

SUBJECT:

| BOARD REPORT | NO | 22-033 | |
|--|------|--------|--|
| DATE February 17, 2022 | C.D. | 4 | |
| BOARD OF RECREATION AND PARK COMMISSIONERS | _ | | |

VESTING TENTATIVE TRACT (VTT) NO. 83460 - RECOMMENDATION TO THE ADVISORY AGENCY FOR LAND DEDICATION OR IN-LIEU PARK FEE

| AP Diaz | M. Rudnick | |
|-----------|-------------------|----|
| H. Fujita | *C. Santo Domingo | DF |
| .I Kim | N Williams | |

PAYMENT

| M. | All |
|----|-----------------|
| | General Manager |

| Approved | Χ | Disapproved | Withdrawn |
|----------|---|-------------|-----------|
| | | | |

RECOMMENDATIONS

- Recommend that the Advisory Agency require Vesting Tentative Tract (VTT) 83460 (Project) to pay in-lieu fees to the City in order to fulfill the Project's requirements under provisions of Los Angeles Municipal Code (LAMC) Section 12.33; and,
- 2. Authorize the Department of Recreation and Parks' (RAP) General Manager or designee to provide a Report to the Advisory Agency informing them of the Board of Recreation and Park Commissioners' (Board) recommendation.

SUMMARY

Ordinance 184,505 (Parks Dedication and Fee Update Ordinance) became effective on January 11, 2017. Ordinance 184,505 requires most residential projects that create new dwelling units or joint living and work quarters to dedicate land or to pay a fee in-lieu (Park Fee) for the purpose of developing park and recreational facilities. Residential projects that propose one or more additional dwelling units are subject to these requirements unless they meet one of the exceptions listed in LAMC Section 12.33 C.3 (e.g. certain affordable housing units and secondary dwelling units may be exempt from any requirement to pay a fee).

LAMC Section 17.03 (Advisory Agency) states in part that, "[t]he Advisory Agency is charged with the duty of making investigations and reports on the design and improvement of proposed subdivisions, of requiring the dedication of land, the payment of fees in lieu thereof, or a combination of both, for the acquisition and development of park and recreation sites and facilities...". The Director of the City Planning Department (City Planning) is designated as the Advisory Agency for the City of Los Angeles and is authorized to act in such capacity through one or more deputies appointed by him or her for that purpose.

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LAMC Section 17.04 (Subdivision Committee) states that RAP is to submit a Report to the Advisory Agency for each application for subdivision map approval and that report "shall contain recommendations, approved by the Board of Recreation and Park Commissioners, specifying the land to be dedicated, the payment of fees in lieu thereof, or a combination of both for the acquisition and development of park or recreational sites and facilities to serve the future inhabitants of such subdivision... ".

PROJECT SUMMARY

The Project is located at 4010 – 4028 Colfax Avenue, and 11611 – 11695 Ventura Boulevard in the Studio City community of the City of Los Angeles (City). The Project site is approximately 2.31 gross acres. The Project, as currently proposed, includes the construction of a new 5-story mixed-use, eldercare facility development consisting of 129 assisted living care/senior independent housing dwelling units, 25 Alzheimer's/dementia care guest rooms and 16 townhomes. The project will have a total of 145 dwelling units, none of which are proposed to be affordable.

The Project also includes approximately 11,831 SF of common open space, including dog runs, roof decks, a pocket park, resident courtyards, and community space.

The Project, as submitted to City Planning, is not proposing to make a land dedication to the City either on-site or off-site of the project location.

Conceptual renderings of the Project are attached (Attachment 1).

EARLY CONSULTATION MEETING

Pursuant to LAMC Section 12.33 D.1, applicants of residential Subdivision projects with more than fifty (50) residential dwelling units are required to meet with RAP and City Planning prior to submitting a tract map application to City Planning. Per LAMC Section 12.33 D.1, "[t]he purpose of this early consultation is to discuss whether the City requires land dedication for the project and/or to discuss credits available to the applicant, if any."

RAP and City Planning staff held an Early Consultation meeting with Project representatives on <u>October 4th, 2021</u>. The meeting included a discussion of the requirements of LAMC Section 12.33, the maximum land dedication that the Project could be required to provide, options and opportunities for on-site or off-site park land dedications, the calculation of Park Fees, and the various recreational credits available to the Project.

ADVISORY AGENCY

The Project filed a tract map application with City Planning on **November 17th, 2021**. On December 8th, 2021, the Advisory Agency sent RAP a notification requesting RAP provide its report and recommendations on the Project by January 17th, 2022. The Advisory Agency Filing Notification is attached (Attachment 2).

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If no written Report is provided to the Advisory Agency, the Advisory Agency will assume that RAP has no report to make.

REQUIRED LAND DEDICATION / IN-LIEU FEE PAYMENT

Pursuant to LAMC Section 12.33 C, "All new residential dwelling units and joint living and work quarters shall be required to dedicate land, pay a fee, or provide a combination of land dedication and fee payment for the purpose of acquiring, expanding and improving park and recreational facilities for new residents."

Land Dedication

LAMC Section 12.33 D states that residential Subdivision projects with more than fifty (50) residential dwelling units can be required by the City to dedicate land to the City for park and recreation purposes. The maximum amount of land that the Advisory Agency could require a project to dedicate to the City is calculated based on the formula detailed in LAMC Section 12.33 D.2:

- LD = (DU x P) x F
 - LD = Land to be dedicated in acres.
 - DU = Total number of new market-rate dwelling units.
 - P = Average number of people per occupied dwelling unit as determined by the most recent version of the U.S. Census for the City of Los Angeles.
 - P = 2.88
 - F = Park Service factor, as indicated by the Department of Recreation and Parks rate and fee schedule.
 - F = 0.00251 (2.51 acres of park land per 1,000 residents)

The maximum land dedication for the Project's proposed 145 units would be:

1.04 Acres =
$$(145 \times 2.88) \times 0.00251$$

The amount of land that is required to be dedicated is subject to change depending on the Park Service factor in effect at the time the Project is required to dedicate the land; the number of exempt dwelling units (e.g. affordable housing units, existing dwelling units to be replaced on site, etc.) included as part of the Project; any Dwelling Unit Construction Tax previously paid by the Project; and, any credits granted by RAP to the Project for improvements to dedicated park land or for eligible privately owned recreational facilities and amenities.

As currently proposed, the Project has no affordable units that would likely qualify for an exemption per LAMC Section 12.33 C.3.

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Per LAMC Section 12.33 D.3, a project that is required to make a land dedication to the City may make said land dedication, or any portion thereof, either on-site or off-site of the project location. Any off-site land dedication must be located within a certain radius from the project site, as specified below:

- a) Neighborhood Park: within a 2-mile radius
- b) Community Park: within a 5-mile radius
- c) Regional Park: within a 10-mile radius

While the Advisory Agency has the authority to require the Project to dedicate land to the City for park purposes, the Board would need to approve any proposed park land dedication before that land can be acquired and accepted by the City. Therefore, if the Advisory Agency requires the Project to dedicate land to the City, RAP staff would need to prepare a subsequent report to the Board regarding the proposed land dedication. That report would detail the amount and location of the land being dedicated, and the improvements, if any, proposed to be developed on the dedicated property. Additionally, if it is determined that the Project will provide a combination of land dedication and fee payment, the report would also identify the amount of in-lieu fees that would be owed to the City after RAP credits the Project for the amount of land being dedicated.

Per Section 66477 (7) of the California Government Code, "Only the payment of fees may be required in subdivisions containing 50 parcels or less, except that when a condominium project, stock cooperative or community apartment project, as those terms are defined in Sections 4105, 4125, and 4190 of the Civil Code, exceeds 50 dwelling units, dedication of land may be required notwithstanding that the number of parcels may be less than 50." The Project as described in this Report, is not a condominium project, stock cooperative or a community apartment project.

In-Lieu Fee Payment

Pursuant to LAMC Section 12.33, the Park Fee amount is determined by the type of residential development project (Subdivision or Non-Subdivision) being developed. RAP shall collect these fees pursuant to LAMC Section 19.17 and the Park Fees Section of RAP's Rate and Fee Schedule. As of July 1, 2020, Residential Subdivision projects that are subject to the Subdivision fee shall pay:

\$14,793.00 x number of new non-exempt dwelling units

The maximum Park Fees payment for the Project's proposed 145 units would be:

\$2,144,985.00 = \$14,793.00 x 145 dwelling units

As currently proposed, the Project has no dwelling units that would likely qualify for an exemption per LAMC Section 12.33 C.3.

The amount of Park Fees that are required to be paid is subject to change depending on the Park Fee schedule in effect in the year of payment; the number of exempt dwelling units (e.g. affordable

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housing units, existing dwelling units to be replaced on site, etc.) included as part of the Project; any Dwelling Unit Construction Tax previously paid by the Project; and, any credits granted by RAP to the Project for improvements to dedicated park land or for eligible privately owned recreational facilities and amenities.

Per LAMC Section 12.33 E.3, any Park Fees collected by the City shall be expended within a certain radius from the project site, as specified below:

- a) Neighborhood Park: within a 2-mile radius
- b) Community Park: within a 5-mile radius
- c) Regional Park: within a 10-mile radius

STAFF ANALYSIS AND RECOMMENDATION

In order for RAP staff to determine which mechanism, land dedication or payment of Park Fees, to recommend for the Board's consideration, RAP staff analyzes each proposed development project including its location, new population, surrounding parks, any nearby active or proposed park acquisition or park development project, existing park service radius gaps, etc. RAP staff also analyzes any parks, open spaces, or recreational areas anticipated to be provided by each proposed development project in order to determine if those facilities would reduce the need for new public recreation and park facilitates to serve the project residents.

One of the most critical factors that RAP staff uses to analyze proposed developments is existing park service radius gaps. According to the Trust for Public Land 2021 Park Score Index, approximately 64% of residents in the City of Los Angeles live within a 10-minute walk, from a public park or open space. The Mayor's Office of Sustainability pLAn sets a goal of increasing the percentage of Angelenos living within a one-half mile from a park to at least 65% by 2025; 75% by 2035; and 100% by 2050. RAP has employed a variety of strategies, such as the 50 Parks Initiative, that are intended to increase park access and meet these park access goals.

Site Analysis

The Project is located within the Studio City community of the City and within the Sherman Oaks – Studio City – Toluca Lake – Cahuenga Pass Community Plan Area. Currently, the Project site is comprised of a parking lot.

An aerial view of the Project site is attached hereto (Attachment 3). A map showing the generalized zoning of the Project site and the Community Plan Area is also attached (Attachment 4).

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The Project is located in a high-density area of the City. Below is an analysis of the density of the area within walking distance of the Project site and a comparison to both citywide density and local community density:

- Half-mile walking distance of the Project site (EPADSS): 2,592 persons (6,646 persons per square mile).
- City of Los Angeles Population Density (2010 United States Census): 8,092 persons per square mile.
- Sherman Oaks Studio City Toluca Lake Cahuenga Pass Community Plan Area (2015-2019 American Community Survey): 6,310 persons per square mile.

Project Open Space and Recreational Areas

As previously discussed, the Project also includes approximately 11,831 SF of common open space, including dog runs, roof decks, a pocket park, resident courtyards, and community space.

The amount of common open space being provided by the Project does not appear to significantly exceed the amount of open space the Project would otherwise be required to provide per LAMC (or other planning documents, specific plans, etc.). Additionally, it does not appear that these open spaces will include the type and variety of active and passive recreational facilities and amenities that are typically found in the City's Neighborhood and Community Parks and that are needed to meet the needs of residents of all ages and abilities.

As currently proposed, these recreational amenities would likely not significantly reduce the Project's impact on existing public recreational and park facilities nor would they likely significantly reduce the need for new or expanded public recreational and park facilities.

Public Park Access

There are zero (0) public parks within a half mile walking distance of the Project site.

A map showing the project location and nearby public parks is attached hereto (Attachment 5).

As previously noted in this Report, a land dedication for a new public park could be located either on-site or off-site of the Project location. If a new public park was provided at the Project location the park would serve the new residents of the Project and would serve approximately **2,094** new, previously unserved, residents within a half-mile walking distance (Attachment 6). If a new public park was provided off-site of the Project location the park would serve the new residents of the Project as well as an unknown number of new, previously unserved, residents within a half-mile walking distance. If the proposed Project does elect to make some or all of its required land dedication off-site, staff would work with the Project to identify a site that would serve project residents, help close an existing park service area gap, and maximize, to the extent feasible, the number of new residents who would be within a half-mile walking distance of a public park.

Nearby Public Park Projects

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There are zero (0) new public parks currently in development within a two mile radius of the Project site.

There are two (2) park renovation projects in development within a two mile radius of the Project site that have previously been reviewed and approved by the Board and are currently fully funded:

- South Weddington Park Restroom Replacement (PRJ21597) Project
- Woodbridge Park Playground Replacement (PRJ21311) Project

There are three (3) park renovation projects currently in various stages of planning and development within a two mile radius of the Project site that are either still pending Board approval and/or are not currently fully funded:

- North Hollywood Park New Dog Park (PRJ21229) Project
- Tujunga Greenbelt and Pedestrian Bridge Landscaping and Habitat Restoration (PRJ21380, PRJ21598) Project
- Studio City Recreation Center Recreation Center Replacement (PRJ20404) Project

Staff Recommendation

RAP staff recommends that the appropriate mitigation measure for this proposed Project is the payment of in-lieu fees to the City as there are projects within a two-mile radius that require additional funding in order to complete the proposed improvements and the Project is not a condominium, stock cooperative or community apartment project with a total of 19 proposed lots.

FISCAL IMPACT

As it is not known at this time if the Advisory Agency will recommend the proposed Project dedicate park land to the City or to pay Park Fees, the potential Fiscal Impact to the RAP's General Fund is unknown.

STRATEGIC PLAN INITIATIVES AND GOALS

Approval of this Board Report advances RAP's Strategic Plan by supporting:

Goal No. 3: Create & Maintain World Class Parks and Facilities **Outcome No. 3:** Increased park maintenance, with a focus on cleanliness.

Result: Collected fees will mitigate the impact of the development on the park system and fund capital improvements at existing parks in the Project area.

This Report was prepared by Ajmal Noorzayee, Management Assistant, Planning, Maintenance and Construction Branch.

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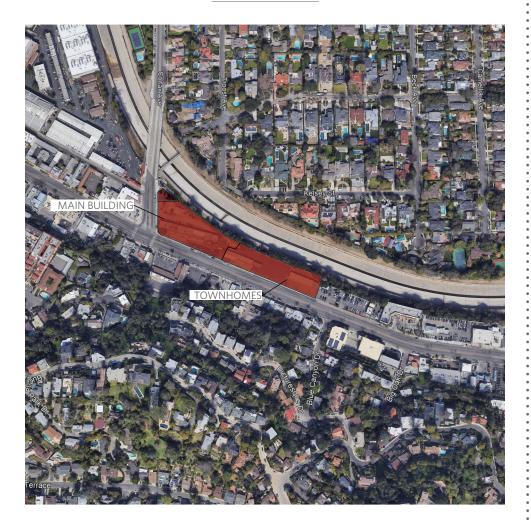
LIST OF ATTACHMENTS

- 1) Attachment 1 Conceptual Project Renderings
- 2) Attachment 2 Advisory Agency Filing Notice
- 3) Attachment 3 Aerial View of Project Site
- 4) Attachment 4 Zoning and Community Plan Map
- 5) Attachment 5 Project Location and Surrounding Parks
- 6) Attachment 6 EPADSS Report

ATTACHMENT 1 - Conceptual Project Renderings



CONTEXT MAP



PROJECT NARRATIVE

AN ELDERCARE FACILITY PROJECT INVOLVING THE DEMOLITION OF ALL EXISTING BUILDINGS FOR THE CONSTRUCTION OF: 1)
A FIVE (5) STORY ELDERCARE BUILDING WITH ONE (1) LEVEL OF SUBTERRANEAN PARKING, APPROXIMATELY 129 LICENSED ASSISTED LIVING CARE / SENIOR INDEPENDENT HOUSING DWELLING UNITS, APPROXIMATELY 25 ALZHEIMER'S/DEMENTIA CARE HOUSING (MEMORY CARE) GUEST ROOMS, AND ASSOCIATED COMMON AREAS, AMENITIES AND SERVICES, AND 2) A TOTAL OF 16 THREE-STORY PLUS ROOF DECK DETACHED SENIOR INDEPENDENT HOUSING TOWNHOMES (DWELLING UNITS) WITH 2-CAR GARAGES ON INDIVIDUAL SMALL LOTS (PROPOSED AS PART OF A SMALL LOT SUBDIVISION).

UNDER 2019 CALIFORNIA BUILDING CODE, THIS FACILITY WILL BE DEFINED AS AN OCCUPANCY R-2.1, RESIDENTIAL CARE FACILITY FOR THE ELDERLY (RCFE). ALL UNITS ARE INTENDED TO BE AMBULATORY AND FOR USE WITHOUT SPECIAL CARE. SENIOR HOUSING STATE APPROVAL LICENSE, THROUGH CALIFORNIA DEPARTMENT OF SOCIAL SERVICES (CDSS), SHALL BE OBTAINED FOR THE ASSISTED LIVING BUILDING, THOUGH SENIOR INDEPENDENT HOUSING RESIDENTS WHO DO NOT REQUIRE ANY ASSISTIVE CARE MAY RESIDE IN THE LICENSED ASSISTED LIVING CARE HOUSING DWELLING UNITS OF THE MAIN BUILDING. THE TOWNHOMES WILL NOT REQUIRE LICENSING BY CDSS.

