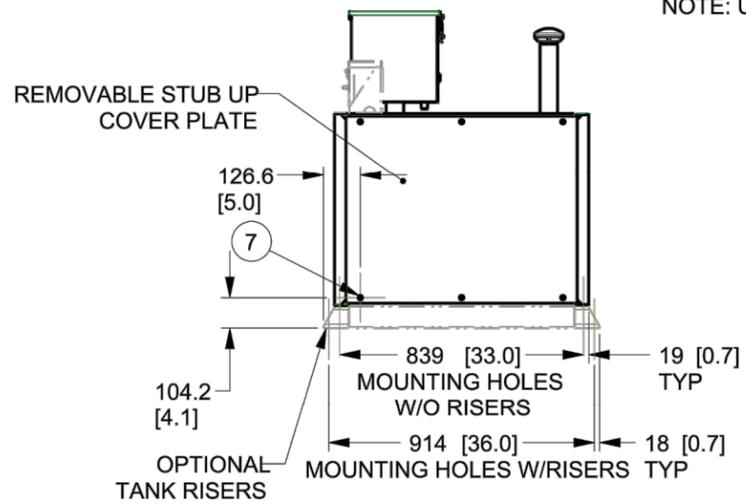
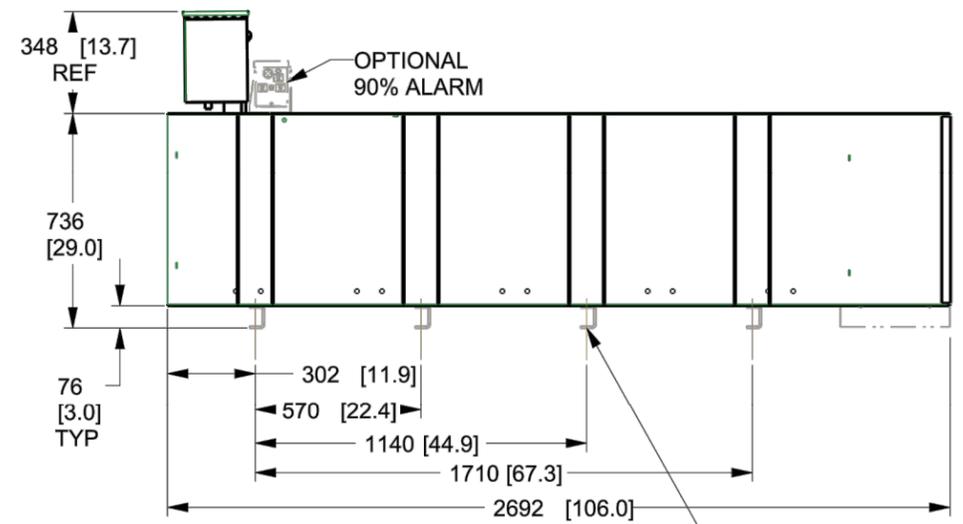
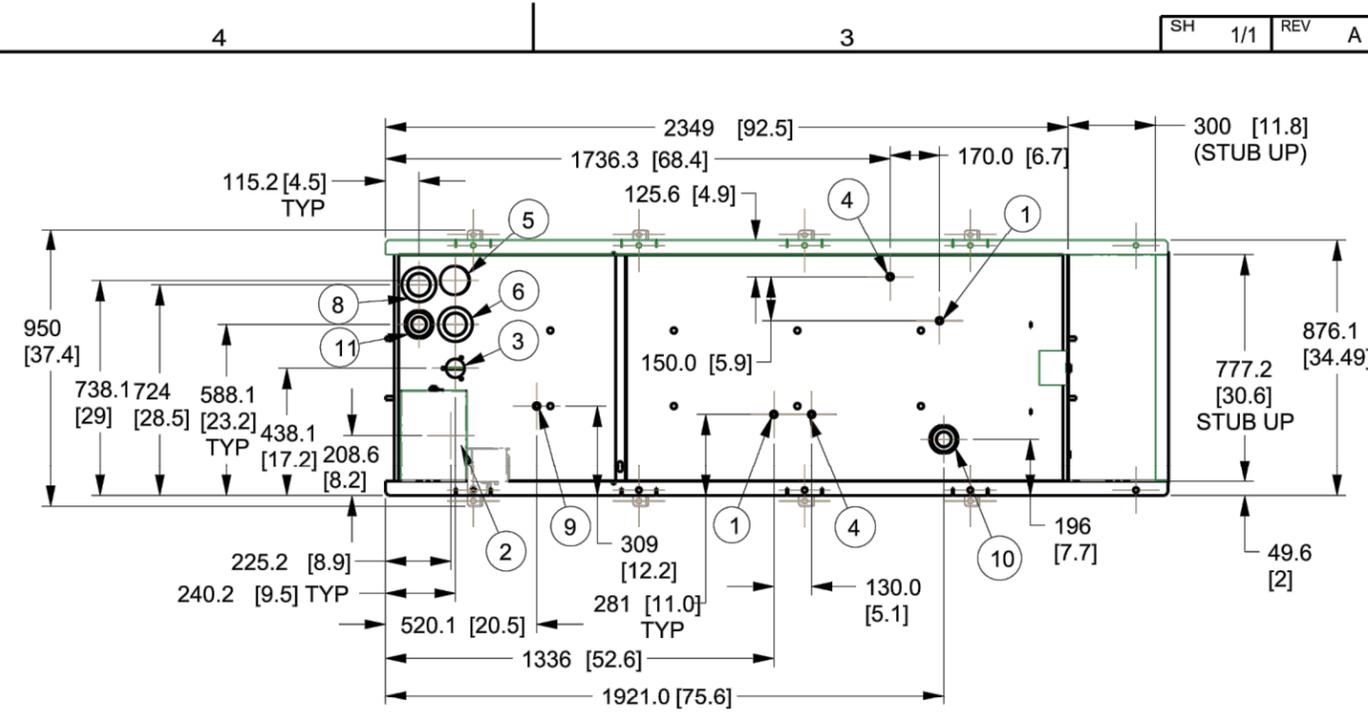


TITLE  
**INSTALL BASETANK  
A-GROUP EXTENDED  
190G (USEABLE) / 200 G (TOTAL)**

ISSUE DATE:	12/15/17		
SIZE	CAGE NO	DWG NO	REV
B	N/A	10000026896	A
SCALE	WT-KG	SHEET	1 of 1
0.050	958.184		

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ELECTRONICALLY APPROVED  
INSIDE WINDCHILL



MOUNTING HOLES  
Ø 17.5 [Ø 0.69]  
(8 PLACES BOTTOM)  
(10 PLACES TOP)

DRAWING CREATED FROM PRO/ENGINEER 3D FILE. ECO MODIFICATION TO BE APPLIED TO SOLID MODEL ONLY.