PROJECT TEAM

APPLICANT/DEVELOPER: SRM DEVELOPMENT, LLC 111 N. POST STREET, STE. 200 SPOKANE, WA 99201 509.455.5477

LANDSCAPE ARCHITECT: LANDSCAPE DEVELOPMENT INC. 468 POLI ST, STE. 2E VENTURA, CA 93001 661.295.1970

ARCHITECT: URBAL ARCHITECTURE, PLLC 1938 FAIRVIEW AVE E STE. 100 SEATTLE, WA 98102 206.257.0972 CIVIL ENGINEER: FUSCOE ENGINEERING, INC 16795 VON KARMAN, SUITE 100 IRVINE, CA 92606 949.474.1960

DRAWING INDEX

G-0.1 - PROJECT NARRATIVE, DRAWING INDEX, TEAM, AND CONTEXT MAP
G-0.2 - PROJECT DATA - OVERALL PROJECT AND TOWNHOMES

G-0.3 - PROJECT DATA - MAIN BUILDING

G-04 - PROJECT DATA - MAIN BUILDING CONTINUED

G-0.5 - LEGAL DESCRIPTION G-0.6 - LEGAL DESCRIPTION

A-1.1 - SITE PLAN

A-1.2 - BUILDING PLANS: LEVEL P1
A-1.3 - BUILDING PLANS: LEVEL 1
A-1.4 - BUILDING PLANS: LEVELS 2
A-1.5 - BUILDING PLANS: LEVELS 3 - 5

A-1.6 - BUILDING PLANS: LEVEL ROOF A-1.7 - SHADE STUDY DIAGRAM

A-2.1 - SECTIONS

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A-3.7 - ILLUSTRATIVE ELEVATIONS- TOWNHOMES

A-4.1 - PERSPECTIVE A-4.2 - PERSPECTIVE A-4.3 - PERSPECTIVE A-4.4 - PERSPECTIVE

L-1.1 - LANDSCAPE PLAN - LEVEL 1

L-1.2 - LANDSCAPE PLAN - LEVEL 2 MEMORY CARE COURTYARD

L-1.3 - LANDSCAPE PLAN - ROOF DECK

L-2.1 - PRELIMINARY IRRIGATION PLAN - LEVEL 1

L-2.2 - PRELIMINARY IRRIGATION PLAN - LEVEL 1 IRRIGATION CALCULATION
L-2.3 - PRELIMINARY IRRIGATION PLAN - LEVEL 2 MEMORY CARE COURTYARD

L-2.4 - PRELIMINARY IRRIGATION PLAN - ROOF DECK

L-3.1 - TREE SURVEY AND MITIGATION PLAN
L-3.2 - TREE SURVEY AND MITIGATION PLAN
L-3.3 - TREE SURVEY AND MITIGATION PLAN

STUDIO CITY ELDERCARE FACILITY
STUDIO CITY, CA

URBAL ARCHITECTURE URBAN RURAL

SRM STUDIO CITY, LLC URBAL #18-039

ENTITLEMENT PACKET OCTOBER 15, 2021

PROJECT NARRATIVE, DRAWING INDEX, TEAM, AND CONTEXT MAP

PLANNING DEVELOPMENT PARAMETERS - OVERALL ELDERCARE FACILITY PROJECT (MAIN BUILDING + TOWNHOMES)

| PROJECT ADDRESS & APN (current) | Address | APN | SPECI |
|---------------------------------|--------------------------|--------------|--------|
| Studio City, CA 91604 | 4010-4028 Colfax Ave | 2368-007-001 | OVER |
| | 11611-11617 Ventura Blvd | 2368-007-030 | |
| | 11621-11627 Ventura Blvd | 2368-007-029 | |
| | 11641-11665 Ventura Blvd | 2368-007-028 | DESIG |
| | 11675-11695 Ventura Blvd | 2368-007-028 | LAND |
| | NO ADDRESS | 2368-007-002 | S.P. P |
| APPLICABLE ZONING CODE | Los Angeles Munici | ipal Code | |
| 7ONING (current) | C2 1VI DIC | 1 | |

| SPECIFIC PLAN/OVERLAY (S.P.) | Ventura / Cahuenga Blvd. Corridor Specific Plan | |
|------------------------------|---|--|
| OVERLAY | RIO - River Implementation Overlay District | |
| DESIGN GUIDELINES | Studio City/Cahuenga Pass Streetscape | |
| DESIGN GUIDELINES | Plan and Design Guidelines | |
| DESIGN STANDARDS | City of LA Small Lot Design Standards | |
| LAND USE DESIGNATION | General Commercial | |
| S.P. PLAN DESIGNATION | Neighborhood & General Commercial | |
| S.P. PLAN DESIGNATION | Neighborhood & General Commercial | |

| EXISTING SITE (EXISTING, PRE-DEDICATION, PRE-VACATION) | | | | | |
|--|-----------|---------|--|--|--|
| LOT AREA (TO EXISTING PROPERTY LINES) | (SQ. FT.) | 104,885 | | | |
| AREA TO BE VACATED/MERGED (ALONG COLFAX AVE & PAPER ALLEY) | (SQ. FT.) | 6,378 | | | |
| (VACATED/MERGED SF TO BE ADDED TO SITE) | (ACRES) | 0.15 | | | |
| AREA TO BE DEDICATED (ALONG VENTURA) | (SQ. FT.) | 10,835 | | | |
| (DEDICATED TO BE DEDUCTED FROM SITE) | (ACRES) | 0.25 | | | |

| FAR, DENSITY & | BUILDING DAT | A | |
|---|------------------|---|-------------------------------|
| CONSTRUCTION TY | PE | | varies per lot |
| OCCUPANCY | | | varies per lot |
| TOTAL GROSS AREA | (SF) | (see prev. tables) | 234,926 |
| FLR. AREA ALLOWE | D * (SF) | 1 | 100,428 |
| FLR. AREA PROVIDE | D* (SF) | 1.76 | 176,974 |
| BASE DENSITY ALLO | WED (PER R-4) | | |
| | Dwelling Unit | | 251 |
| Guest Room | | 502 | |
| DWELLING UNITS/G | UEST ROOMS PE | ROVIDED | |
| AL (Licensed)** | | Dwelling Unit | 129 |
| MC (Licensed)*** | | Guest Room | 25 |
| | # of beds (in gu | est rooms) | 28 |
| | Dwelling Unit + | Guest Room | 154 |
| IL (non-licensed) | Townhomes 16 | | |
| *Floor area excludes ext storage (per LAMC Defin | | | ike parking, ramps, basement |
| | | Dwelling Units which m residents to age in place. | ay also be occupied by Senior |

| LOT AREA/BUILDABLE AREA (including Pocket Park) | (SQ. FT.) | 100,428 | |
|---|-------------------|---------------|--|
| | (ACRES) | 2.31 | |
| LOT COVERAGE ALLOWED (POST DEDICATION) | (PER SP) | 60% | |
| LOT COVERAGE PROVIDED | | 46% | |
| BUILDING FOOTPRINT (Main Building + TH) | (SQ. FT.) | 46,084 | |
| MAX. BLDG HEIGHT ALLOWED | | 45' | |
| (ABOVE 25', STEPBACKS OF 10' @ 15' HEIGHT INCREMENTS) | | | |
| MAX. BLDG HEIGHT PROVIDED | | 77' | |
| SETBACKS ON VENTURA | | | |
| Front (lot wider than 200', up to 15' in height) | 18" N | 1IN - 20' MAX | |
| Side (Along Colfax) | 18" MIN - 15' MAX | | |
| Rear (RIO landscape buffer) | | 10' | |
| ROW DEDICATION (in feet from CL of Public Right of Way) | | | |
| Along Ventura - Required (Dedication from Existing) | 55 | (~13'-0") | |
| Along Colfax - Required (Dedication from Existing) | 4 | 3' (none) | |

| AREA DEDICATED TO LICENSED SF | | |
|-------------------------------|-----------------|------------|
| | FLOOR AREA (SF) | PERCENTAGE |
| LICENSED SF (MAIN BUILDING) | 139,758 | 79% |
| NON-LICENSED SF (TH) | 37,216 | 21% |
| TOTAL | 176,974 | 100% |

| OVERALL SITE DATA | /ERALL SITE DATA BY LOT | | | | | | |
|-------------------|-------------------------|-----------------|---------------------|--------------|------------|-----------------|------|
| Lot# | Lot Area (SF) | Lot Area (Acre) | Bldg Footprint (SF) | Lot Coverage | Gross (SF) | Floor Area (SF) | FAR |
| 1 | 61,154 | 1.404 | 28,708 | 47% | 181,550 | 139,758 | 2.29 |
| 2 | 8,954 | 0.206 | 0 | 0 | 0 | 0 | 0.00 |
| 3 | 1,853 | 0.043 | 1,086 | 59% | 3,336 | 2,326 | 1.26 |
| 4 | 1,519 | 0.035 | 1,086 | 71% | 3,336 | 2,326 | 1.53 |
| 5 | 1,718 | 0.039 | 1,086 | 63% | 3,336 | 2,326 | 1.35 |
| 6 | 1,725 | 0.040 | 1,086 | 63% | 3,336 | 2,326 | 1.35 |
| 7 | 1,515 | 0.035 | 1,086 | 72% | 3,336 | 2,326 | 1.54 |
| 8 | 1,717 | 0.039 | 1,086 | 63% | 3,336 | 2,326 | 1.35 |
| 9 | 1,726 | 0.040 | 1,086 | 63% | 3,336 | 2,326 | 1.35 |
| 10 | 1,513 | 0.035 | 1,086 | 72% | 3,336 | 2,326 | 1.54 |
| 11 | 1,510 | 0.035 | 1,086 | 72% | 3,336 | 2,326 | 1.54 |
| 12 | 1,649 | 0.038 | 1,086 | 66% | 3,336 | 2,326 | 1.41 |
| 13 | 1,663 | 0.038 | 1,086 | 65% | 3,336 | 2,326 | 1.40 |
| 14 | 1,515 | 0.035 | 1,086 | 72% | 3,336 | 2,326 | 1.54 |
| 15 | 1,712 | 0.039 | 1,086 | 63% | 3,336 | 2,326 | 1.36 |
| 16 | 1,712 | 0.039 | 1,086 | 63% | 3,336 | 2,326 | 1.36 |
| 17 | 1,495 | 0.034 | 1,086 | 73% | 3,336 | 2,326 | 1.56 |
| 18 | 1,829 | 0.042 | 1,086 | 59% | 3,336 | 2,326 | 1.27 |
| 19 (Park) | 3,949 | 0.091 | Open Space | Open Space | - | - | - |
| Total | 100,428 | 2.306 | 46,084 | 46% | 234,926 | 176,974 | 1.76 |

PARKING SUMMARY

| REQUIRED PARKING - PER LAMC 12.21.A.4(d) & SMALL LOT SUBDIVISION | | | | | |
|--|-------|-----|-------------|--|--|
| Unit Type | Ratio | # | Total Req'd | | |
| AL Dwelling Unit *** | 0.5 | 129 | 65 | | |
| MC Beds | 0.2 | 28 | 6 | | |
| IL Townhome | 1 | 16 | 16 | | |
| IL Townhome Guest | 0.25 | 16 | 4 | | |
| TOTAL ALLOWED WITH PARKING EXCEPTION | | | | | |

| Туре | Ratio | SF | Total Reg'd |
|------------------------------|-------------|---------|-------------|
| Long Term (Assisted Living) | 1/5,000 SF | 139,758 | 28 |
| Short Term (Assisted Living) | 1/10,000 SF | 139,758 | 14 |

No bike parking required @ TH, PER LAMC 12.21.A.16.(a)(1)(i)(a) & Small Lot Subdivision

OPEN SPACE SUMMARY

| REQUIRED OPEN SPACE (SF) - PER LAMC 12.21.G Unit Type SF per Unit # Units Total Reg'd | | | | | | | | | |
|--|-------------|-------------|---------|-------------|--|--|--|--|--|
| Unit Type | | SF per Unit | # Units | rotal keq u | | | | | |
| Unit A (studio) | | 100 | 24 | 2,400 | | | | | |
| Unit B (1-BR) | | 100 | 84 | 8,400 | | | | | |
| Unit C (2-BR) | | 125 | 21 | 2,625 | | | | | |
| Unit MC (Mem. Care) | Guest Rooms | 0 | 25 | 0 | | | | | |
| | | • | TOTAL | 13.425 | | | | | |

| Ground Cover/Tree/Shrub | % required | quired Ext. open space | |
|---------------------------------------|------------|------------------------|-------------|
| | 25% | 8,475 | 2,119 |
| 24" Box Trees (1 per 4 dwelling unit) | | # Dwelling Units | Total Req'd |
| | | 129 | 32 |

| PROVIDED PARKING - RESIDENTIAL | | | | | | | | | | |
|--------------------------------|------------|---------|----------------|-------|------------|--|--|--|--|--|
| Level | ACCESSIBLE | COMPACT | STANDARD | EV*** | TOTAL CARS | | | | | |
| 1 (Visitor) | 1 | | 3 | | 4 | | | | | |
| 1 (Shuttle | | | | | 1 | | | | | |
| P1 - Resident | 4 | 2 | 58 | 8 | 72 | | | | | |
| TH Private Garag | e | | 32 | | 32 | | | | | |
| ΓΗ Guest | | | 9 | | 9 | | | | | |
| | | | TOTAL PROVIDED | | 118 | | | | | |

| PROVIDED BICYCLE PARKING | | | | | | | | |
|--------------------------|--|--|-----------|------------|--------------|--|--|--|
| | | | LEVEL P1 | Outside | Total Prov'd | | | |
| | | | Long term | Short term | | | | |
| | | | 28 | 16 | 44 | | | |
| | | | | TOTAL | 44 | | | |

| OPEN SPACE (PROVIDED AT MAIN BUILDING), NONE REQUIR | ED AT TH | | |
|---|---------------|-------------|--------------|
| GROUND COVER AND TREES PROVIDED (see landscape drawin | ngs for more) | | Total Prov'd |
| Ground Cover (SF) | | | 3,551 |
| Compliant Trees | | | 58 |
| PROVIDED OPEN SPACE (SF) | | Max Allowed | Total Prov'd |
| Dog Run & River open space | | • | 1,695 |
| Roof Deck - common | | | 6,780 |
| Private Balconies (50% OF TOTAL REQ'D MAX)* | | 6,713 | 6,713 |
| Int. Common Amenity (25% OF TOTAL REQ'D MAX)** | | 3,356 | 3,356 |
| | | TOTAL | 10 EAA |

^{**}Does not include MC Common or amenities less than 600 SF.

STUDIO CITY ELDERCARE FACILITY STUDIO CITY, CA



SRM STUDIO CITY, LLC URBAL #18-039

ENTITLEMENT PACKET OCTOBER 15, 2021

PROJECT DATA - OVERALL PROJECT AND TOWNHOMES

PLANNING DEVELOPMENT PARAMETERS - INDEPENDENT LIVING (IL) TOWNHOMES (TH)/SMALL LOT SUBDIVISION (SLS) SPECIFIC PLAN/OVERLAY (S.P.)
OVERLAY Ventura Cahuenga Blvd. Corridor Specific Plan DESIGN GUIDELINES Streetscape Plan and Design Guidelines City of LA Small Lot Design Standards DESIGN STANDARDS LAND USE DESIGNATION

| SITE | | | |
|--|-----------|-------------------|---|
| ITE AREA (PRE-DEDICATION, LOTS 2-18) | (SQ. FT.) | 40,628 | |
| ITE AREA | (ACRES) | 0.93 | |
| OT AREA (POST DEDICATION, LOTS 2-18) | (SQ. FT.) | 35,325 | |
| OT AREA | (ACRES) | 0.81 | |
| OT COVERAGE ALLOWED (POST DEDICATION) | (PER SLS) | 75% | |
| OT COVERAGE ALLOWED (POST DEDICATION) | (PER SP) | 60% | |
| OT COVERAGE PROVIDED (POST DED., ALL TOWNHOMES) | | 49% | |
| UILDING FOOTPRINT (ALL TOWNHOMES) | (SQ. FT.) | 17,376 | |
| SEE BELOW FOR BREAKDOWN OF LOT SIZE PER TOWNHOME | | | |
| MAX. BLDG HEIGHT ALLOWED | <u> </u> | 45' | _ |
| (ABOVE 25', STEPBACKS OF 10' @ 15' HEIGHT INCREMENTS) | | | |
| MAX. BLDG HEIGHT PROVIDED | | 44'-6" | |
| ETBACKS ON VENTURA | <u> </u> | - | _ |
| Front (lot wider than 200', up to 15' in height) | 1 | 18" MIN - 20' MAX | Į |
| Side (SLS) | | 5' | |
| Rear (RIO landscape buffer) | | 10' | |
| OW DEDICATION (in feet from CL of Public Right of Way) | | | |
| Along Ventura - Required (Dedication from Existing) | | 55' (~13'-0") | |
| | | | |

11641-11665 Ventura Blvd

C2-1VL-RIO

2368-007-028

| CONSTRUCTION TYPE | | TYPE V-A |
|-------------------------------|--|----------------------|
| OCCUPANCY (IRC) | | Group R |
| TOTAL GROSS AREA (SF) | (See charts below) | 53,376 |
| FLR. AREA ALLOWED * (SF) | 1 | 35,325 |
| FLR. AREA PROVIDED* (SF, ALL | TH) 1.05 | 37,216 |
| UNITS PROVIDED | | 16 |
| Dwellin | g Unit | 88 |
| L Townho | omes | 16 |
| MIN LOT SIZE (SLS) | Sincs | 18' width/600 sf lot |
| PROVIDED LOT SIZE | | VARIES (see below) |
| | stairs, shafts, utility rooms, parking | |
| | storage (per LAMC Definition for Flo | |
| sike parking, rumps, busement | storage (per Entire Bermition for the | 701 711 CU / |
| | | |

| ITE INFORMATION BY LOT | | | | | | | | | | |
|------------------------|---------------|-----------------|---------------------|--------------|-----------------|------|--|--|--|--|
| Lot # | Lot Area (SF) | Lot Area (Acre) | Bldg Footprint (SF) | Lot Coverage | Floor Area (SF) | FAR | | | | |
| 2 | 8,954 | 0.206 | 0 | 0 | 0 | 0 | | | | |
| 3 | 1,853 | 0.043 | 1,086 | 59% | 2,326 | 1.26 | | | | |
| 4 | 1,519 | 0.035 | 1,086 | 71% | 2,326 | 1.53 | | | | |
| 5 | 1,718 | 0.039 | 1,086 | 63% | 2,326 | 1.35 | | | | |
| 6 | 1,725 | 0.040 | 1,086 | 63% | 2,326 | 1.35 | | | | |
| 7 | 1,515 | 0.035 | 1,086 | 72% | 2,326 | 1.54 | | | | |
| 8 | 1,717 | 0.039 | 1,086 | 63% | 2,326 | 1.35 | | | | |
| 9 | 1,726 | 0.040 | 1,086 | 63% | 2,326 | 1.35 | | | | |
| 10 | 1,513 | 0.035 | 1,086 | 72% | 2,326 | 1.54 | | | | |
| 11 | 1,510 | 0.035 | 1,086 | 72% | 2,326 | 1.54 | | | | |
| 12 | 1,649 | 0.038 | 1,086 | 66% | 2,326 | 1.41 | | | | |
| 13 | 1,663 | 0.038 | 1,086 | 65% | 2,326 | 1.40 | | | | |
| 14 | 1,515 | 0.035 | 1,086 | 72% | 2,326 | 1.54 | | | | |
| 15 | 1,712 | 0.039 | 1,086 | 63% | 2,326 | 1.36 | | | | |
| 16 | 1,712 | 0.039 | 1,086 | 63% | 2,326 | 1.36 | | | | |
| 17 | 1,495 | 0.034 | 1,086 | 73% | 2,326 | 1.56 | | | | |
| 18 | 1,829 | 0.042 | 1,086 | 59% | 2,326 | 1.27 | | | | |
| Total | 35,325 | 0.811 | 17,376 | 49% | 37,216 | 1.05 | | | | |