# INSTALLATION DRAWING

## Automatic Transfer Switch

200 Amps

Telecom Transfer Switch - TAS200



- Model G0063103-120/240V, Two Pole, Single Phase
- Model G0063113-120/240V, Two Pole, Single Phase with Camlock Component
- Model G0063123-120/208V, Three Pole, Three Phase
- Model G0063133-120/208V, Three Pole, Three Phase with Camlock Component



Image used for illustration purposes only

### FEATURES

#### CODES AND STANDARDS



ETL Listed



NEC700, 701, 702



NEMA 250

#### STANDARD FEATURES

- Flexibility for Multiple Application Installations
- Multiple Generator Support with Three Source Panel
- LCD Display with Mimic Diagram
- Camlock Functionality for Mobile Generator Sources
- Steel Construction
- NEMA 3R Enclosure with Hinged "Padlocking" Doors
- Stainless Steel Hardware
- Camlock "Quick Connect" Capability
- Optional Status View via Controller
- Three-position Test Mode: Fast Test, Auto and Normal Test
- UL1008 Listed
- USB Port for Easy Updates and Data Collection
- Programmable Relay Option

#### CONFIGURABLE OPTIONS

- Extended Warranty
- Three Phase Voltage Configurations

#### CONTROLLER INTERFACE

##### Display

- 2.9 Inch Graphical LCD

##### Indicators

- Standby Operating Indicator
- Utility Available Indicator
- Generator/Utility Switch Position Indicator
- Auto/Manual Status
- Normal Test and Fast Test Functions
- Return to Normal Button on HMI
- Reset Button on HMI
- Exercising Indicator Alarm

##### Exercise Settings

- Time of Day
- Day of Week
- Exercise Options
  - With or without Load
  - Daily, Weekly, Bi-monthly or Monthly
  - Duration: 0 - 10 Hours

##### Diagnostic

- Digital I/O Bits Status (via Modbus Only)
- Voltage A/D Readings

##### Mimic Diagram

- Transfer Switch Position
- Utility Available
- Standby Available
- Generator Source TS Position

##### USB Port

- Easy Firmware Updates
- Download Historical Data

## Automatic Transfer Switch

200 Amps

Telecom Transfer Switch - TAS200



### SETTINGS

#### SYSTEM SETTINGS

System Voltage/Phases	120/240 VAC Single Phase (Standard) 120/208 VAC Three Phase (Optional) 120/240 VAC Three Phase (Optional)
Utility Fail Monitor	
Drop Out	Over Voltage 105 - 120% Under Voltage 50 - 97%
Pickup	Over Voltage Drop Out Setting -2% Under Voltage Drop Out Setting +2%
Under Frequency	54 - 58 Hz
Over Frequency	61 - 66 Hz
Utility Interrupt Delay	0 - 120 Seconds
Return to Utility Timer	0 - 30 Minutes
Transfer	Inphase or Time Delay Neutral: 0.0 - 120.0 Seconds in 1 Second Increments
Generator Load Accept	
Voltage	85 - 95% of Nominal
Frequency	51 - 57 Hz

#### ENGINE SETTINGS

Engine Warm-up Time	0 - 30 Minutes
Engine Minimum Run Timer	5 - 30 Minutes
Engine Cooldown Timer	0 - 30 Minutes

#### ELECTRICAL SPECIFICATIONS

Voltage/Phase/Amps	120/240 Single Phase, 200A 120/208 Three Phase, 200A 120/240 Three Phase, 200A
Utility Breaker	Eaton 200A
Generator Breaker	Eaton 200A
Maximum RMS Symmetrical Fault Current - Amps	25k AIC Rated
Protective Device Continuous Rating (Max) Amp	200
Input to Generator	350 MCM - #6 AWG
Output to Site	350 MCM - #6 AWG
Generator Annunciator Connector	Deutsch DTM04-12PA-L012
Alarm Terminal Board	Generator Run Alarm Generator Fail - Shutdown Alarm Generator Fail - Non-shutdown Alarm Low Fuel Alarm Generator Theft Alarm AC Utility Fail Alarm

#### CABINET SPECIFICATIONS

Dimensions (W x D x H)	24 in (609.6 mm) x 12 in (304.8 mm) x 48 in (1,219.2 mm)
Weight	210 lbs (95 kg)
Construction	Single Chamber with Main Door, with 3-Point Latching System with Padlockable Handles
Material	Steel
Rating	ETL Type/NEMA 3R
Finish	Powder Coat for Corrosion Resistance
Listing	ETL-US - Automatic Transfer Switch
Hardware	Stainless Steel
Mounting Options	Wall or H-Frame
Installed	Pre-wired Alarm Terminal Strip

#### CAMLOCK COMPONENT

Shipped Loose for Multiple Installation Options	
Dimensions (W x D x H)	9 in (228.6 mm) x 9.4 in (238.8 mm) x 24 in (609.6 mm)
Rating	200A
Generator Connections	
Single Phase	Black L1, Red L2, White-Neutral, Green-Ground
Three Phase	Black L1, Red L2, Blue L3, White-Neutral, Green-Ground
Uses 4 CH E1016 Male Connectors	
Mating Connector - CH E1016 Female	



\* All measurements are approximate and for estimation purposes only. Specification characteristics may change without notice. Please contact a Generac Power Systems Industrial Dealer for detailed installation drawings.

Generac Power Systems, Inc. | P.O. Box 8 | Waukesha, WI 53189  
P: (262) 544-4811 ©2020 Generac Power Systems, Inc. All rights reserved. All specifications are subject to change without notice.

Part No. A0000384980  
Rev. A 04/17/2020



# ComSite

3060 MERCER UNIVERSITY DR.,  
SUITE 210  
ATLANTA, GA 30341  
404-825-0981

SITE NUMBER  
**LAC905A**

SITE NAME  
**GREEK  
THEATRE**

FA CODE  
**11650447**



APPROVED BY: PC

CHECKED BY: BS

DRAWN BY: LC

FA #: 11650447

REV	DATE	DESCRIPTION
A	05/27/20	ISSUED FOR REVIEW
B	03/04/21	MOVED GENERATOR, ADD FENCE, WALL & NEW FENCE
0	03/23/21	ISSUED FOR CONSTRUCTION

SHEET TITLE  
**ATUTOMATIC TRNFER  
SWITCH DETAIL**

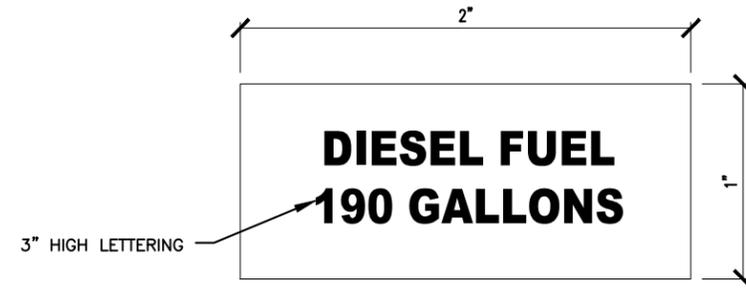
SHEET NUMBER  
**GD-4**

POWER SERIES

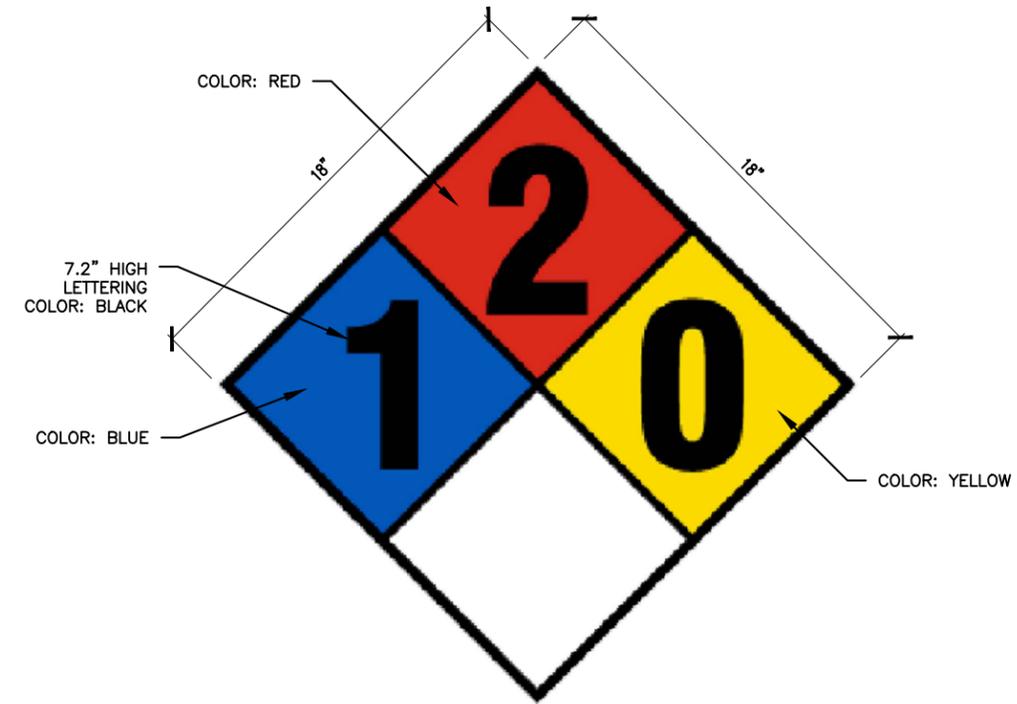
1 of 2

POWER SERIES

2 of 2



PLACED ON (2) VISIBLE SIDES  
OF (P) GENERATOR TANK



PLACED ON (2) VISIBLE SIDES  
OF (P) GENERATOR TANK



**ComSite**

3060 MERCER UNIVERSITY DR.,  
SUITE 210  
ATLANTA, GA 30341  
404-825-0981

SITE NUMBER  
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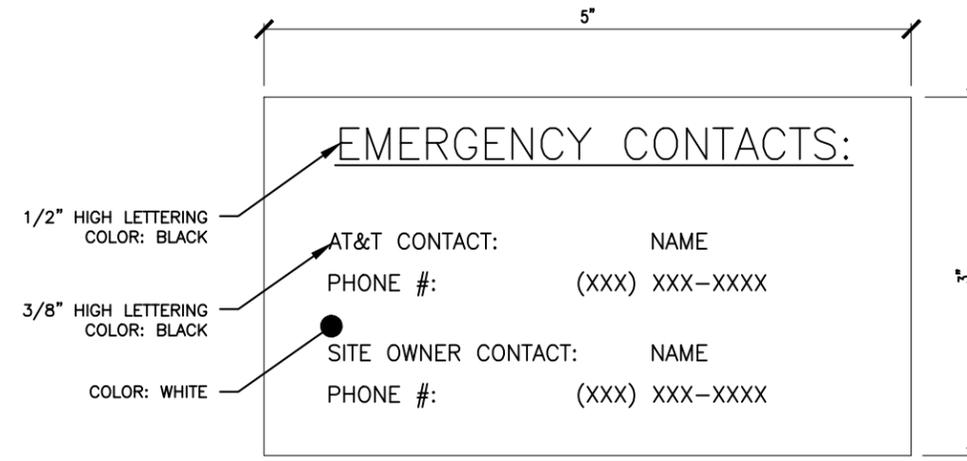
SITE NAME  
**GREEK  
THEATRE**