TOWNHOMES GROSS AREA BY LEVEL

PROJECT ADDRESS & APN (current)

APPLICABLE ZONING CODE

ONING (current)

| | | | closet/storage/ | | living/kitchen/ | | Shaft/Vent/ | TOTAL | TOTAL | decks/ |
|----------------|---------|----------|-----------------|-----------|-----------------|-----------|-------------------|-----------------|------------------|------------|
| Floor Level | parking | bedrooms | hallway | bathrooms | dining | Mech/Elec | Stairs/Ext. Walls | (Per townhouse) | (All townhouses) | courtyards |
| Level 1 | 410 | 191 | 207 | 85 | | 19 | 174 | 1,086 | 17,376 | |
| Level 2 | | | 34 | 66 | 734 | | 178 | 1,012 | 16,192 | 78 |
| Level 3 | | 453 | 272 | 192 | | | 180 | 1,097 | 17,552 | |
| Roof | | | | | | | 141 | 141 | 2,256 | 400 |
| TOTAL (per TH) | 410 | 644 | 513 | 343 | 734 | 19 | 673 | 3,336 | 53,376 | 478 |
| TOTAL (all TH) | 6,560 | 10,304 | 8,208 | 5,488 | 11,744 | 304 | 10,768 | 53,376 | - | 7,648 |

| GROSS AREA, BUILDIN | ROSS AREA, BUILDING CODE AREA, AND ZONING AREA (FLOOR AREA) | | | | | | | | | |
|---------------------|---|--------------------|---------------------------|-----------------------|----------------------|--------------------------|---------|-----------------------------------|----------------------------------|----------------------------------|
| | A | В | С | CALCULATE A-B-C = | D.1 | D.2 | Ē | F | CALCULATE A-B-C-E+F= | CALCULATE A-B-C-E+F= |
| FLOOR AREA | Gross Area (out to out bldg dim) | Area of ext. walls | Areas of vents, shafts | Building Code Area | Area of Stairways | Area of Utility Rooms | Parking | Ext. Overhangs > 5' from building | Zoning Code Area (Floor Area) | Zoning Code Area (Floor Area) |
| Level 1 | 1,086 | 90 | 35 | 961 | 49 | 19 | 410 | - | 483 | 7,728 |
| Level 2 | 1,012 | 89 | 35 | 888 | 54 | 0 | | 3 | 837 | 13,392 |
| Level 3 | 1,097 | 86 | 40 | 971 | 54 | 0 | - | - | 917 | 14,672 |
| Roof | 141 | 41 | 35 | 65 | 65 | - | - | 89 | 89 | 1,424 |
| Total (per TH) | 3,336 | 306 | 145 | 2,885 | 222 | 19 | 410 | 92 | 2,326 | 37,21 |
| Total (per TH) | 53,376 | 4,896 | 2,320 | 46,160 | 3,552 | 304 | 6,560 | 1,472 | 37,216 | |

| Traditio Serioration | | | | | | | | |
|--|--|---------|----|-------------|--|--|--|--|
| REQUIRED AUTOMOBILE PARKING - PER LAMC 12.21.A.4(d)(5) | | | | | | | | |
| Unit Type | | Ratio | # | Total Req'd | | | | |
| Townhome | | 1 | 16 | 16 | | | | |
| Guest (per SLS) | | 0.25 | 16 | 4 | | | | |
| | | TOTAL F | 20 | | | | | |
| | | | | | | | | |

| TOTAL PROVIDED | 41 |
|----------------|----|
| TOTALTROTIDED | |
| | |
| | |
| | |

| PROVIDED BICYLE PARKING | | |
|-------------------------|----------------|---|
| Long term | | 0 |
| Short term | | 0 |
| | TOTAL PROVIDED | 0 |

PLANNING DEVELOPMENT PARAMETERS - MAIN BUILDING (ASSISTED LIVING AND ALZHEIMER'S DEMENTIA CARE)

| PROJECT ADDRESS & APN (current) | 4010-4028 Colfax Ave | 2368-007-001 | SPECIF | FIC PLAN/OVERLAY (S.P.) | Ventura Cahuenga Blvd. Corridor Spec |
|---------------------------------|--------------------------|----------------------------|---------|-------------------------|--------------------------------------|
| Studio City, CA 91604 | 11641-11665 Ventura Blvd | 2368-007-028 | OVERI | LAY | RIO - River Implementation Overlay |
| | 11675-11695 Ventura Blvd | 2368-007-028 | | DESIGN GUIDELINES | Studio City/Cahuenga Pass Street |
| | | | | DESIGN GOIDELINES | Plan and Design Guidelines |
| APPLICABLE ZONING CODE | Los Angeles Munic | Los Angeles Municipal Code | | USE DESIGNATION | General Commercial |
| ZONING (current) | C2-1VL-RI | 0 | S.P. PI | LAN DESIGNATION | Neighborhood & General Comme |

| SITE | | | |
|---|-------------------|---------------|--|
| SITE AREA (PRE-DEDICATION) | (SQ. FT.) | 66,686 | |
| | (ACRES) | 1.53 | |
| LOT AREA (POST DEDICATION & MERGER/BUILDABLE AREA) | (SQ. FT.) | 61,154 | |
| | (ACRES) | 1.40 | |
| LOT COVERAGE ALLOWED (POST DEDICATION) | (PER SP) | 60% | |
| LOT COVERAGE PROVIDED | | 47% | |
| BUILDING FOOTPRINT | (SQ. FT.) | 28,708 | |
| MAX. BLDG HEIGHT ALLOWED | 45' | | |
| (ABOVE 25', STEPBACKS OF 10' @ 15' HEIGHT INCREMENTS) | | | |
| MAX. BLDG HEIGHT PROVIDED | | 77' | |
| SETBACKS ON VENTURA | | | |
| Front (lot wider than 200', up to 15' in height) | 18" MIN - 20' MAX | | |
| Side (Along Colfax) | 18" | MIN - 15' MAX | |
| Rear (RIO landscape buffer) | | 10' | |
| ROW DEDICATION (in feet from CL of Public Right of Way) | • | | |
| Along Ventura - Required (Dedication from Existing) | 9 | 55' (~13'-0") | |
| Along Colfax - Required (Dedication from Existing) | 43' (none) | | |

| (SF) (SF) (SF) D (PER R-4) elling Unit | ee tables below) 1 2.29 | 61,154 |
|--|--|--|
| SF) (SF) D (PER R-4) elling Unit | 1 | 61,154 139,758 |
| SF) D (PER R-4) elling Unit | 2.29 | 139,758 |
| D (PER R-4) elling Unit | 2.29 | , |
| elling Unit | | 152 |
| | | 152 |
| est Room | | |
| | | 305 |
| T ROOMS PROVIDE | ED (LICENSED) | |
| elling Unit | | 129 |
| st Room | 25 | |
| beds (in guest roor | ns) | 28 |
| elling Unit + Guest R | Room | 154 |
| f | elling Unit est Room f beds (in guest roor elling Unit + Guest F lls, stairs, shafts, utility r or Area) | elling Unit est Room f beds (in guest rooms) elling Unit + Guest Room Ils, stairs, shafts, utility rooms, parking, b |

BUILDING AREA SUMMARY & CALCULATIONS

| FLOOR AREA RESERVED FOR RESIDENTIAL CARE | | | | | | |
|---|-----------------|------------|--|--|--|--|
| USE | FLOOR AREA (SF) | PERCENTAGE | | | | |
| LICENSED ALZHEIMER'S/DEMENTIA CARE HOUSING (MC)**** | 14,076 | 10% | | | | |
| COMMON AREA DEDICATED TO DEMENTIA CARE | 2,563 | 2% | | | | |
| LICENSED ASSISTED LIVING CARE HOUSING (AL) ***** | 114,864 | 82% | | | | |
| COMMON AREA DEDICATED TO ASSISTED LIVING | 8,255 | 6% | | | | |
| TOTAL | 139,758 | 100% | | | | |

ndependent Housing (IL) residents to allow residents to age in place.
*** MC = Memory Care, Alzheimer's/Dementia Care Housing per LAMC Definition

^{*****} Calculation: AL Dwelling units + services/Fir. area - common areas = % Fir. Area reserved for Assisted Living per LAMC Definition of Eldercare Facility

| PROJECT GROSS AREA | DIECT GROSS AREA BY LEVEL | | | | | | | | | | | | | | | | |
|--------------------|---------------------------|------|-------|-----|------------|-------------|-------|-----|---------|--------|-----------|----------|---------|--------|-------|--------------------|---------|
| | | | | | | | | | | | | | | | | Shaft/Vents/Stairs | |
| Floor Level | Utility F | Room | Kitch | nen | Licensed F | Residential | Off | ice | Parking | Common | Restrooms | Common A | Amenity | Corric | lors | Ext. walls | Total |
| Use | AL | MC | AL | MC | AL | MC | AL | MC | | AL | MC | AL | MC | AL | MC | | |
| P1 | 2,739 | - | - | - | - | - | - | - | 25,971 | | - | - | - | - | - | 1,951 | 30,661 |
| L1 | 585 | - | 1,801 | - | 9,278 | - | 1,642 | - | - | 579 | - | 8,255 | - | 4,172 | - | 2,396 | 28,708 |
| L2 | | 180 | - | 370 | 10,518 | 10,607 | - | 569 | - | - | 217 | - | 2,563 | 1,605 | 2,313 | 2,144 | 31,086 |
| L3 | 199 | - | - | - | 24,669 | - | - | - | - | - | - | - | - | 3,369 | - | 2,128 | 30,365 |
| L4 | 199 | - | - | - | 24,669 | - | - | - | - | - | - | - | - | 3,369 | - | 2,128 | 30,365 |
| L5 | 199 | | - | - | 24,669 | | - | - | - | - | - | - | - | 3,369 | - | 2,128 | 30,365 |
| Sub-total (AL+MC) | 3,921 | 180 | 1,801 | 370 | 93,803 | 10,607 | 1,642 | 569 | 25,971 | 579 | 217 | 8,255 | 2,563 | 15,884 | 2,313 | 12,875 | |
| Total | 4,10 | 01 | 2,1 | 71 | 104 | ,410 | 2,2 | 11 | 25,971 | | 796 | 10,8 | 18 | 18,1 | 97 | 12,875 | 181,550 |

| GROSS AREA, BUIL | ROSS AREA, BUILDING CODE AREA, AND ZONING AREA (SF) | | | | | | | | | | | | |
|-------------------------|---|-----------------------|----------------------------------|-----------------------|-------------------|--------------------------|---------|-------------------------------------|---------------------------------|--|--|--|--|
| | А | В | С | Calculate A-B-C= | D.1 | D.2 | E | F | Calculate A-B-C-D-E+F= | | | | |
| Floor Area | Gross Areas (out to out bldg dim) | Area of Ext. Walls | Area of Courts, Vents, Shafts | Building Code Area | Area of Stairways | Area of Utility Rooms | Parking | Ext. Overhangs >5' from building | Zoning Code Area / Flr. Area | | | | |
| Level P1 | 30,661 | 1,093 | 221 | 29,347 | 637 | 2,739 | 25,971 | - | - | | | | |
| Level 1 | 28,708 | 1,022 | 325 | 27,361 | 1,049 | 585 | - | 860 | 26,587 | | | | |
| Level 2 | 31,086 | 923 | 361 | 29,802 | 860 | 180 | - | 115 | 28,877 | | | | |
| Level 3 | 30,365 | 997 | 368 | 29,000 | 763 | 199 | - | 60 | 28,098 | | | | |
| Level 4 | 30,365 | 997 | 368 | 29,000 | 763 | 199 | - | 60 | 28,098 | | | | |
| Level 5 | 30,365 | 997 | 368 | 29,000 | 763 | 199 | - | 60 | 28,098 | | | | |
| Total | 181,550 | 6,029 | 2,011 | 173,510 | 4,835 | 4,101 | 25,971 | 1,155 | 139,758 | | | | |
| | | | | | | | | | 120 750 | | | | |

| ESIDENTIAL AMENIT | TIES SF |
|-------------------|------------|
| | |
| iving | 943 |
| | |
| ctivity | 778 |
| ining/Bistro | 4,233 |
| Vellness/Spa | 580 |
| heater | 630 |
| alon | 392 |
| obby | 699 |
| /IC Common | 2,563 |
| TO | TAL 10,818 |
| | |

PARKING SUMMARY

| REQUIRED PARKING - PER LAMC 12.21.A.4(d) | | | | | | | | |
|--|-------|-----|-------------|--|--|--|--|--|
| Unit Type | Ratio | # | Total Req'd | | | | | |
| AL Dwelling Unit *** | 0.5 | 129 | 65 | | | | | |
| MC Beds | 0.2 | 28 | 6 | | | | | |
| TOTAL ALLOWED W | 71 | | | | | | | |

^{***} Ratios include 50% parking exemption reduction for senior living homes

| Туре | Ratio | SF | Total Req'd |
|------------|-------------|---------|-------------|
| Long Term | 1/5,000 SF | 139,758 | 28 |
| Short Term | 1/10,000 SF | 139,758 | 14 |

| PROVIDED PARKING - RESIDENTIAL | | | | | | | | | | |
|--------------------------------|------------|---------|----------|-------|------------|--|--|--|--|--|
| Level | ACCESSIBLE | COMPACT | STANDARD | EV*** | TOTAL CARS | | | | | |
| L1 (Visitor) | 1 | | 3 | | 4 | | | | | |
| L1 (Shuttle) | | | | | 1 | | | | | |
| P1 - Resident | 4 | 2 | 58 | 8 | 72 | | | | | |
| | 77 | | | | | | | | | |

^{*** 10%} EV stalls provided, w/ additional 20% equipped to be converted per future demand.

| PROVIDED BICYCLE PARKING | | | | | | | | | |
|--------------------------|--|--|-----------|------------|--------------|--|--|--|--|
| | | | LEVEL P1 | Outside | Total Prov'd | | | | |
| | | | Long term | Short term | | | | | |
| | | | 28 | 16 | 44 | | | | |
| | | | | TOTAL | 44 | | | | |

OPEN SPACE SUMMARY

| REQUIRED OPEN SPACE (SF) - PER LAMC 12.21.G | | | | | | | | | |
|---|-------------|-------------|---------|-------------|--|--|--|--|--|
| Unit Type | | SF per Unit | # Units | Total Req'd | | | | | |
| Unit A (studio) | | 100 | 24 | 2,400 | | | | | |
| Unit B (1-BR) | | 100 | 84 | 8,400 | | | | | |
| Unit C (2-BR) | | 125 | 21 | 2,625 | | | | | |
| Unit MC (Mem. Care) | Guest Rooms | 0 | 25 | 0 | | | | | |
| - | | | TOTAL | 13,425 | | | | | |

| OPEN SPACE PLANTING REQUIREMENT | S - PER LAMC 12.2 | 1.G.2 | |
|---------------------------------------|-------------------|------------------|-------------|
| Ground Cover/Tree/Shrub (SF) | % required | Ext. open space | Total Req'd |
| | 25% | 8,475 | 2,119 |
| 24" Box Trees (1 per 4 dwelling unit) | | # Dwelling Units | Total Req'd |
| | | 129 | 32 |

| OPEN SPACE | | |
|---|-------------|--------------|
| GROUND COVER AND TREES PROVIDED (see landscape drawings for more) | | Total Prov'd |
| Ground Cover/Tree/Shrub (SF) | | 3,551 |
| Compliant Trees | | 58 |
| PROVIDED OPEN SPACE (SF) | Max Allowed | Total Prov'd |
| Dog Run & River open space | | 1,695 |
| Roof Deck - Common | | 6,780 |
| Private Balconies (50% OF TOTAL REQ'D MAX)* | 6,713 | 6,713 |
| Int. Common Amenity (25% OF TOTAL REQ'D MAX)** | 3,356 | 3,356 |
| | TOTAL | 18,544 |

^{*}Balconies under 50 SF are not included in this calculation.