FA CODE  
**11650447**



FUEL SIGN DETAIL

NFPA 740 DIESEL FUEL SIGN DETAIL



NO SMOKING / NO OPEN FLAMES DETAIL

EMERGENCY CONTACT SIGN

DRAWN BY: LC  
CHECKED BY: BS  
APPROVED BY: PC

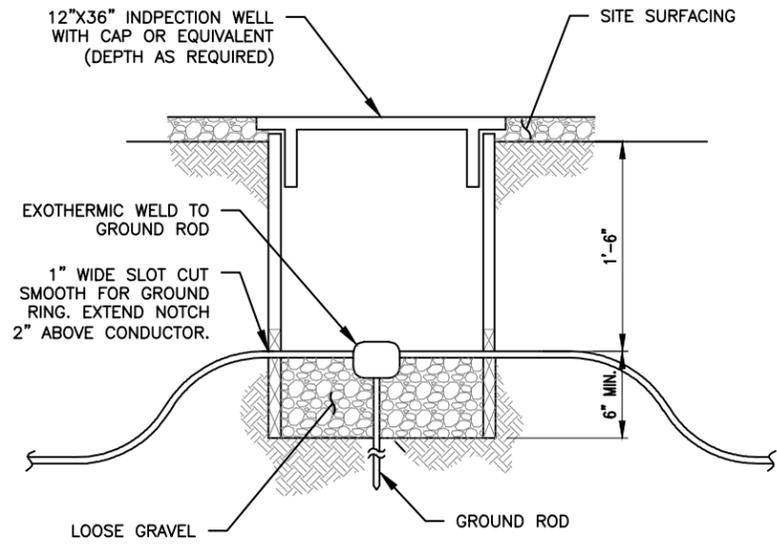
FA #: 11650447

REV	DATE	DESCRIPTION
A	05/27/20	ISSUED FOR REVIEW
B	03/04/21	MOVED GENERATOR, ADD FENCE, WALL & NEW FENCE
0	03/23/21	ISSUED FOR CONSTRUCTION

SHEET TITLE  
**SIGNAGE DETAILS**

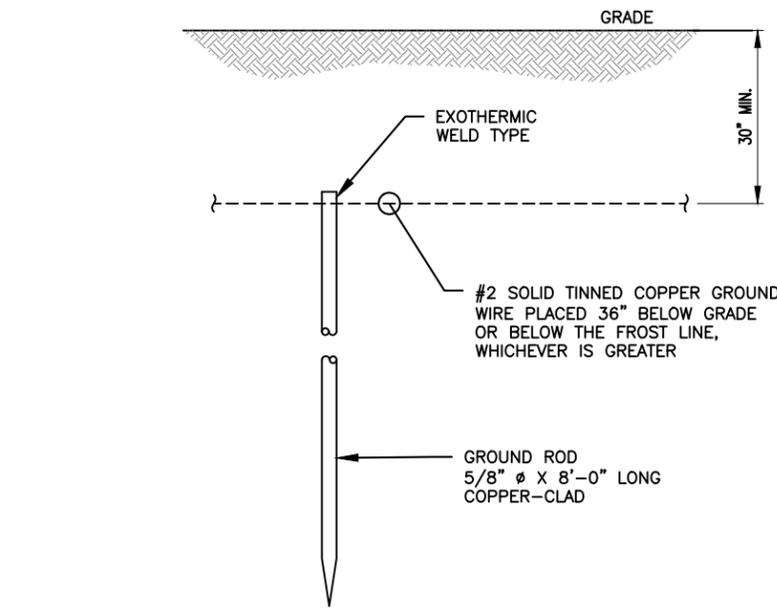
SHEET NUMBER

**SG-1**

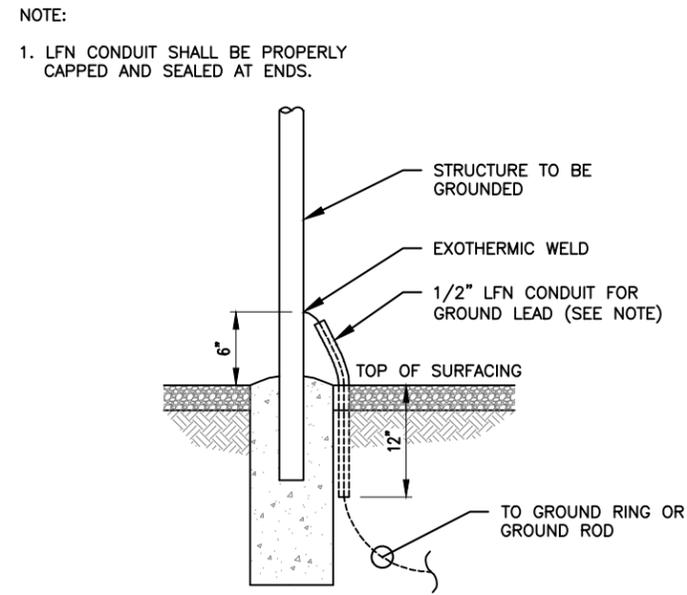


INSPECTION WELL DETAIL

NOTE:  
1. IF ROCK IS ENCOUNTERED AND DEPTH CANNOT BE ACHIEVED, CONTRACTOR SHALL NOTIFY PROJECT CM.