**Does not include MC Common or amenities less than 600 SF.

STUDIO CITY ELDERCARE FACILITY
STUDIO CITY, CA



SRM STUDIO CITY, LLC URBAL #18-039

ENTITLEMENT PACKET OCTOBER 15, 2021

PROJECT DATA - MAIN BUILDING

^{****} Calculation: MC Guest Rooms + services/Fir. area = % Fir. Area reserved for Alzheimer's/Dementia Care Housing per LAMC Definition of Eldercare Facility

DWELLING UNIT SUMMARY

| | | | | | | Total # | NET | BALCONY | Total | % of |
|--------------|---------|---------|---------|---------|---------|---------|--------|---------|----------------|----------|
| UNIT TYPE | | | | | | Units | S.F.** | S.F.* | Flr. Area S.F. | Unit Mix |
| | LEVEL 1 | LEVEL 2 | LEVEL 3 | LEVEL 4 | LEVEL 5 | | | _ | | |
| STUDIO: | | | | | | | | | | |
| A.1 | | 3 | 4 | 4 | 4 | 15 | 498 | 0 | 7,470 | |
| A.2 (D) | | | 1 | 1 | 1 | 3 | 415 | 60 | 1,245 | |
| A.3 (D) | | | 1 | 1 | 1 | 3 | 432 | 86 | 1,296 | |
| A.3 (P) | 3 | | | | | 3 | 431 | 84 | 1,293 | |
| 3 Unit Types | | | | | | | | | | |
| SUBTOTAL | 3 | 3 | 6 | 6 | 6 | 24 | 471 | 690 | 11,304 | 19% |
| 1 BR: | | | | | | | | | | |
| B.1 | | | 1 | 1 | 1 | 3 | 962 | 0 | 2,886 | |
| B.2 (D) | | 2 | 6 | 6 | 6 | 20 | 688 | 60 | 13,760 | |
| B.3 (D) | | 1 | 1 | 1 | 1 | 4 | 762 | 37 | 3,048 | |
| B.3 (P) | 1 | | | | | 1 | 762 | 135 | 762 | |
| B.4 (D) | | 1 | 5 | 5 | 5 | 16 | 658 | 128 | 10,528 | |
| B.4 (P) | 6 | | | | | 6 | 658 | 83 | 3,948 | |
| B.5 | | | 1 | 1 | 1 | 3 | 710 | 0 | 2,130 | |
| B.6 | | 4 | 9 | 9 | 9 | 31 | 699 | 60 | 21,669 | |
| 6 Unit Types | | | | | | | | | | |
| SUBTOTAL | 7 | 8 | 23 | 23 | 23 | 84 | 699 | 5,741 | 58,731 | 65% |
| 2 BR: | | | | | | | | | | |
| C.1 ALT (D) | | 1 | 1 | 1 | 1 | 4 | 1,129 | 67 | 4,516 | |
| C.1 (D) | | 1 | 1 | 1 | 1 | 4 | 1,192 | 67 | 4,768 | |
| C.2(D) | | 1 | 1 | 1 | 1 | 4 | 1,088 | 196 | 4,352 | |
| C.2 (P) | 1 | | | | | 1 | 1,088 | 168 | 1,088 | |
| C.3 (D) | | | 2 | 2 | 2 | 6 | 1,142 | 55 | 6,852 | |
| C.4 (P) | 2 | | | | | 2 | 1,096 | 140 | 2,192 | |
| 4 Unit Types | | | | | | | | | 1 | |
| SUBTOTAL | 3 | 3 | 5 | 5 | 5 | 21 | 1,132 | 1,830 | 23,768 | 16% |
| TOTAL | 13 | 14 | 34 | 34 | 34 | 129 | 727 | 8,261 | 93,803 | 100% |

^{**}Net rentable square footage is taken from centerline of party walls to inside of exterior walls, excluding all decks and patios

*Balconies <50SF not included in total (P) = Unit w/ Patio; (D) = Unit w/ Deck

GUEST ROOM SUMMARY

| UNIT TYPE | | | | | | | Total # Guest Rooms | NET S.F.** | Total # of Beds | Total Flr. Area S.F. | % of Unit Mix |
|--------------|---|----|---|---|---|---|------------------------|---------------|-----------------|-------------------------|---|
| MEMORY CARE: | | | | | | | | | | | • |
| MC.1 | | 7 | | | | | 7 | 392 | 7 | 2,744 | |
| MC.2 | | 1 | | | | | 1 | 570 | 2 | 570 | |
| MC.3 | | 1 | | | | | 1 | 691 | 2 | 691 | |
| MC.4 | | 1 | | | | | 1 | 567 | 2 | 567 | |
| MC.5 | | 4 | | | | | 4 | 360 | 4 | 1,440 | |
| MC.6 | | 1 | | | | | 1 | 355 | 1 | 355 | |
| MC.7 | | 10 | | | | | 10 | 424 | 10 | 4,240 | |
| 7 Unit Types | | | | | | | | | | | |
| SUBTOTAL | 0 | 25 | 0 | 0 | 0 | 0 | 25 | 424 | 28 | 10,607 | 100% |
| | | | | | | | | | | | |
| TOTAL | 0 | 25 | 0 | 0 | 0 | 0 | 25 | 424 | 28 | 10,607 | 100.0% |

EXISTING LEGAL DESCRIPTION

REAL PROPERTY IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

TRACT ONE: (2368-007-001)

LOT 1 IN BLOCK 5 OF TRACT NO. 6964, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 78 PAGES 2 AND 3 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. EXCEPT THEREFROM THAT PORTION OF SAID LOT 1 LYING NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF THE LAND DESIGNATED AS PARCEL 972 IN FINAL DECREE OF CONDEMNATION ENTERED IN SUPERIOR COURT OF LOS ANGELES COUNTY, CASE NO. 542717, A CERTIFIED COPY THEREOF BEING RECORDED IN BOOK 28718 PAGE 373 OF OFFICIAL RECORDS, INTHE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

TRACT TWO:

PARCEL 1: (2368-007-030)

THE EAST 105.215 FEET, MEASURED ALONG THE SOUTHERLY LINE OF THAT PORTION OF LOT 234-1/2 OF "PLAT SHOWING DIVIDING LINE BETWEEN THE LAND J.B. LANKERSHIM OF LOTS 234, 235, 236, 237 AND 238 OF LANKERSHIM RANCH LAND AND WATER COMPANY", IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CAFORNIA, AS PER MAP RECORDED IN BOOK 83, PAGES 11 AND 12 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY,

BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF VENTURA BOULEVARD (FORMERLY EUCALYPTUS AVENUE) AS BOTH ARE SHOWN ON SAID MAP; THENCE ALONG SAID NORTHEASTERLY LINE OF VENTURA BOULEVARD, SOUTH 67 DEGREES 33' 40"EAST, 546.79 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 22 DEGREES 26' 20" EAST 27 FEET;

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THENCE NORTH 67 DEGREES 33' 40 WEST 7 FEET;

THENCE NORTH 22 DEGREES 26' 20" EAST 76.23 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 234-1/2;

THENCE ALONG SAID NORTHEASTERLY LINE SOUTH 74 DEGREES 39' 55' EASTERLY LINE OF SAID LOT 234-1/2;

THENCE ALONG SAID NORTHEASTERLY LINE SOUTH 74 DEGREES 39' 55' EAST 307.42 FEET TO A LINE THAT BEARS NORTH 21 DEGREES 38' 53" EAST FROM A POINT IN SAID EASTERLY LINE OF VENTURABOULEVARD THAT IS DISTANCE THEREON NORTH 67 DEGREES 21' 07" WEST 443 FEET FROM AN ANGLE POINT IN SAID NORTHEASTERLY LINE;

THENCE SOUTH 21 DEGREES 38' 53" WEST 139.80 FEET TO SAID POINT IN SAID NORTHEASTERLY LINE OF VENTURA BOULEVARD;

THENCE ALONG SAID NORTHEASTERLY LINE NORTH 68 DEGREES 21' 07" WEST 105.215 FEET TO AN ANGLE POINT IN SAID NORTHEASTERLY LINE;

THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE NORTH 6 DEGREES 33' 40" WEST 194.79 TO THE TRUE POINT OF BEGINNING.

EXCEPT THAT PORTION LYING NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF THE LOS ANGELES FLOOD CONTROL CHANNEL, AS DESCRIBED AS PARCEL 343 OF CASE NO. 54217, SUPERIOR COURT OF SAID COUNTY.

PARCEL 2: (2368-007-029)

THAT PORTION OF LOT 234-1/2 OF "PLAT SHOWING DIVIDING LINE BETWEEN THE LAND J.B. LANKERSHIM OF LOTS 234, 235, 236, 237 AND 238 OF LANKERSHIM RANCH LAND AND WATER COMPANY", IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 83, PAGES 11 AND 12 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF VENTURA BOULEVARD (FORMERLY LOS ANGELES & VENTURA ROAD), WITH THE EASTERLY LINE OF COLFAX AVENUE, (FORMERLY EUCALYPTUS AVENUE) AS BOTH ARE SHOWN ON SAID MAP;

THENCE ALONG SAID NORTHEASTERLY LINE OF VENTURA BOULEVARD, SOUTH 67 DEGREES 33' 40"EAST 546.79 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 22 DEGREES 26' 20" EAST 27 FEET;

THENCE NORTH 67 DEGREES 33' 40 WEST 7 FEET;

THENCE NORTH 22 DEGREES 26' 20" EAST 76.23 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 234-1/2;

THENCE ALONG SAID NORTHEASTERLY LINE SOUTH 74 DEGREES 39' 55' EAST 307.42 FEET TO A LINE THAT BEARS NORTH 21 DEGREES 38' 53" EAST FROM A POINT IN SAID EASTERLY LINE OF VENTURA BOULEVARD THAT IS DISTANCE THEREON NORTH 67 DEGREES 21' 07" WEST 443 FEET FROM AN ANGLE POINT IN SAID NORTHEASTERLY LINE;

THENCE SOUTH 21 DEGREES 38' 53" WEST 139.80 FEET TO SAID POINT IN SAID NORTHEASTERLY LINE OF VENTURA BOULEVARD;

THENCE ALONG SAID NORTHEASTERLY LINE NORTH 68 DEGREES 21' 07" WEST 105.215 FEET TO AN ANGLE POINT IN SAID NORTHEASTERLY LINE;

THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE NORTH 67 DEGREES 33' 40" WEST 194.79 TO THE TRUE POINT OF BEGINNING.

EXCEPT THE EAST 105.215 FEET, MEASURED ALONG THE SOUTHERLY LINE.

ALSO EXCEPT THAT PORTION LYING NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF THAT LOS

ANGELES COUNTY FLOOD CONTROL CHANNEL. AS DESCRIBED IN PARCEL 343 OF CASE NO. 542717, SUPERIOR COURT, OF SAID COUNTY.

PARCEL 3: (2368-007-002)

THAT PORTION OF LOT 2 IN BLOCK 5 OF TRACT NO. 6964, IN THE CITY OF LOS ANGELES, COUNTY, LYING SOUTHERLY OF THE COUNTY, LYING SOUTHERLY OF THE SOUTHERLY LINE OF THE LOS ANGELES COUNTY ROAD FLOOD CONTROL CHANNEL. AS DESCRIBED IN PARCEL 343 OF CASE NO. 542717 SUPERIOR COUNTY.

PARCEL 4: (2368-007-028)

THAT PORTION OF LOT 234-1/2 OF "PLAT SHOWING DIVIDING LINE BETWEEN THE LAND J.B. LANKERSHIM OF LOTS 234, 235, 236, 237 AND 238 OF LANKERSHIM RANCH LAND AND WATER COMPANY", IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 83, PAGES 11 AND 12 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF VENTURA BOULEVARD (FORMERLY LOS ANGELES & VENTURA ROAD), WITH THE EASTERLY LINE OF COLFAX AVENUE, (FORMERLY EUCALYPTUS AVENUE) AS BOTH ARE SHOWN ON SAID MAP;

THENCE ALONG SAID NORTHEASTERLY LINE OF VENTURA BOULEVARD, SOUTH 67 DEGREES 33' 40" EAST 168.90 FEET;

THENCE NORTH 22 DEGREES 26' 20" EAST 57.01 FEET TO THE NORTHEASTERLY LINE, OF SAID LOT 234-1/2;

THENCE ALONG SAID NORTHEASTERLY LINE NORTH 74 DEGREES 39' 55" WEST 184.51 FEET TO SAID EASTERLY LINE OF COLFAX AVENUE;

THENCE ALONG SAID EASTERLY LINE SOUTH 0 DEGREES 05' 55" EAST 37.02 FEET TO THE POINT OF BEGINNING.

PARCEL 5: (2368-007-028)

THAT PORTION OF LOT 234-1/2 OF "PLAT SHOWING DIVIDING LINE BETWEEN THE LAND J.B. LANKERSHIM OF LOTS 234, 235, 236, 237 AND 238 OF LANKERSHIM RANCH LAND AND WATER COMPANY", IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 83, PAGES 11 AND 12 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF VENTURA BOULEVARD (FORMERLY LOS ANGELES & VENTURA ROAD), WITH THE EASTERLY LINE OF COLFAX AVENUE, (FORMERLY EUCALYPTUS AVENUE) AS BOTH ARE SHOWN ON SAID MAP;

THENCE ALONG SAID NORTHEASTERLY LINE OF VENTURA BOULEVARD, SOUTH 67 DEGREES 33' 40" EAST 168.90 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE, SOUTH 67 DEGREES 33' 40" EAST 377.89 FEET;

THENCE NORTH 22 DEGREES 26' 20" EAST 27 FEET;

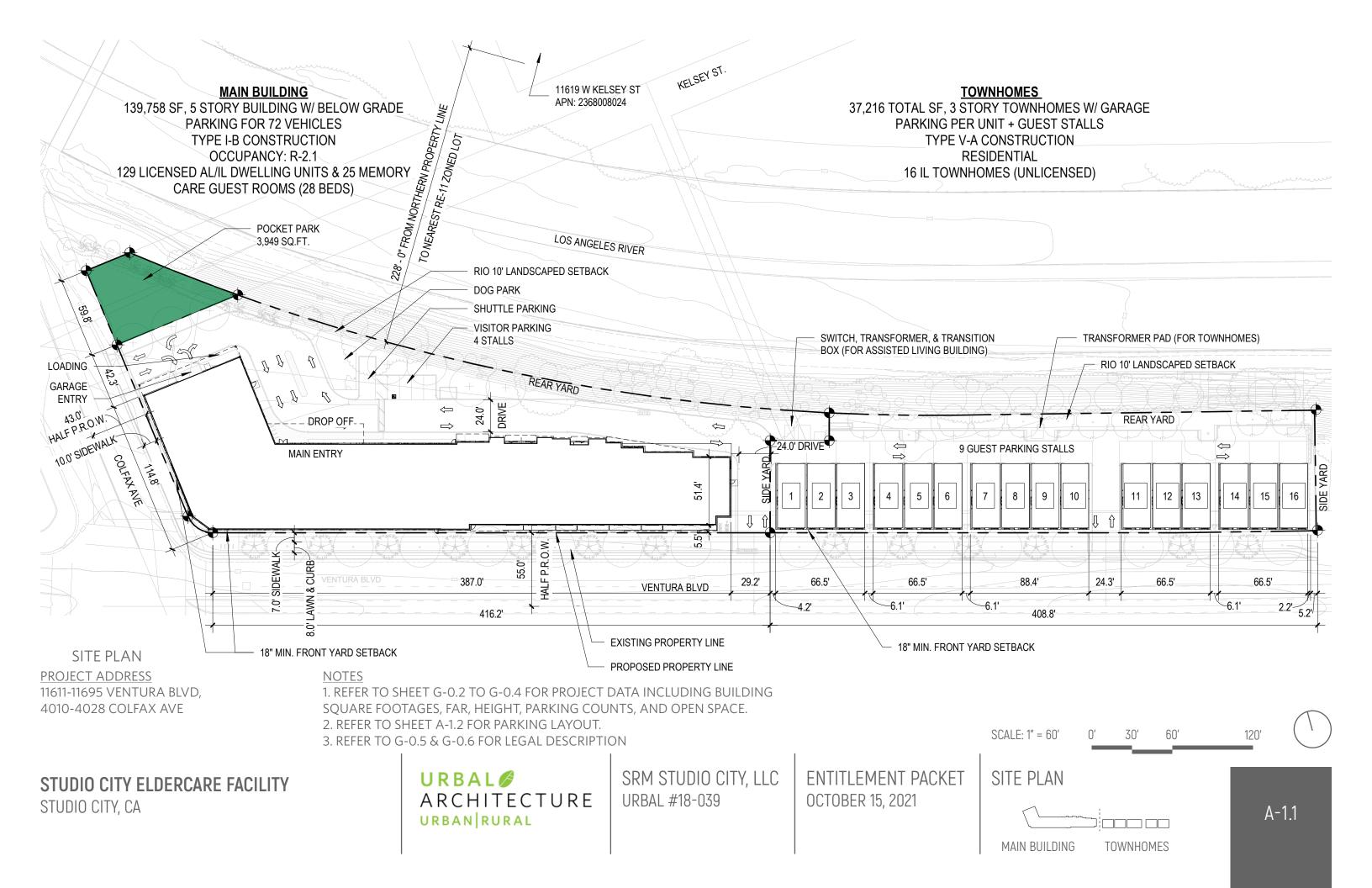
THENCE NORTH 67 DEGREES 33' 40" WEST 7 FEET;

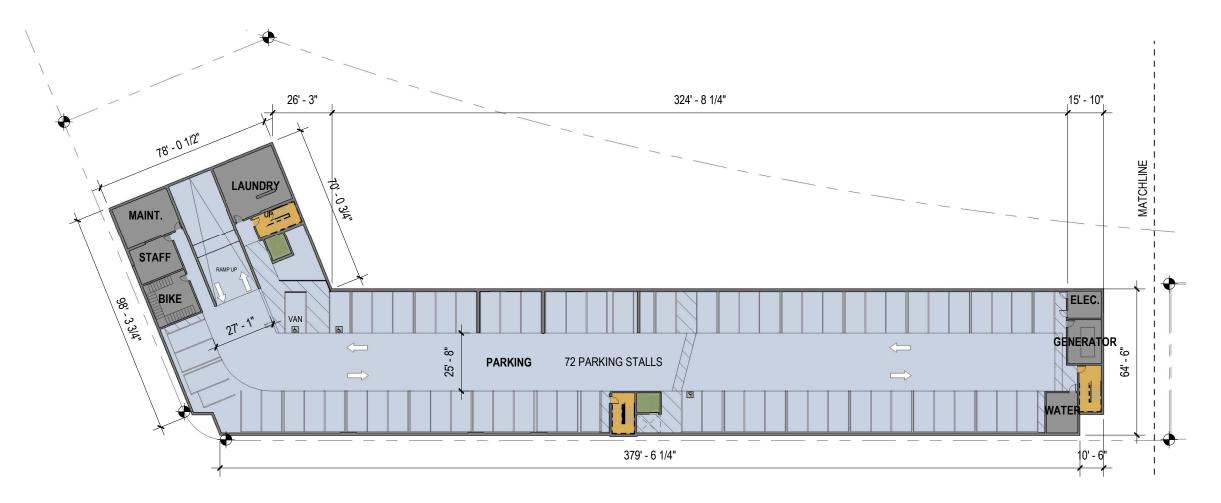
THENCE NORTH 22 DEGREES 26' 30" EAST 76.25 FEET TO THE NORTHEASTERLY LINE OF SAID LOT234-1/2;

THENCE ALONG SAID NORTHEASTERLY LINE NORTH 74 DEGREES 39' 55" WEST 373.76 FEET TO A LINE THAT BEARS NORTH 22 DEGREES 26' 20" EAST FROM THE TRUE POINT OF BEGINNING;

THENCE SOUTH 22 DEGREES 26' 20" WEST 57.01 FEET TO SAID TRUE POINT OF BEGINNING.