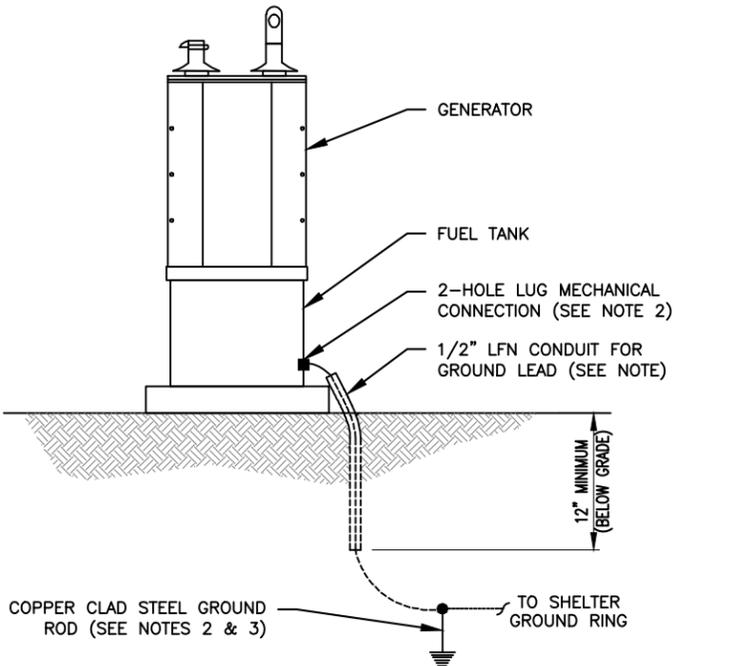


GROUND ROD DETAIL

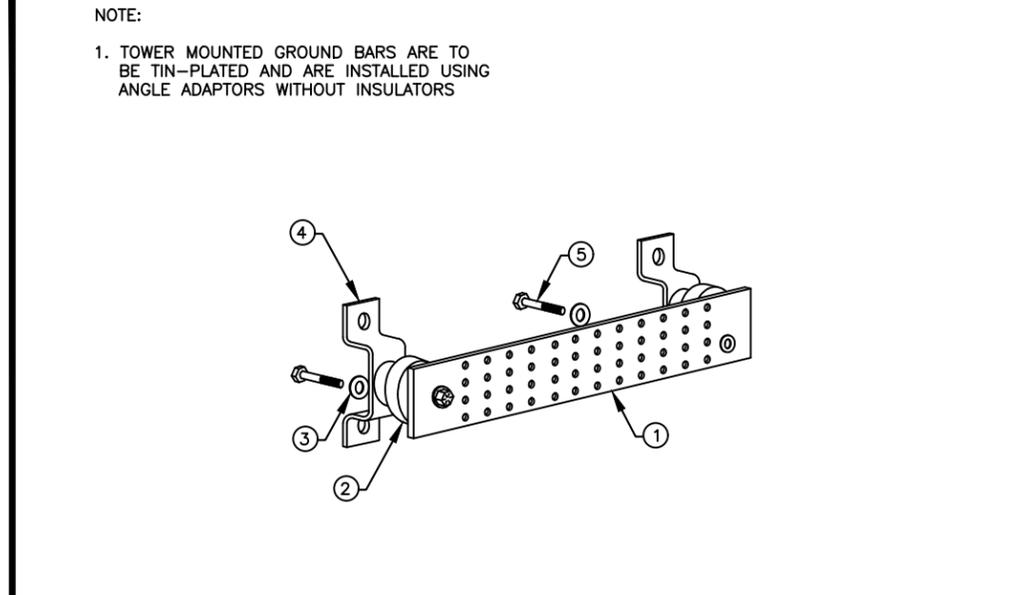


GROUND WIRE PROTECTION DETAIL

NOTE:  
1. LFN CONDUIT SHALL BE PROPERLY CAPPED AND SEALED AT ENDS  
2. THE GENERATOR SHALL BE GROUNDED TO THE NEAREST PRACTICAL LOCATION ON THE COMMON GROUNDING SYSTEM.  
3. FOR GENERATORS MORE THAN 6 FEET FROM THE SHELTER THEN THE GENERATOR SHALL ALSO HAVE A GROUND ROD INSTALLED NEARBY.  
4. CONTRACTOR SHALL NOT DAMAGE THE INTEGRITY OF THE FUEL TANK.

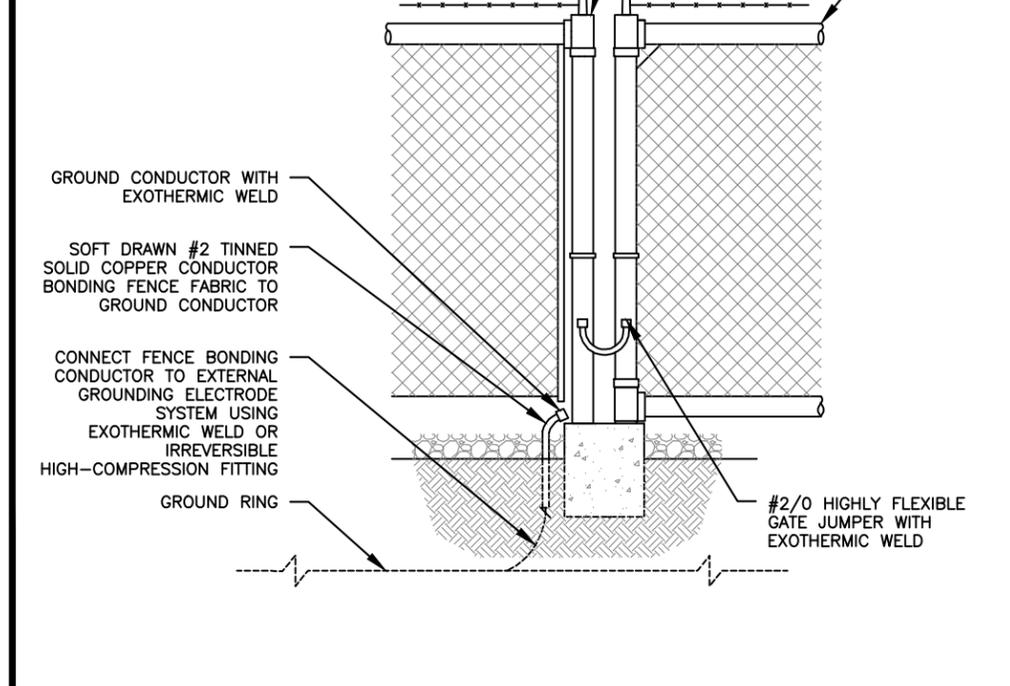


GENERATOR GROUNDING



GROUND BAR MOUNTING DETAIL

NOTE:  
1. MIN. BENDING RADIUS FOR ALL GROUND WIRES IS 8".



GATE GROUNDING DETAIL



**ComSite**  
3060 MERCER UNIVERSITY DR.,  
SUITE 210  
ATLANTA, GA 30341  
404-825-0981

SITE NUMBER  
**LAC905A**  
SITE NAME  
**GREEK THEATRE**  
FA CODE  
**11650447**



REV	DATE	DESCRIPTION
	05/27/20	ISSUED FOR REVIEW
	03/04/21	MOVED GENERATOR, ADD FENCE, WALL & NEW FENCE
	03/23/21	ISSUED FOR CONSTRUCTION

DRAWN BY: LC    CHECKED BY: BS    APPROVED BY: PC

**FA #: 11650447**

SHEET TITLE  
**GROUNDING DETAILS**

SHEET NUMBER  
**G-1**

**ATTACHMENT 6**

**INSURANCE COVERAGE**

See attached insurance forms.

**Required Insurance and Minimum Limits**

Name: AT&T

Date: 4/13/21

Agreement/Reference: Site Lease Agreement at Greek Theatre - Installation of diesel emergency generator

Evidence of coverages checked below, with the specified minimum limits, must be submitted and approved prior to occupancy/start of operations. Amounts shown are Combined Single Limits ("CSLs"). For Automobile Liability, split limits may be substituted for a CSL if the total per occurrence equals or exceeds the CSL amount.