APN: 2368-007-001





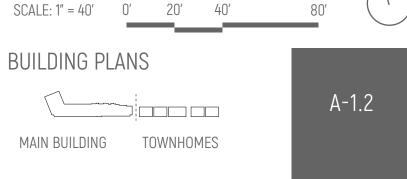


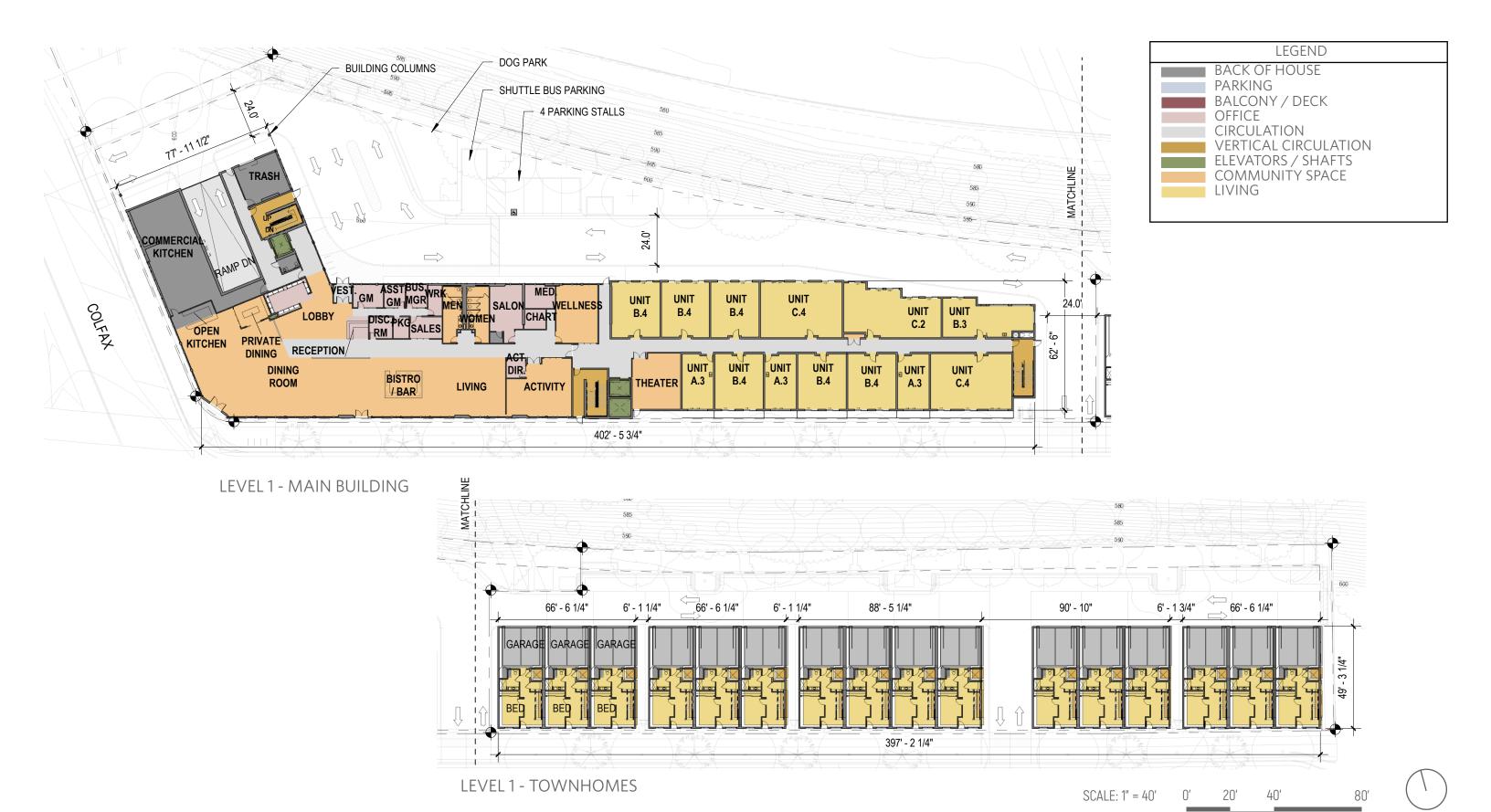
LEVEL P1 - MAIN BUILDING

URBAL ARCHITECTURE URBAN RURAL

SRM STUDIO CITY, LLC URBAL #18-039

ENTITLEMENT PACKET OCTOBER 15, 2021

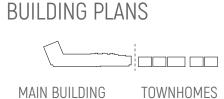




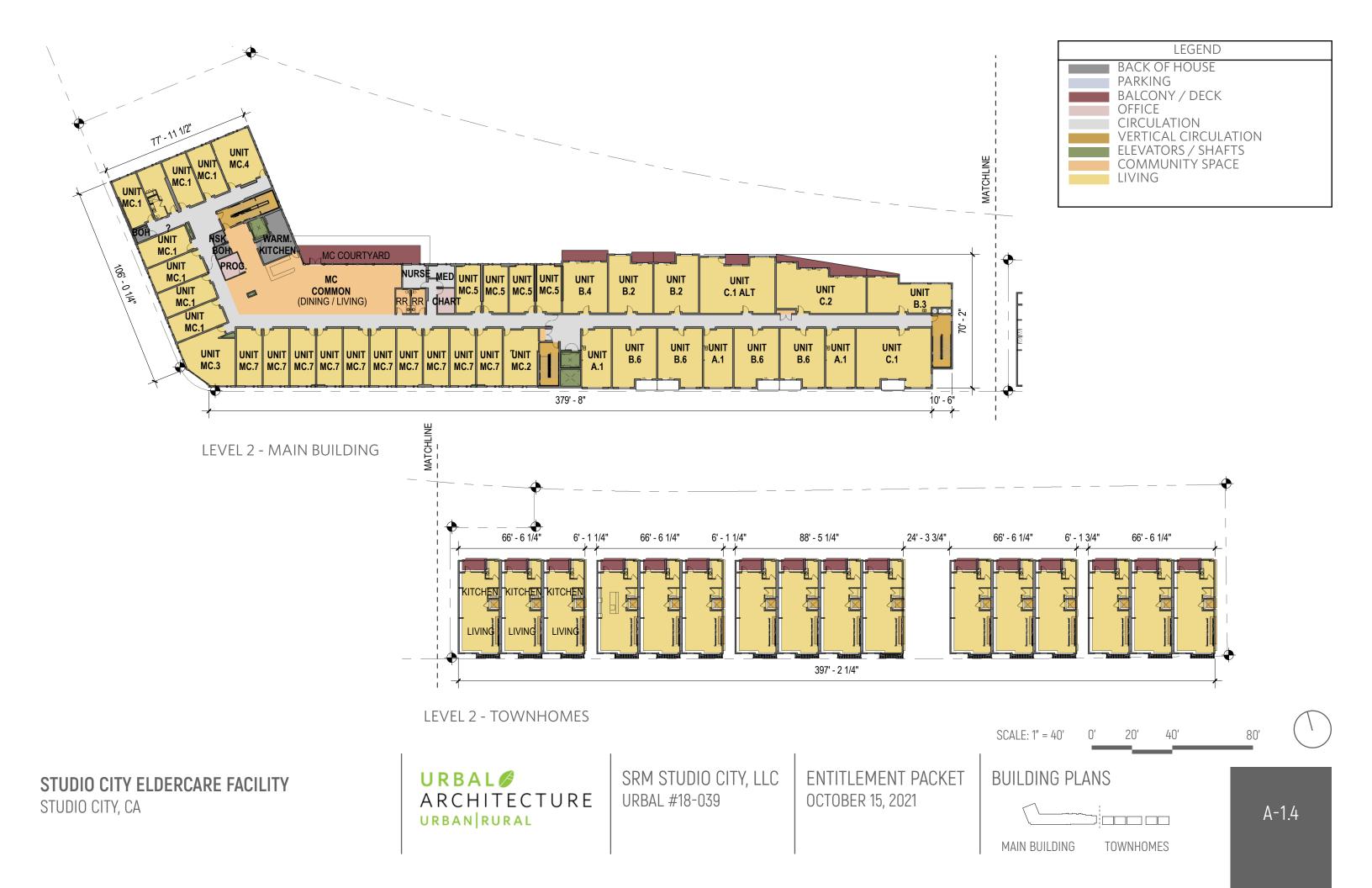
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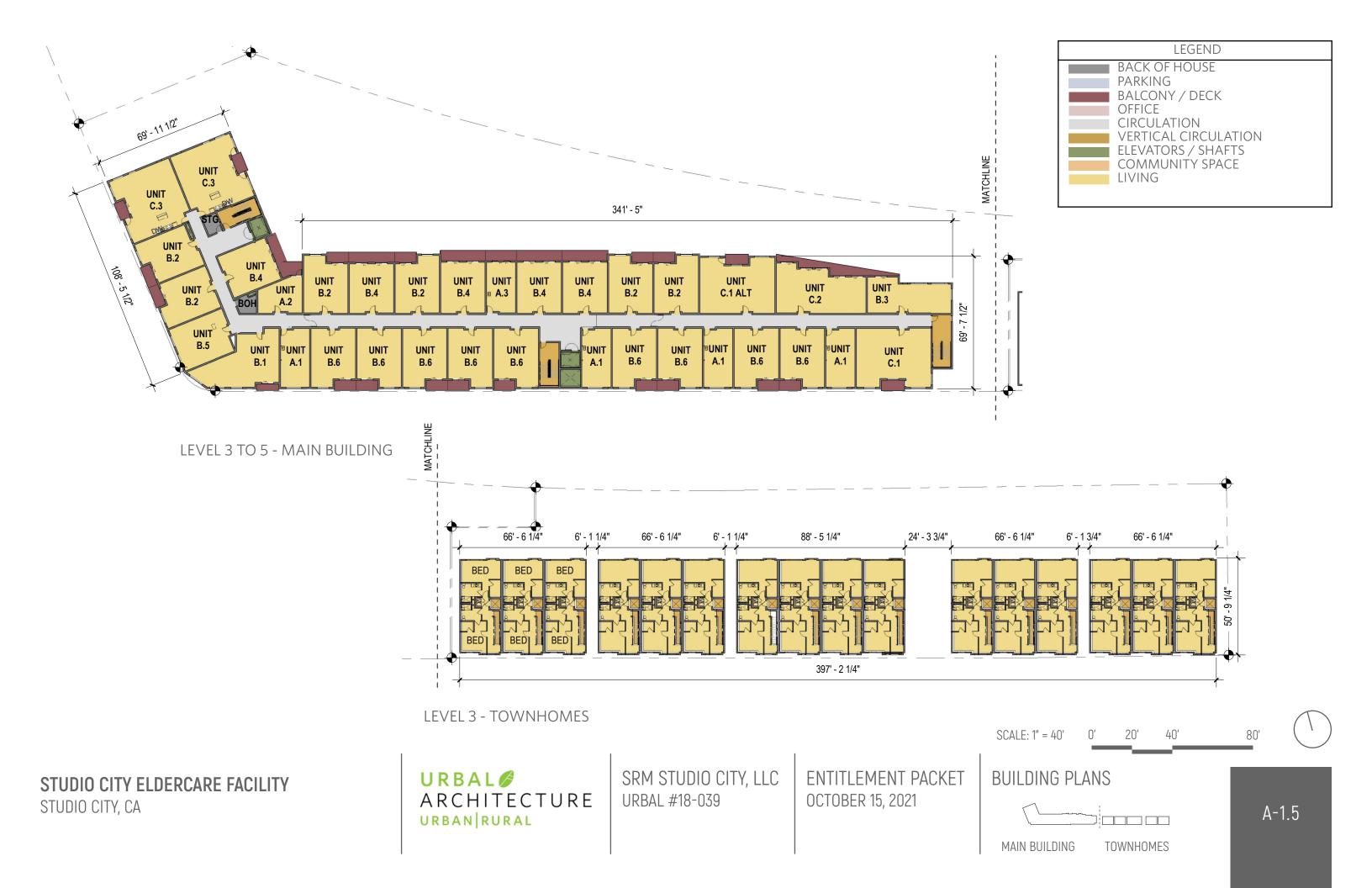
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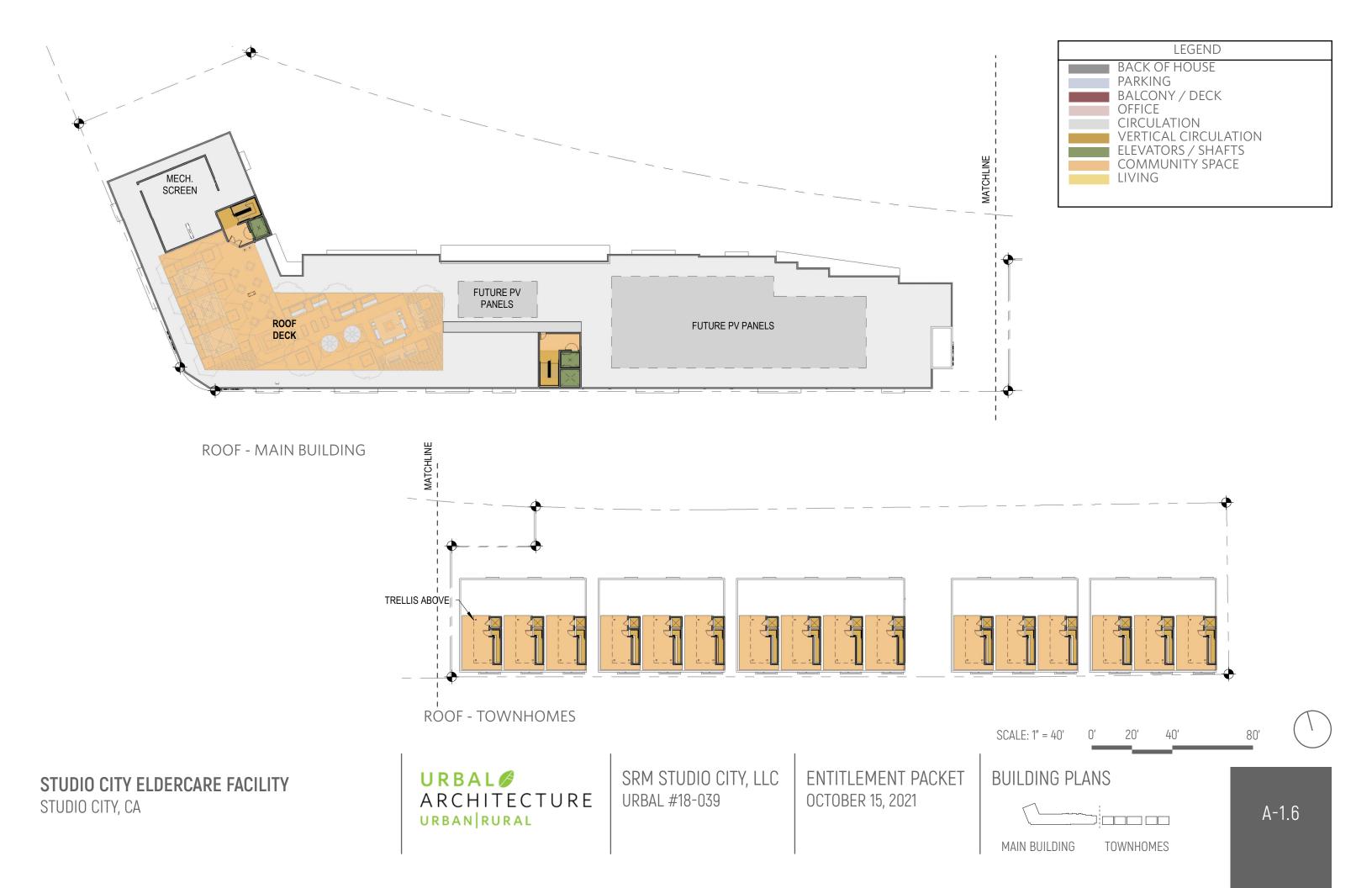
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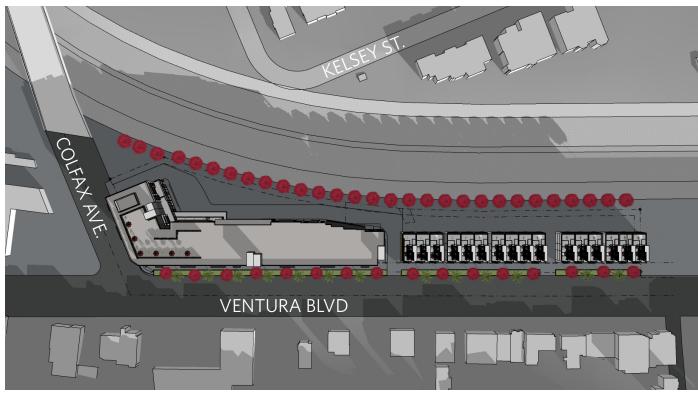


A-1.3

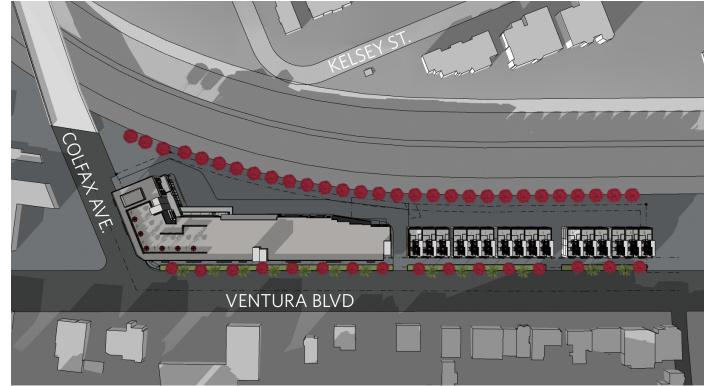




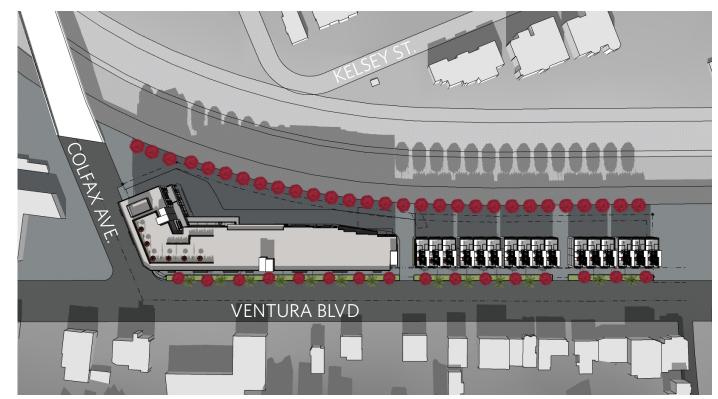




DECEMBER 22 AT 9:00 AM



DECEMBER 22 AT 3:00 PM



DECEMBER 22 AT 12:00 PM



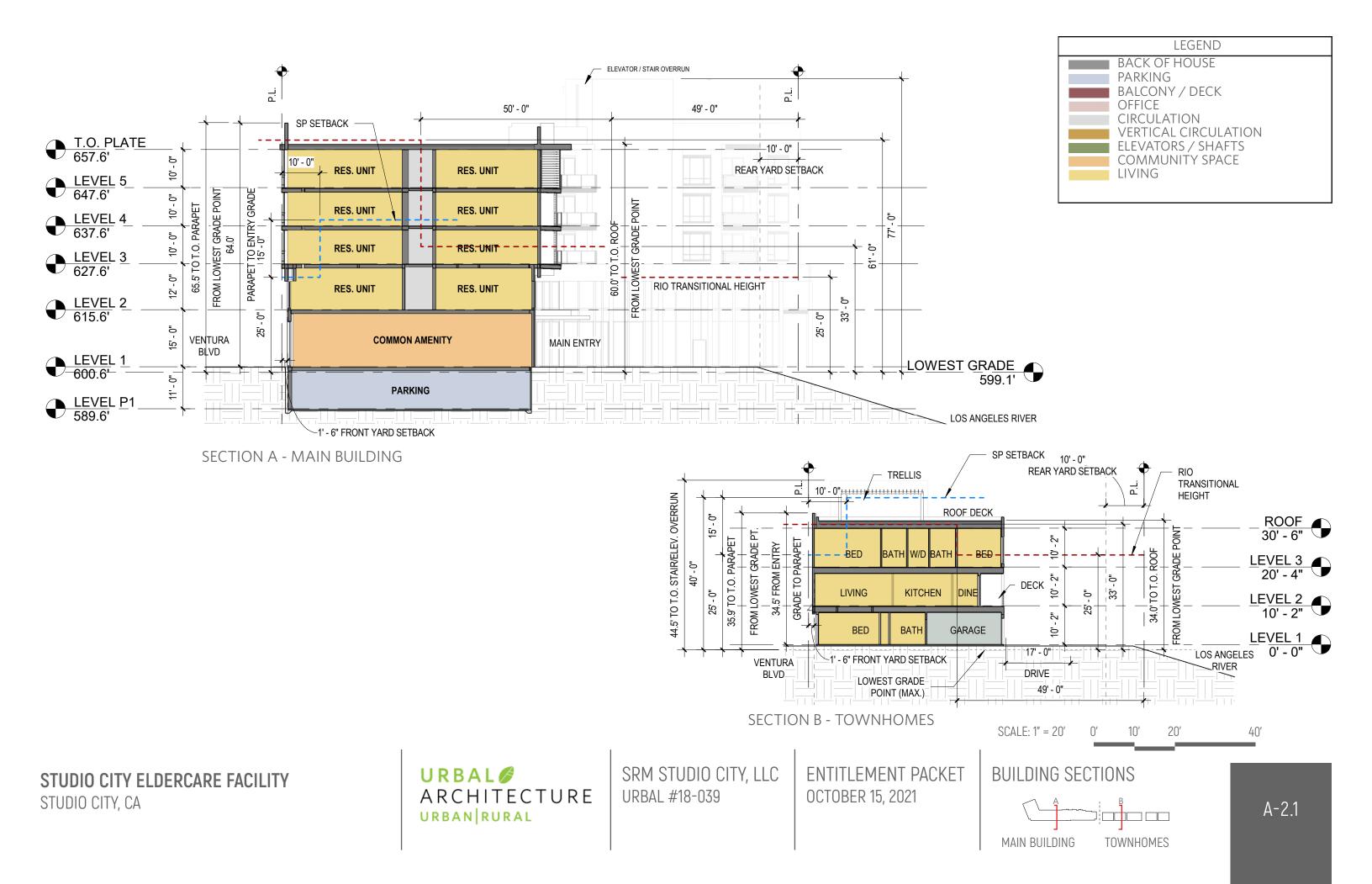


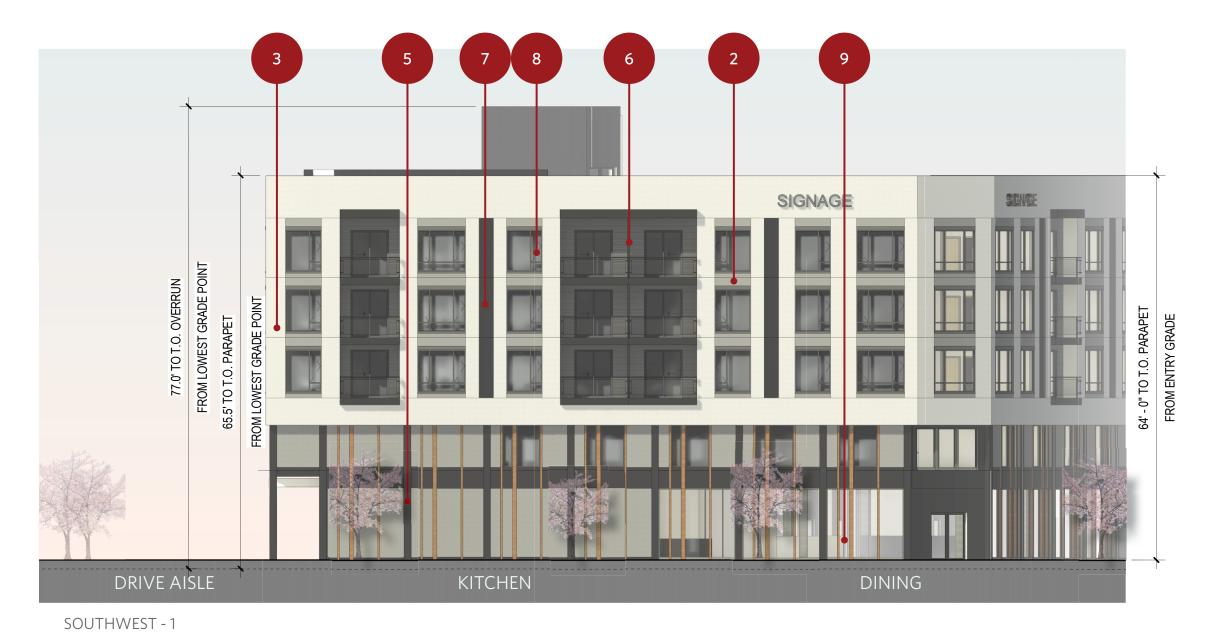
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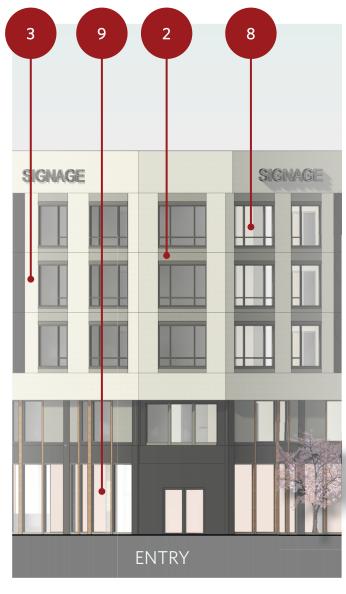
ENTITLEMENT PACKET OCTOBER 15, 2021

SHADE STUDY DIAGRAM









COLFAX & VENTURA CORNER - 2



1 - STUCCO -

DARK GREY

















2 - STUCCO -MEDIUM GREY

3 - STUCCO -LIGHT GREY

4 - ALUMINUM LONGBOARD

5 - METAL PANEL

6 - LAP SIDING

7 - VERTICAL METAL PANEL

8 - VNL WINDOWS

9 - STOREFRONT

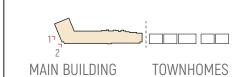
STUDIO CITY ELDERCARE FACILITY STUDIO CITY, CA

URBAL ARCHITECTURE URBAN RURAL

SRM STUDIO CITY, LLC URBAL #18-039

ENTITLEMENT PACKET OCTOBER 15, 2021

BUILDING ELEVATIONS





SOUTH - 3



URBAL ARCHITECTURE

SRM STUDIO CITY, LLC URBAL #18-039

ENTITLEMENT PACKET OCTOBER 15, 2021

BUILDING ELEVATIONS

TOWNHOMES

MAIN BUILDING



SOUTH - 4



URBAL ARCHITECTURE URBAN RURAL

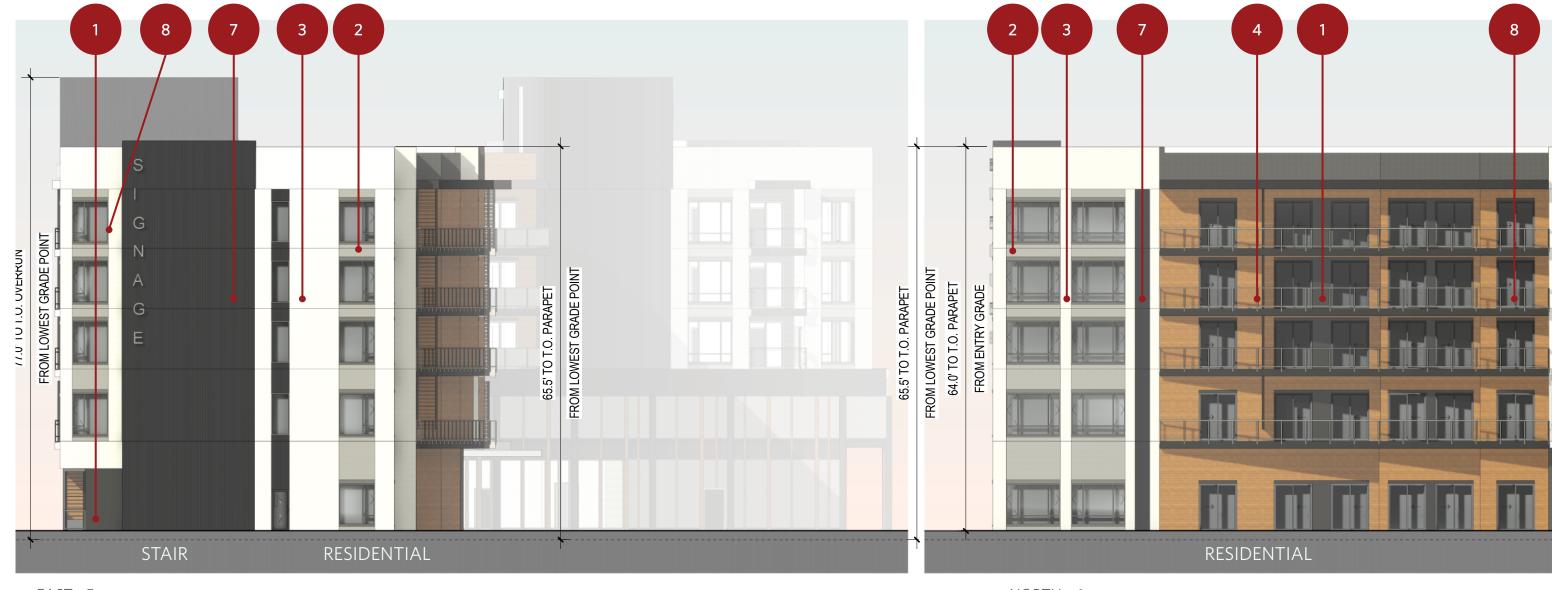
SRM STUDIO CITY, LLC URBAL #18-039

ENTITLEMENT PACKET OCTOBER 15, 2021

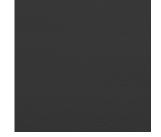
BUILDING ELEVATIONS

TOWNHOMES

MAIN BUILDING



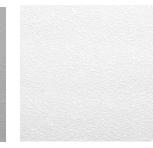
EAST - 5 NORTH - 6



1 - STUCCO -DARK GREY



2 - STUCCO -MEDIUM GREY



3 - STUCCO -LIGHT GREY



4 - ALUMINUM LONGBOARD



5 - METAL PANEL



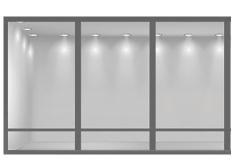
NEL 6 - LAP SIDING



7 - VERTICAL METAL PANEL



8 - VNL WINDOWS



9 - STOREFRONT

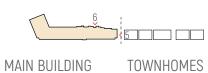
STUDIO CITY ELDERCARE FACILITY
STUDIO CITY, CA