**Limits**

**Workers' Compensation (WC) and Employer's Liability (EL)**

WC Statutory

EL 1,000,000

Waiver of Subrogation in favor of City

Longshore & Harbor Workers

Jones Act

**General Liability** City of Los Angeles must be named as additionally insured

1,000,000

Products/Completed Operations

Sexual Misconduct \_\_\_\_\_

Fire Legal Liability 1,000,000

\$5,000,000 Umbrella Liability Coverage \_\_\_\_\_

**Automobile Liability** (for any and all vehicles used for this contract, other than commuting to/from work)

1,000,000

**Professional Liability** (Errors and Omissions)

1,000,000

Discovery Period 1 year After Completion of Work or Date of Termination

**Property Insurance** (to cover replacement cost of building - as determined by insurance company)

All Risk Coverage

Boiler and Machinery

Flood \_\_\_\_\_

Builder's Risk

Earthquake \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

     **Surety Bonds** - Performance and Payment (Labor and Materials) Bonds \_\_\_\_\_

     **Crime Insurance** \_\_\_\_\_

**Other:** Provided to: Meghan Luera ((213) 202-2669

If a contractor has no employees and decides to not cover herself/himself for workers' compensation, please complete the form entitled "Request for Waiver of Workers' Compensation Insurance Requirement" located at: <http://cao.lacity.org/risk/InsuranceForms.htm>

In the absence of imposed auto liability requirements, all contractors using vehicles during the course of their contract must adhere to the financial responsibility laws of the State of California.

**BOARD OF RECREATION AND  
PARK COMMISSIONERS**

SYLVIA PATSAOURAS  
PRESIDENT

IRIS ZUÑIGA  
VICE PRESIDENT

LYNN ALVAREZ  
MELBA CULPEPPER  
MISTY M. SANFORD

ARMANDO X. BENCOMO  
COMMISSION EXECUTIVE ASSISTANT II

**CITY OF LOS ANGELES**  
CALIFORNIA



**ERIC GARCETTI**  
MAYOR

June 23, 2015

**ATTACHMENT 2**  
DEPARTMENT OF  
RECREATION AND PARKS

COMMISSION OFFICE  
POST OFFICE BOX 86328  
LOS ANGELES, CA 90086-0328

Telephone: (213) 202-2640  
Facsimile: (213) 202-2610  
RAP.Commissioners@LACity.org

MICHAEL A. SHULL  
GENERAL MANAGER

New Cingular Wireless PCS, LLC  
c/o Trillium  
5912 Bolsa Avenue, Suite 202  
Huntington Beach, CA 92649

Attention: Scott Longhurst, President

Gentlepersons:

Enclosed is Lease No. 288a, executed on June 18, 2015, between the City of Los Angeles, by and through its Board of Recreation and Park Commissioners, and New Cingular Wireless PCS, LLC dba AT&T for the installation, maintenance and operation of cellular equipment at the Greek Theatre.

Very truly yours,

BOARD OF RECREATION AND  
PARK COMMISSIONERS

ARMANDO X. BENCOMO  
Commission Executive Assistant II

Enclosure

cc: City Controller (w/enclosure)  
City Attorney (w/enclosure)  
Melinda Gejer, Planning, Construction, and Maintenance Branch (w/enclosure)  
Departmental Chief Accountant (w/ enclosure)

## SITE LEASE AGREEMENT

This SITE LEASE AGREEMENT ("SLA") is entered into this 18<sup>th</sup> day of June, 2015, by and between The City of Los Angeles, a municipal corporation, acting by and through its Board of Recreation and Park Commissioners ("Landlord"), and AT&T ("Tenant"). Landlord and Tenant may hereinafter be collectively referred to as the "Parties" or individually as the "Party".

WHEREAS, there is an existing Master Lease Agreement between Landlord and Tenant dated November 10, 2012 ("Master Agreement"), which remains in full force and effect; and which anticipates the execution of this SLA by the Parties hereto; and

WHEREAS, the Parties desire to enter into this SLA pursuant to and in accordance with the Master Agreement.

NOW THEREFORE, in consideration of the mutual covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereto, intending to be legally bound, mutually agree as follows:

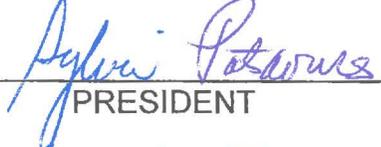
1. All of the terms and conditions of the Master Agreement shall apply to and are deemed incorporated in this SLA provided, that in the event of conflict between this SLA and the Master Agreement, this SLA shall control. Unless otherwise defined herein, all capitalized terms used herein shall have the meanings given to such terms in the Master Agreement.
2. Landlord Site Reference: Greek Theatre within Griffith Park:
3. Tenant Site Reference: Site Number LAC905A
4. Site Address: 2700 North Vermont Avenue, Los Angeles, CA, and which is more particularly described in Attachment 1 attached hereto and incorporated herein.
5. Tenants Facilities to be erected are detailed and shall be installed in the manner set forth in Attachment 2 attached hereto and incorporated herein.
6. All notices pursuant to Section 5(G) of the Master Agreement shall be provided to Landlord's designee whose contact information is listed on Attachment 3.
7. The initial Term and Renewal Terms of this SLA shall be as set forth in Section 6 of the Master Agreement. The Commencement Date shall be confirmed in writing by Landlord and Tenant.

8. The Rent payable in consideration of this SLA shall be paid per annum in accordance with Section 7 of the Master Agreement. The Rent shall be made payable to Landlord at the following address: Department of Recreation and Parks, PO Box 83628, Los Angeles, California 90086-0328. All rent checks shall have Landlord's Site number clearly written on the face of the check.
9. Special Provisions: None
10. Site Utilities. Tenant shall pay for the electricity it consumes in its operation at the rate charged by the servicing utility company. If a separate electrical meter cannot be installed at a particular Site, Tenant shall pay Landlord the sum of One Thousand Eight Hundred Dollars (\$1,800) annually in advance, based on estimated annual consumption, beginning on the Commencement Date of the applicable SLA. There shall be an annual increase commensurate to the percentage increase applied to the rental charge. The site utility payments are in addition to the rental charge, and shall be made payable in the same as the rental charge.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the date first above written.