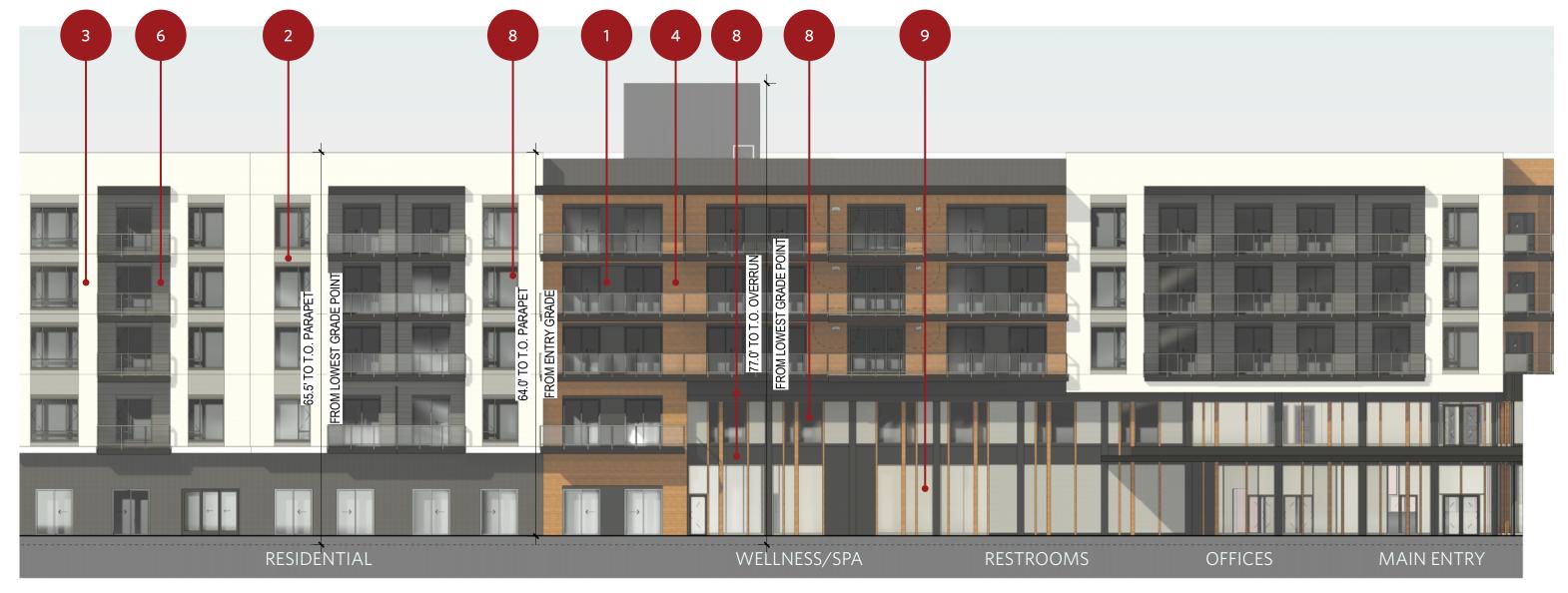
URBAL ARCHITECTURE URBAN RURAL

SRM STUDIO CITY, LLC URBAL #18-039

ENTITLEMENT PACKET OCTOBER 15, 2021

BUILDING ELEVATIONS





NORTH - 7



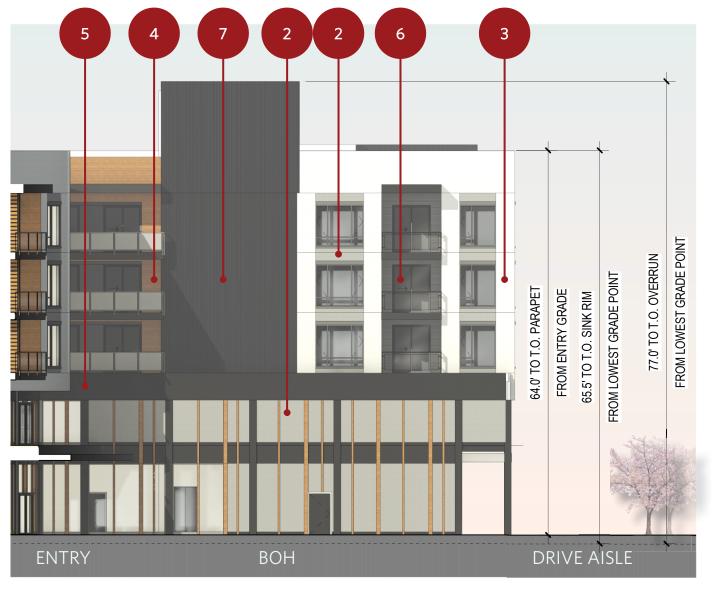
URBAL ARCHITECTURE URBAN RURAL

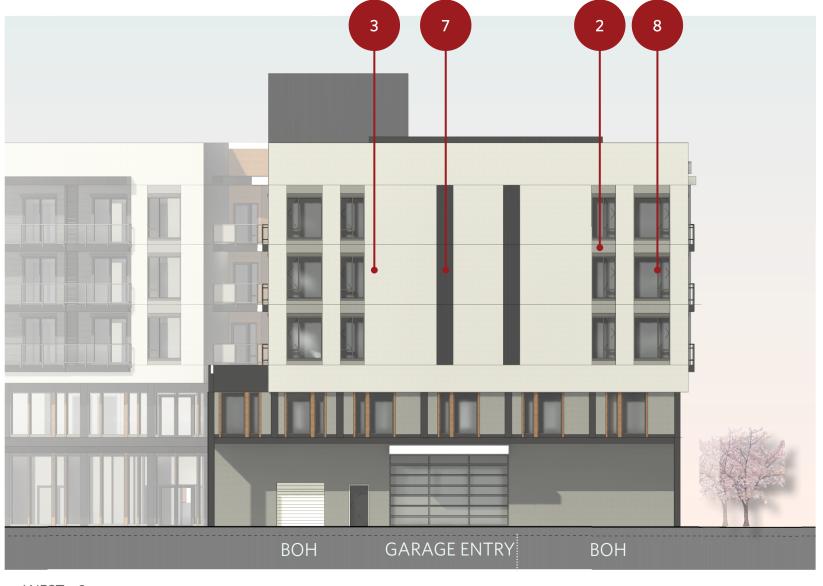
SRM STUDIO CITY, LLC URBAL #18-039

ENTITLEMENT PACKET OCTOBER 15, 2021

BUILDING ELEVATIONS







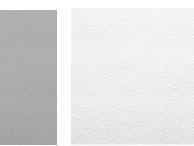
NORTH EAST - 8 WEST - 9



1 - STUCCO -DARK GREY



2 - STUCCO -MEDIUM GREY



3 - STUCCO -LIGHT GREY



4 - ALUMINUM LONGBOARD



5 - METAL PANEL



6 - LAP SIDING



7 - VERTICAL METAL PANEL



8 - VNL WINDOWS



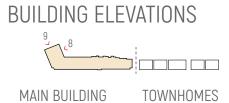
9 - STOREFRONT

STUDIO CITY ELDERCARE FACILITY
STUDIO CITY, CA

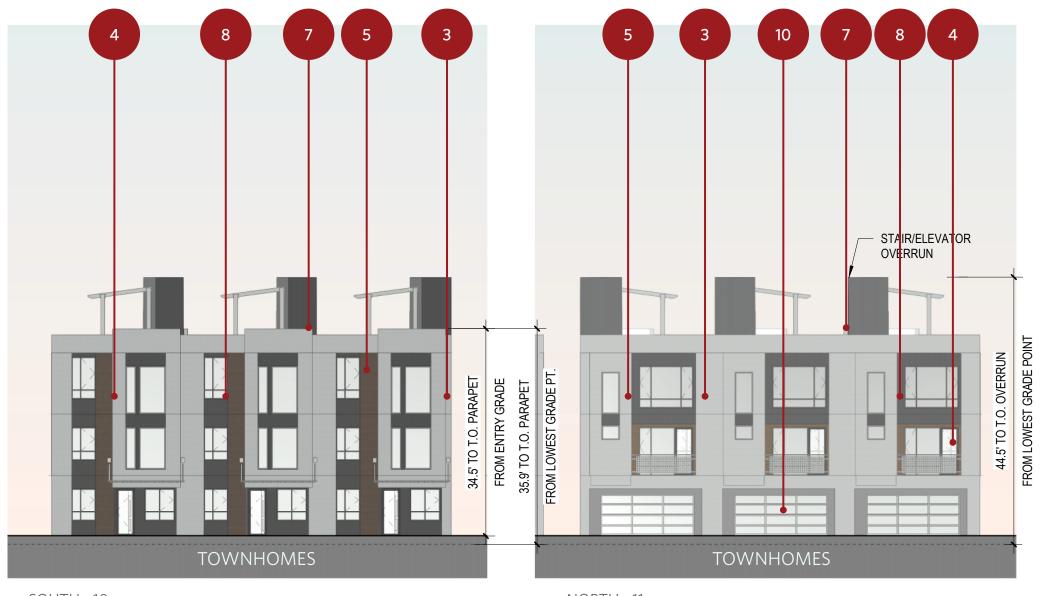


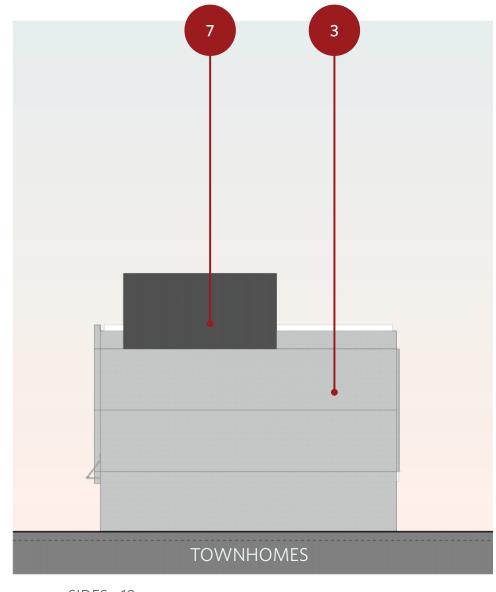
SRM STUDIO CITY, LLC URBAL #18-039

ENTITLEMENT PACKET OCTOBER 15, 2021

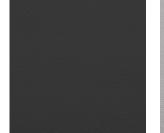








SOUTH - 10 SIDES - 12



1 - STUCCO -DARK GREY



2 - STUCCO -MEDIUM GREY



3 - STUCCO -LIGHT GREY



4 - ALUMINUM LONGBOARD



5 - METAL PANEL



EL 6 - LAP SIDING



7 - VERTICAL METAL PANEL



8 - VNL WINDOWS



10 - GARAGE DOOR

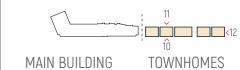
STUDIO CITY ELDERCARE FACILITY
STUDIO CITY, CA

URBAL ARCHITECTURE URBAN RURAL

SRM STUDIO CITY, LLC URBAL #18-039

ENTITLEMENT PACKET OCTOBER 15, 2021

BUILDING ELEVATIONS





URBAL ARCHITECTURE URBAN RURAL

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ENTITLEMENT PACKET OCTOBER 15, 2021



URBAL ARCHITECTURE URBAN RURAL

SRM STUDIO CITY, LLC URBAL #18-039

ENTITLEMENT PACKET OCTOBER 15, 2021



URBAL ARCHITECTURE URBAN RURAL

SRM STUDIO CITY, LLC URBAL #18-039

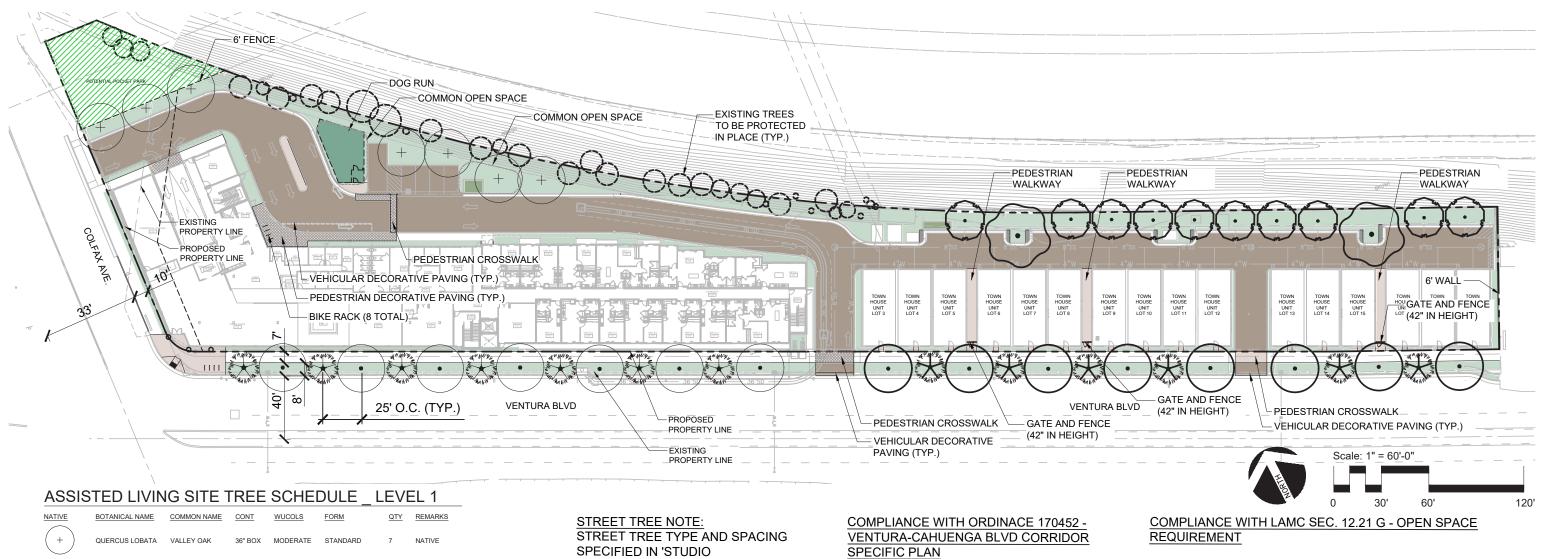
ENTITLEMENT PACKET OCTOBER 15, 2021



URBAL ARCHITECTURE URBAN RURAL

SRM STUDIO CITY, LLC URBAL #18-039

ENTITLEMENT PACKET OCTOBER 15, 2021



ASSISTED LIVING STREET TREE SCHEDULE

TREES BOTANICAL NAME QTY REMARKS WASHINGTONIA ROBUSTA MEXICAN FAN PALM

TOWN HOUSES SITE TREE SCHEDULE LEVEL 1

BOTANICAL NAME COMMON NAMI QTY REMARKS PLATANUS RACEMOSA

TOWN HOUSES STREET TREE SCHEDULE



STUDIO CITY ASSISTED LIVING & **TOWNHOUSES**

STUDIO CITY, CA



EQUIVALENT TO 30" BOX

QTY

REMARKS

SPECIFIED IN 'STUDIO CITY_CAHUENGA PASS STREETSCAPE PLAN & DESIGN GUIDELINES'

SITE TREE NOTE: SITE TREE TYPE DERIVED FROM 'SHORT LIST OF PLANTS FOR THE LOS ANGELES RIVER SYSTEM' IN 'LOS ANGELES RIVER MASTER PLAN - LANDSCAPING GUIDELINES AND PLANT PALETTES'

SRM

DEVELOPMENT

LANDSCAPE SETBACK:

• A 18" LANDSCAPED SETBACK IS PROVIDED ALONG COLFAX AVE. AND **VENTURA BLVD**

PARKING LOT LANDSCAPE"

- 29% OF TOTAL AREA OF SURFACE PARKING IS LANDSCAPED (15%MIN. REQUIRED)
- (4) 36" BOX SHADE TREES OF MATURE HEIGHT ABOVE 10' ARE PROVIDED TO SHADE THE SURFACE PARKING AREA, EVENLY DISTRIBUTED. (MIN. 1 TREE PER 4 PARKING STALLS IS REQUIRED. MIN. (4) TREES ARE REQUIRED FOR 14 PARKING STALLS ON SITE.

COMMON OPEN SPACE AREA

- AT GRADE LEVEL: 1,695 SF
- ROOF DECK: 6,780 SF
- TOTAL: 8,475 SF

LANDSCAPED COMMON OPEN SPACE AREA

- AT GRADE LEVEL: 1,344 SF
- ROOF DECK: 2,207 SF
- TOTAL: 3,551 SF (42% OF TOTAL COMMON OPEN SPACE AREA. MIN. 25% IS REQUIRED)

TOTAL TREE REQUIREMENTS

- TOTAL TREE REQUIRED (24" BOX OR LARGER): 33 (1 PER 4 DWELLING UNITS, TOTAL 129 DWELLING UNITS)
- TOTAL TREE PROPOSED (24" BOX OR LARGER): 62

LANDSCAPE IRRIGATION:

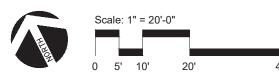
ALL REQUIRED LANDSCAPED AREAS WILL BE EQUIPPED WITH AN AUTOMATIC IRRIGATION SYSTEM AND BE PROPERLY DRAINED.

LANDSCAPE PLAN -LEVEL 1

ENTITLEMENT PACKET OCTOBER 29, 2021

L-1.1





STUDIO CITY ASSISTED LIVING & **TOWNHOUSES** STUDIO CITY, CA



SRM **DEVELOPMENT**

ENTITLEMENT PACKET OCTOBER 29, 2021

LEVEL 2 MEMORY CARE **COURTYARD**

LANDSCAPE PLAN -

COMPLIANCE WITH LAMC SEC. 12.21 G - OPEN SPACE

TOTAL: 3,551 SF (42% OF TOTAL COMMON OPEN SPACE

(1 PER 4 DWELLING UNITS, TOTAL 129 DWELLING UNITS)

• TOTAL TREE REQUIRED (24" BOX OR LARGER): 33

• TOTAL TREE PROPOSED (24" BOX OR LARGER): 62

 ALL REQUIRED LANDSCAPED AREAS WILL BE EQUIPPED WITH AN AUTOMATIC IRRIGATION SYSTEM AND BE

LANDSCAPED COMMON OPEN SPACE AREA

AREA. MIN. 25% IS REQUIRED)

REQUIREMENT

• TOTAL: 8,475 SF

COMMON OPEN SPACE AREA • AT GRADE LEVEL: 1,695 SF ROOF DECK: 6,780 SF

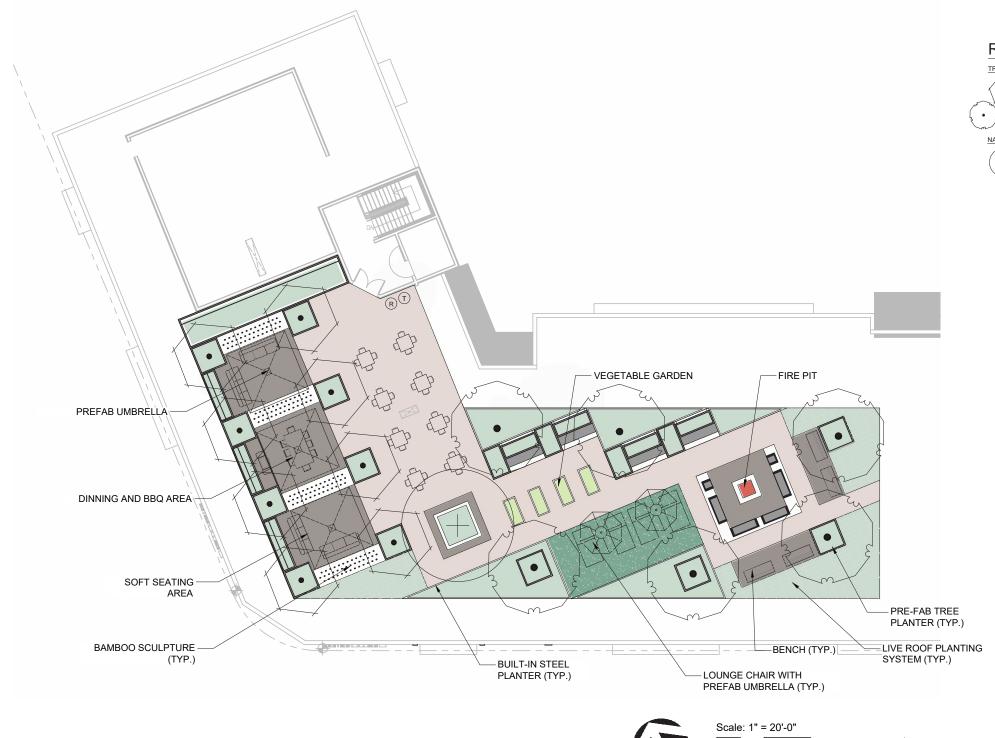
• AT GRADE LEVEL: 1,344 SF

ROOF DECK: 2,207 SF

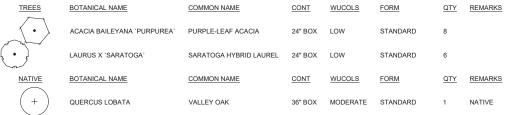
TOTAL TREE REQUIREMENTS

LANDSCAPE IRRIGATION:

PROPERLY DRAINED.



ROOF DECK TREE SCHEDULE



SITE TREE NOTE:
SITE TREE TYPE DERIVED FROM 'SHORT LIST OF PLANTS FOR THE LOS ANGELES RIVER SYSTEM' IN 'LOS ANGELES RIVER MASTER PLAN -LANDSCAPING GUIDELINES AND PLANT PALETTES'

COMPLIANCE WITH LAMC SEC. 12.21 G - OPEN SPACE REQUIREMENT

COMMON OPEN SPACE AREA

- AT GRADE LEVEL: 1,695 SF
- ROOF DECK: 6,780 SF
- TOTAL: 8,475 SF

LANDSCAPED COMMON OPEN SPACE AREA

- AT GRADE LEVEL: 1,344 SF
- ROOF DECK: 2,207 SF
- TOTAL: 3,551 SF (42% OF TOTAL COMMON OPEN SPACE AREA. MIN. 25% IS REQUIRED)

TOTAL TREE REQUIREMENTS

- TOTAL TREE REQUIRED (24" BOX OR LARGER): 33 (1 PER 4 DWELLING UNITS, TOTAL 129 DWELLING UNITS)
- TOTAL TREE PROPOSED (24" BOX OR LARGER): 62

LANDSCAPE IRRIGATION:

• ALL REQUIRED LANDSCAPED AREAS WILL BE EQUIPPED WITH AN AUTOMATIC IRRIGATION SYSTEM AND BE PROPERLY DRAINED.



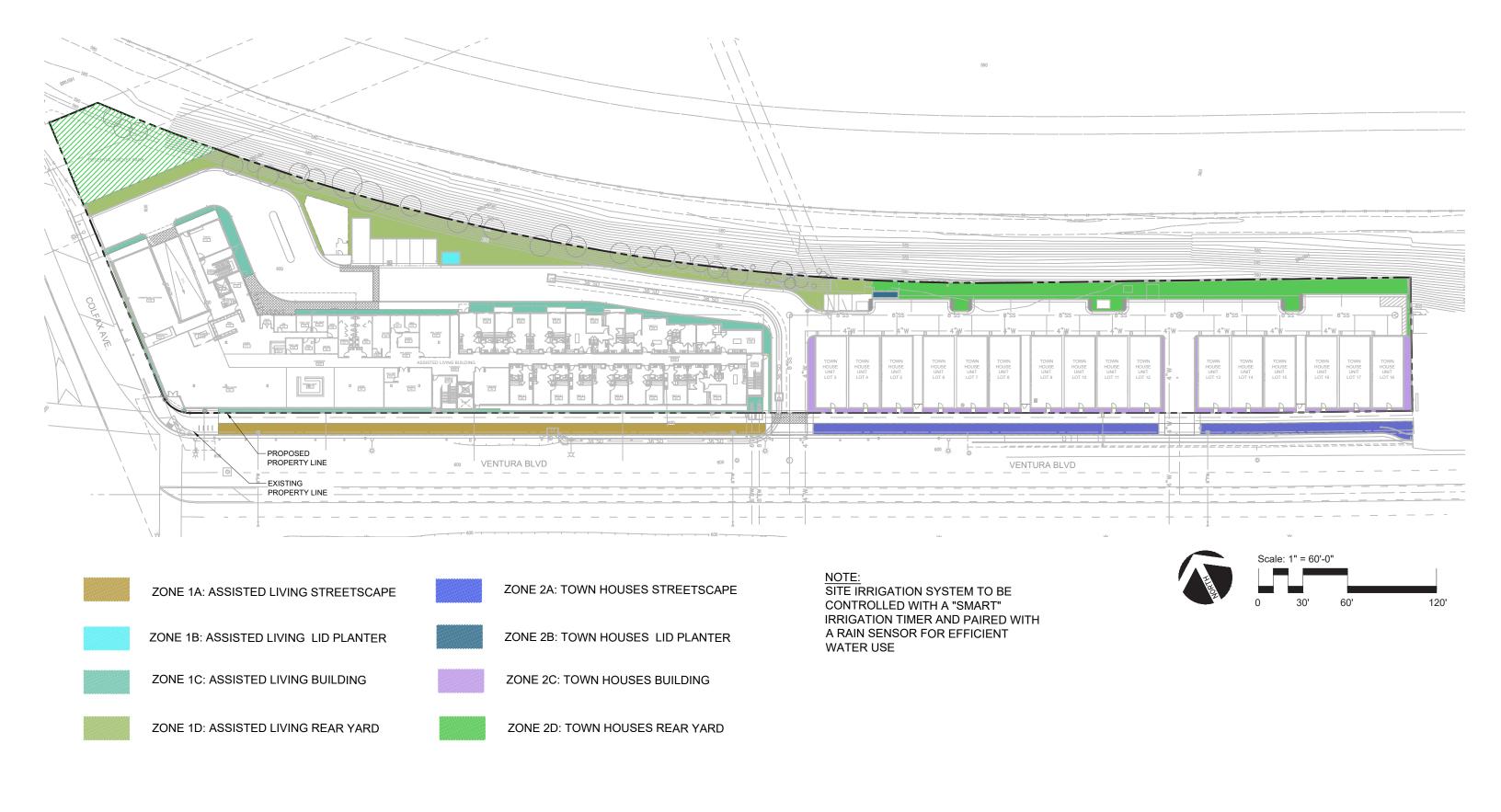
0 5' 10'