Executed this \_\_\_\_\_ day  
of \_\_\_\_\_, 20\_\_

THE CITY OF LOS ANGELES, a municipal corporation, acting by and through its Board of Recreation and Park Commissioners

By   
PRESIDENT

By   
SECRETARY

Executed this \_\_\_\_\_ day  
of \_\_\_\_\_, 20\_\_

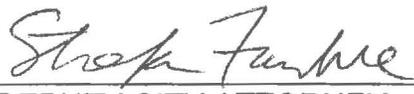
A T & T

By   
PRESIDENT  
Director - Construction & Engineering

By N/A  
SECRETARY

Approved as to Form:

MICHAEL N. FEUER,  
City Attorney

By   
DEPUTY CITY ATTORNEY

Date: 6/18/2015

- Attachments
- Attachment 1: Legal Description of the Site
  - Attachment 2: Plans and Specifications
  - Attachment 3: Contact Information
  - Attachment 4: Memorandum of Lease

## ATTACHMENT 1

### LEGAL DESCRIPTION OF PROPERTY

To the Site Lease Agreement dated June 18 2015, by and between the City of Los Angeles, a municipal corporation, acting by and through its Board of Recreation and Park Commissioners, as Landlord, and AT&T, as Tenant.

Site Address	2700 N VERMONT AVE
ZIP Code	90027
PIN Number	153B193 686
Lot/Parcel Area (Calculated)	8,410,246.2 (sq ft)
Thomas Brothers Grid	PAGE 593 - GRID H1
Thomas Brothers Grid	PAGE 593 - GRID H2
Thomas Brothers Grid	PAGE 593 - GRID J1
Thomas Brothers Grid	PAGE 593 - GRID J2
Thomas Brothers Grid	PAGE 594 - GRID A1
Thomas Brothers Grid	PAGE 594 - GRID A2
Assessor Parcel No. (APN)	5593002913
Tract	RANCHO LOS FELIS
Map Reference	PAT 1-163/164
Block	None
Lot	PT LT NO 38
Arb (Lot Cut Reference)	48
Map Sheet	153B193
Map Sheet	153B197
Map Sheet	156B193
Map Sheet	156B197

## ATTACHMENT 2

### PLANS AND SPECIFICATIONS

(including description of the antenna location, and location of ground equipment adjacent to the Premises)

To the Site Lease Agreement dated June 18 2015, by and between the City of Los Angeles, a municipal corporation, acting by and through its Board of Recreation and Park Commissioners, as Landlord, and AT&T Corporation, as Tenant.

Proposed Equipment is defined below and Plans and specifications are attached hereto.

Number of Antennas: 12

Antenna Manufacturer and Type-Number: Powerwave p65-16-XL

Weight and Dimension of Antenna(s) (LxWxD): 72"x12"x6", approx. 64 lbs.

Number of Transmission Lines: 15

Transmission Line Mfr. and Type No.: To Be Determined

Diameter and Length of Transmission Line: 7/8" coax and optical fiber

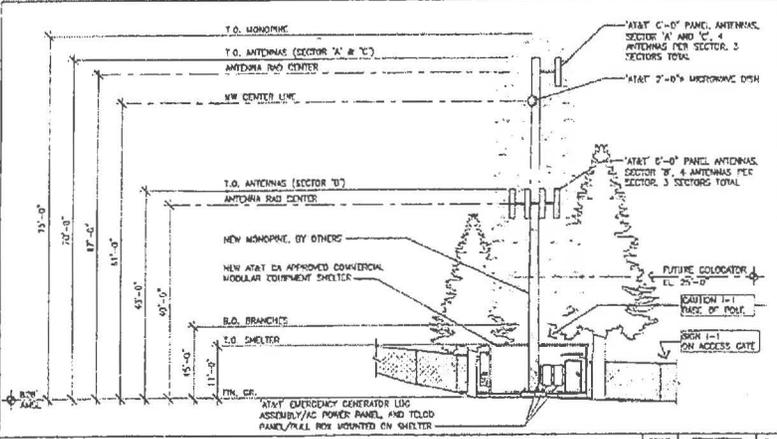
Location of Antenna(s) on Tower (RAD Center): Sectors A & C – 67', Sector B – 40'

Direction of Radiation (Azimuth): A - 75m B – 140, C – 355

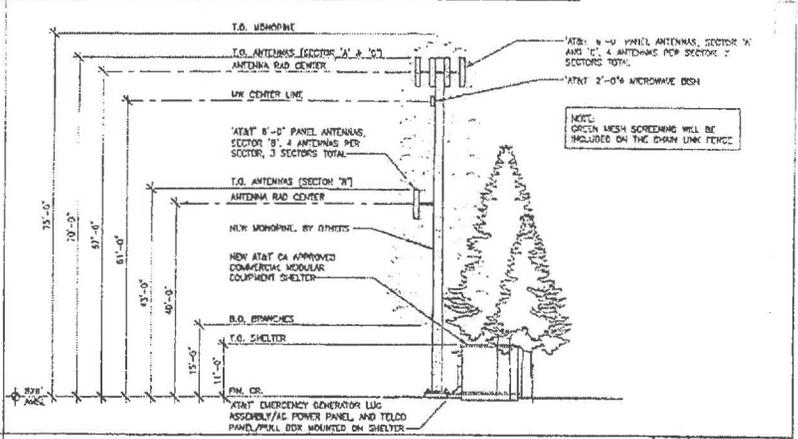
Dimensions of Ground Space: 27' x 25'

Frequencies/Max. Power Output: Transmit: 740-746, 869-880, 890-891.5, 1945-1965;  
Receive: 710-716, 824-835, 845-846.5, 1865-1885

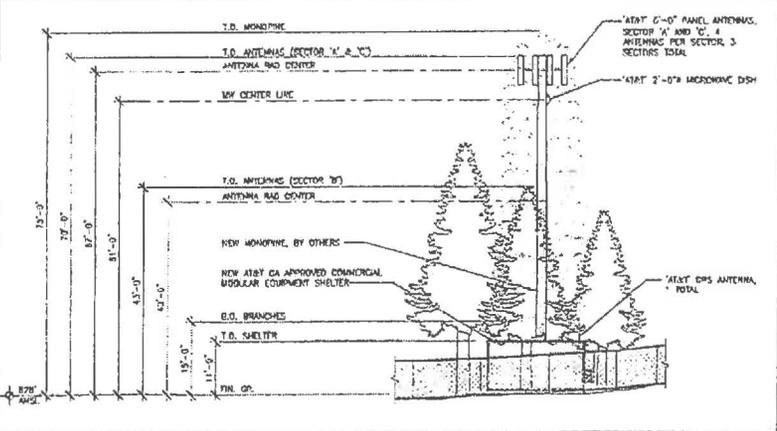
GENERAL NOTES: 1. THIS NEW COMMERCIAL EQUIPMENT INFORMATION PERTAINS TO THE USE OF THE TOWER AS A COMMERCIAL EQUIPMENT TOWER. IT IS NOT TO BE USED AS A TELECOM TOWER OR FOR ANY OTHER PURPOSE. 2. THE TOWER SHALL BE CONSIDERED A COMMERCIAL EQUIPMENT TOWER. 3. THE TOWER SHALL BE CONSIDERED A COMMERCIAL EQUIPMENT TOWER. 4. THE TOWER SHALL BE CONSIDERED A COMMERCIAL EQUIPMENT TOWER.



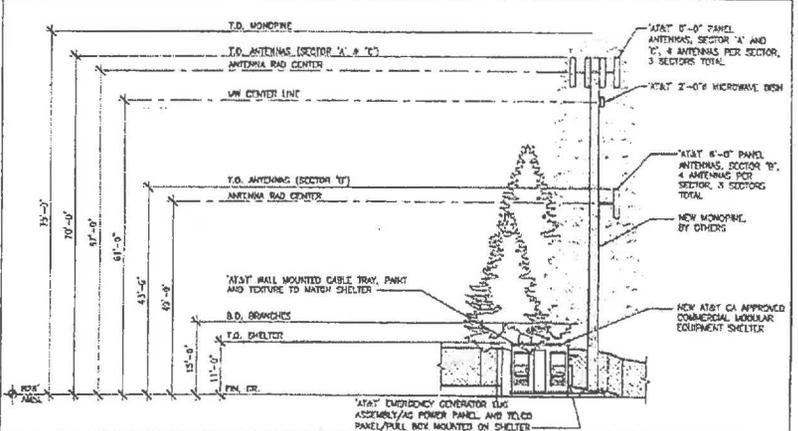
**SOUTH ELEVATION** 3



**EAST ELEVATION** 1



**NORTH ELEVATION** 4



**WEST ELEVATION** 2

**DCI PACIFIC**  
 A/E/C WORKS  
 ARCHITECTURE | ENGINEERING | INTERIORS  
 10000 CRENSHAW BLVD, SUITE 1100, BEVERLY HILLS, CA 90230  
 P: 310.441.1111 | WWW.DCIWORKS.COM

GREEN THEATRE (PERM SITE)  
 LAC905A  
 2700 N. VERMONT AVE.  
 LOS ANGELES, CA 90027

1700 PARK PLACE DRIVE  
 GLENDALE, CA 91201

NO.	DATE	DESCRIPTION	BY	CHKD	APP'D
3	01/28/13	10' COMMERCIAL PERM PERMITS	WAG	DOH	DOH
2	01/24/13	REV ANTENNA SUB CENTER AND ACTUALS	WAG	DOH	DOH
1	11/18/12	ISSUE ANTENNA PLAN	WAG	DOH	DOH
0	09/27/12	ISSUE FOR CONSTRUCTION	WAG	DOH	DOH
0	08/01/12	ISSUE FOR CONSTRUCTION	WAG	DOH	DOH

AT&T MOBILITY  
 CERRITOS, CA  
**ELEVATIONS**  
 SHEET NO. 70471-610  
 DATE: 01/28/13  
 PROJECT: GREEN THEATRE  
 DRAWN:

## ATTACHMENT 3

### CONTACT INFORMATION

To the Site Lease Agreement dated June 18 2015, by and between the City of Los Angeles, a municipal corporation, acting by and through its Board of Recreation and Park Commissioners, as Landlord, and AT&T, as Tenant.

#### LANDLORD:

City of Los Angeles, Department of Recreation and Park  
PO Box 86328  
Los Angeles, CA 90086 0328

Tel: 213-202-2633  
Fax: 213-202-2614

#### TENANT:

New Cingular Wireless PCS, LLC  
Attn: Network Real Estate Administration  
Re: Cell Site #: LAC905; Cell Site Name: Greek Theatre  
Fixed Asset #.:  
575 Morosgo Drive NE, 13F, West Tower  
Atlanta, GA 30324

Telephone:  
Fax:

## ATTACHMENT 4

### MEMORANDUM OF LEASE

This Memorandum of Lease is entered into on \_\_\_\_\_, 20\_\_\_\_, by and between the City of Los Angeles, a municipal corporation, acting by and through its Board of Recreation and Park Commissioners ("Landlord"), and AT&T ("Tenant").

1. Landlord and Tenant entered into a Site Lease Agreement ("SLA") on \_\_\_\_\_, 20\_\_\_\_, for the purpose of installing, operating and maintaining a radio communications facility and other improvements. All of the foregoing are set forth in the Lease.
2. The term of the SLA is for five (5) years commencing on \_\_\_\_\_, 20\_\_\_\_, and ending on \_\_\_\_\_, with three (3) additional and successive five (5) year options to renew, on the same terms and condition as set forth herein unless Tenant notifies Landlord of Tenant's intention not to renew at least one hundred eighty (180) days prior to the commencement of the succeeding Renewal Term, subject to approval by Landlord.
3. The property subject to the SLA is described in Attachment 1 annexed hereto. That portion of the property being leased to Tenant ("Premises") is described in Attachment 2 and annexed hereto.

IN WITNESS WHEREOF, the Parties have executed this Memorandum of Lease Agreement as of the date first above written.

Executed this \_\_\_\_\_ day  
of \_\_\_\_\_, 20\_\_\_\_

THE CITY OF LOS ANGELES, a municipal corporation, acting by and through its Board of Recreation and Park Commissioners

By \_\_\_\_\_  
PRESIDENT

By \_\_\_\_\_  
SECRETARY

Executed this \_\_\_\_\_ day of  
\_\_\_\_\_, 20\_\_\_\_

TENANT:  
New Cingular Wireless PCS, LLC  
A Delaware limited liability company

By: AT&T  
Its: Manager

By \_\_\_\_\_

Title \_\_\_\_\_

Name \_\_\_\_\_

Approved as to Form:

MICHAEL N. FEUER,  
City Attorney

By \_\_\_\_\_  
DEPUTY CITY ATTORNEY

Date \_\_\_\_\_