STUDIO CITY ASSISTED LIVING & **TOWNHOUSES** STUDIO CITY, CA



SRM DEVELOPMENT **ENTITLEMENT PACKET** OCTOBER 29, 2021

LANDSCAPE PLAN -**ROOF DECK**



STUDIO CITY ASSISTED LIVING & TOWNHOUSES STUDIO CITY, CA



SRM DEVELOPMENT ENTITLEMENT PACKET OCTOBER 29, 2021 PRELIMINARY IRRIGATION
PLAN LEVEL 1

| Site Informati | ion | | | | | | | |
|---|---|---------------|----------------------|--|------------------------------|---------------------------|-------------------|--|
| | | Site Name → | Studio City Assis | sted Living - Le | vel 1 | | | |
| | | Site Type → | Commercial | | | | | |
| | Annual Eto | (inches/yr) → | 49.7 | | | | | |
| Hydrozone or Planting Description | | ctor (PF) | Irrigation Method | Irrigation Efficiency (IE) | ETAF (PF/IE) | Hydrozone Area (sqft.) | ETAF x Area | Estimated Total Water Use (gal./yr.) |
| Regular Lands | scape Areas | | | | | | | |
| 1A | 0.2 | Low | Drip | 0.81 | 0.2 | 2,761 | 682 | 21,007 |
| 1B | 0.5 | Mod./Ave. | Drip | 0.81 | 0.6 | 96 | 59 | 1,826 |
| 1C | 0.5 | Mod./Ave. | Drip | 0.81 | 0.6 | 3,110 | 1,920 | 59,155 |
| 1D | 0.2 | Low | Drip | 0.81 | 0.2 | 7,245 | 1,789 | 55,123 |
| Special Lands | cape Areas | | | | SUBTOTAL → | 13,212 | 4,450 | 137,111 |
| | | | | | SUBTOTAL → | 0 | 0 | 0 |
| | | | | | Estimated | Total Water U | se (ETWU) → | 137,111 |
| | | | | Maxin | num Allowed V | Vater Allowan | ce (MAWA) → | 183,202 |
| | | | | | | | | |
| ETAF Calculati | ions | | | | Notes: | | | |
| Regular Lands | scape Areas Total ETAF x A Total Area | rea | 4,450 13,212 | | ETWU meets MAWA requirement. | | | |
| Average ETAF 0.34 | | | | Average ETAF meets requirement for this site type. | | | site type. | |
| All Landscape | | | 4.450 | | | | 2045 | |
| | Total ETAF x A | rea | 4,450 | | Calculator dev | | | 1 |
| | Total Area | | 13,212 | | | - | ng purposes oi | • |
| | Sitewide ETAF | | 0.34 | | Hunter assum | es no liability f | or use of this co | aiculator. |

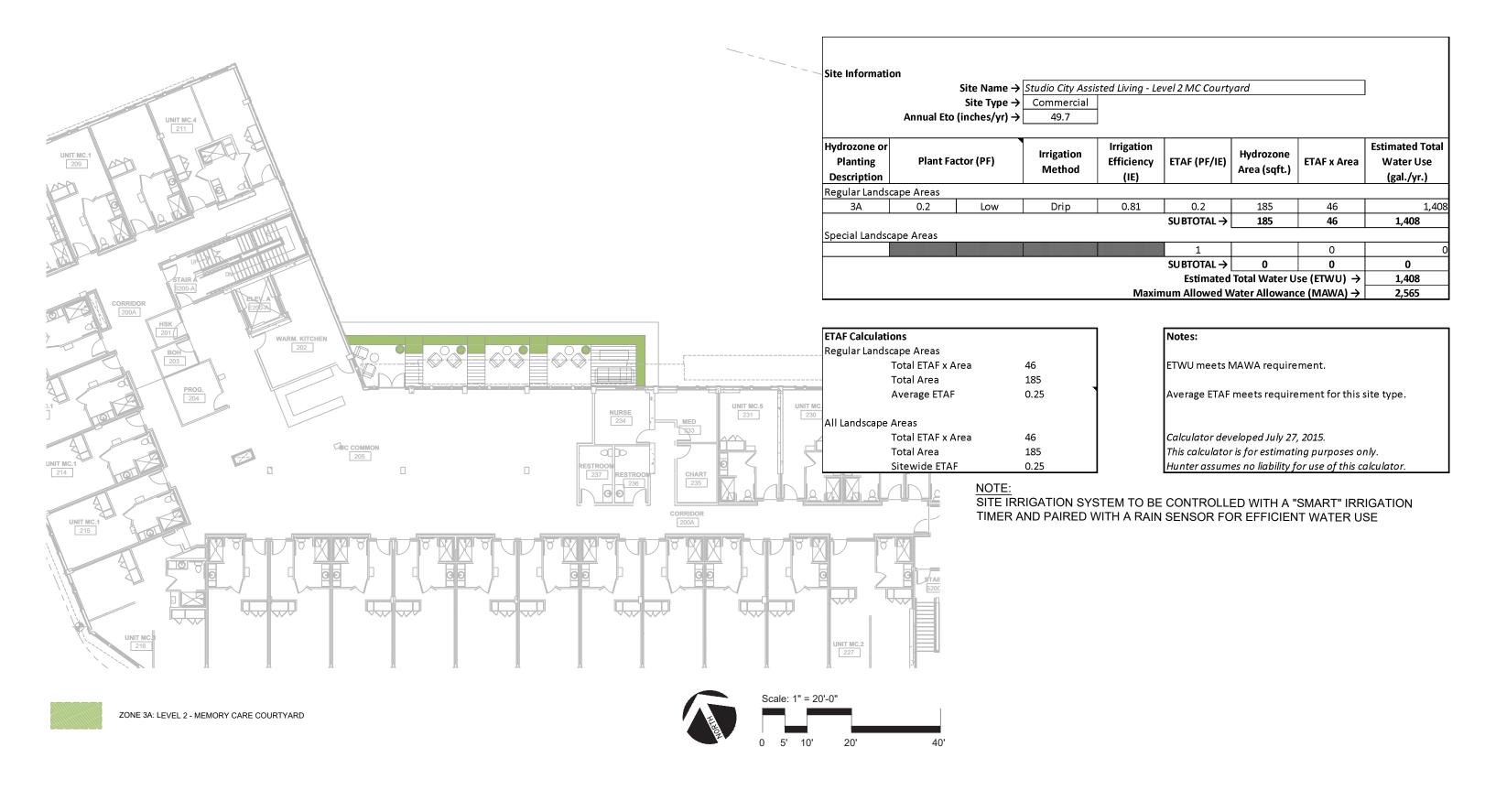
| Site Informati | on | | r | | | | | |
|--|---|---------------|----------------------|----------------------------------|--|--|---|---|
| | | | Studio City Assi | sted Living - To | wn Homes | | | |
| | | Site Type → | Commercial | | | | | |
| | Annual Eto | (inches/yr) → | 49.7 | | | | | |
| Hydrozone or Planting Description | Plant Fa | ctor (PF) | Irrigation Method | Irrigation Efficiency (IE) | ETAF (PF/IE) | Hydrozone Area (sqft.) | ETAF x Area | Estimated Tota Water Use (gal./yr.) |
| Regular Lands | cape Areas | | | ` ' | | | | , |
| 2A | 0.2 | Low | Drip | 0.81 | 0.2 | 2,845 | 702 | 21,64 |
| 2B | 0.5 | Mod./Ave. | Drip | 0.81 | 0.6 | 68 | 42 | 1,29 |
| 2C | 0.5 | Mod./Ave. | Drip | 0.81 | 0.6 | 1,497 | 924 | 28,47 |
| 2D | 0.2 | Low | Drip | 0.81 | 0.2 | 4,401 | 1,087 | 33,48 |
| Special Landso | ane Areas | | | | SUBTOTAL → | 8,811 | 2,755 | 84,898 |
| Special Landsc | ape Areas | | | | 1 SUBTOTAL → | 0 | 0 0 | 0 |
| Special Landsc | cape Areas | | | Maxin | 1 SUBTOTAL → | 0 Total Water U | 0 0 se (ETWU) → | , |
| Special Landso | cape Areas | | | Maxin | 1 SUBTOTAL → Estimated | 0 Total Water U | 0 0 se (ETWU) → | 0 84,898 |
| Special Landso | | | | Maxin | 1 SUBTOTAL → Estimated | 0 Total Water U | 0 0 se (ETWU) → | 0 84,898 |
| | ons | | | Maxin | 1 SUBTOTAL → Estimated num Allowed V | 0 Total Water U | 0 0 se (ETWU) → | 0 84,898 |
| ETAF Calculati Regular Lands | ons cape Areas Total ETAF x A | ırea | 2,755 | Maxin | 1 SUBTOTAL → Estimated num Allowed V | 0 Total Water U Vater Allowand | 0 0 se (ETWU) → ce (MAWA) → | 0 84,898 |
| ETAF Calculati Regular Lands | ons cape Areas Total ETAF x A Total Area | | 8,811 | Maxin | 1 SUBTOTAL → Estimated num Allowed W Notes: ETWU meets N | 0 Total Water U Vater Allowand | 0 0 se (ETWU) → ce (MAWA) → | 0 84,898 122,176 |
| ETAF Calculati Regular Lands | ons cape Areas Total ETAF x A | | • | Maxin | 1 SUBTOTAL → Estimated num Allowed W Notes: ETWU meets N | 0 Total Water U Vater Allowand | 0 0 se (ETWU) → ce (MAWA) → | 0 84,898 122,176 |
| ETAF Calculati Regular Lands | ons cape Areas Total ETAF x A Total Area Average ETAF | | 8,811 | Maxin | 1 SUBTOTAL → Estimated num Allowed W Notes: ETWU meets N | 0 Total Water U Vater Allowand | 0 0 se (ETWU) → ce (MAWA) → | 0 84,898 122,176 |
| ETAF Calculati Regular Lands | ons cape Areas Total ETAF x A Total Area Average ETAF | | 8,811 | Maxin | 1 SUBTOTAL → Estimated num Allowed V Notes: ETWU meets N Average ETAF | 0 Total Water U Vater Allowand WAWA require meets require | 0 0 se (ETWU) → ce (MAWA) → ement. ement for this s | 0 84,898 122,176 |
| ETAF Calculati Regular Lands All Landscape | ons cape Areas Total ETAF x A Total Area Average ETAF | | 8,811 0.31 | Maxin | 1 SUBTOTAL → Estimated num Allowed V Notes: ETWU meets N Average ETAF | 0 Total Water U Vater Allowand WAWA require meets require | 0 0 se (ETWU) → ce (MAWA) → | 0 84,898 122,176 |

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PRELIMINARY IRRIGATION PLAN II 01

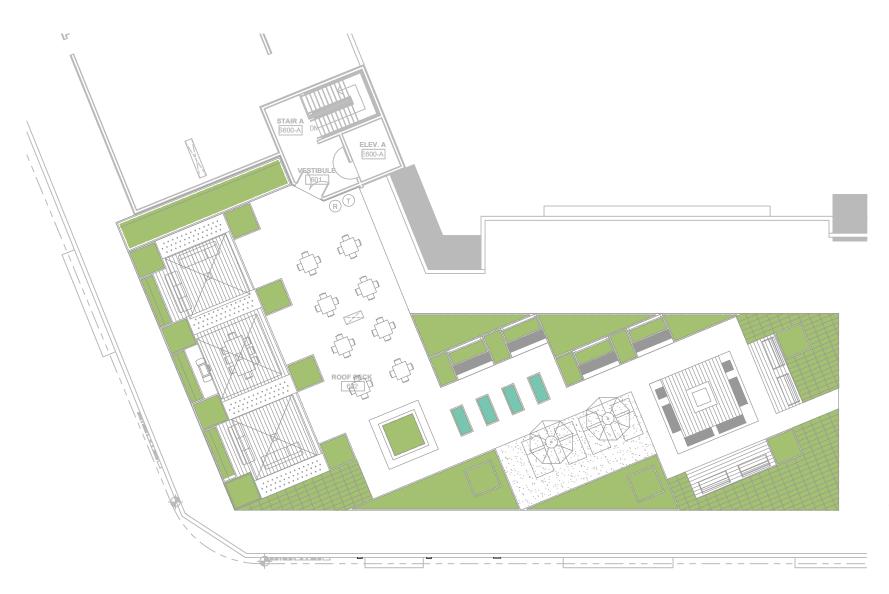
SRM **DEVELOPMENT** **ENTITLEMENT PACKET** OCTOBER 29, 2021 PRELIMINARY IRRIGATION PLAN -LEVEL 1 IRRIGATION CALCULATION

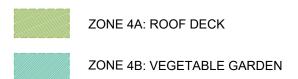


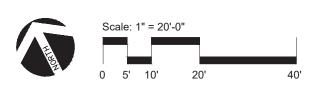
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STUDIO CITY, CA

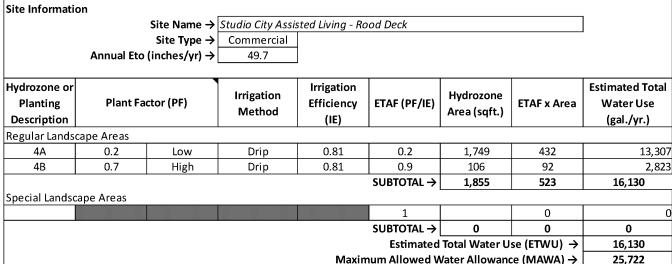


SRM DEVELOPMENT ENTITLEMENT PACKET OCTOBER 29, 2021 PRELIMINARY IRRIGATION
PLAN LEVEL 2 MEMORY CARE
COURTYARD

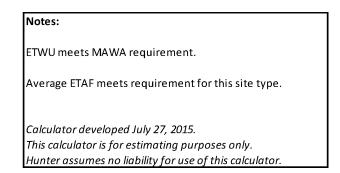








| ETAF Calculations | | | | | | |
|-------------------------|-------|--|--|--|--|--|
| Regular Landscape Areas | | | | | | |
| Total ETAF x Area | 523 | | | | | |
| Total Area | 1,855 | | | | | |
| Average ETAF | 0.28 | | | | | |
| All Landscape Areas | | | | | | |
| Total ETAF x Area | 523 | | | | | |
| Total Area | 1,855 | | | | | |
| Sitewide ETAF | 0.28 | | | | | |
| - | - | | | | | |



IOTE:

SITE IRRIGATION SYSTEM TO BE CONTROLLED WITH A "SMART" IRRIGATION TIMER AND PAIRED WITH A RAIN SENSOR FOR EFFICIENT WATER USE

STUDIO CITY ASSISTED LIVING &
TOWNHOUSES
STUDIO CITY, CA



SRM DEVELOPMENT

ENTITLEMENT PACKET OCTOBER 29, 2021 PRELIMINARY IRRIGATION
PLAN ROOF DECK

EXISTING TREE SURVEY TABLE

| TREE # | CALIPER | PER SPECIES COMMON NAME CATEGORY CONDITION ACTION REQUIRED | | MITIGATION | NOTE | | | |
|--------|---------|--|-------------------------|---------------------------------------|-------------|------------------|------|---|
| | | | | | | | RATE | 1 |
| 1 | 24" | Washingtonia robusta | Mexican Fan Palm | On Site Tree | Good | Remove | 1:1 | |
| 2 | 24" | Washingtonia robusta | Mexican Fan Palm | On Site Tree | Good | Remove | 1:1 | |
| 3 | 24" | Washingtonia robusta | Mexican Fan Palm | On Site Tree | Good | Remove | 1:1 | |
| 4 | 24" | Washingtonia robusta | Mexican Fan Palm | On Site Tree | Good | Remove | 1:1 | |
| 5 | 24" | Washingtonia robusta | Mexican Fan Palm | On Site Tree | Good | Remove | 1:1 | |
| 6 | 24" | Washingtonia robusta | Mexican Fan Palm | On Site Tree | Good | Remove | 1:1 | |
| 7 | 24" | Washingtonia robusta | Mexican Fan Palm | On Site Tree | Good | Remove | 1:1 | |
| 8 | 36" | Pinus spp. | Pine | On Site Tree | Good | Remove | 1:1 | |
| 9 | 11" | Pinus spp. | Pine | Off Site Tree | Good | N/A | N/A | |
| 10 | 17" | Pinus spp. | Pine | Off Site Tree | Good | N/A | N/A | |
| 11 | 17" | Pinus spp. | Pine | Off Site Tree | Good | N/A | N/A | |
| 12 | 12" | Pinus spp. | Pine | Off Site Tree | Good | N/A | N/A | |
| 13 | 12" | Pinus spp. | Pine | Off Site Tree | Good | N/A | N/A | |
| 14 | 8" | Pinus spp. | Pine | Off Site Tree | Good | N/A | N/A | |
| 15 | 24" | Ficus spp. | Fig Tree | On Site Tree | Fair | Remove | 1:1 | |
| 16 | 12" | Pistacia chinensis | Chinese Pistache | On Site Tree | Fair | Remove | 1:1 | |
| 17 | 24" | Washingtonia robusta | Mexican Fan Palm | On Site Tree | Good | Remove | 1:1 | |
| 18 | 24" | Washingtonia robusta | Mexican Fan Palm | On Site Tree | Good | Remove | 1:1 | |
| 19 | 16" | Juglans californica | | | | | N/A | |
| | | | California Black Walnut | On Site Tree (Protected Native Tree) | Fair | Protect in place | | |
| 20 | 24" | Washingtonia robusta | Mexican Fan Palm | On Site Tree (Protected Notice Tree) | Good | Remove | 1:1 | |
| 21 | 5" | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 22 | 12" | Juglans californica | California Black Walnut | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 23 | 1" | Juglans californica | California Black Walnut | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 24 | 8" | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 25 | 12" | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 26 | 40" | Pinus spp. | Pine | On Site Tree | Fair | Protect in place | N/A | |
| 27 | 38" | Pinus spp. | Pine | On Site Tree | Fair | Protect in place | N/A | |
| 28 | 2" | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 29 | 16" | Pinus spp. | Pine | Off Site Tree | Fair | N/A | N/A | |
| 30 | 24" | Pinus spp. | Pine | On Site Tree | Fair | Protect in place | N/A | |
| 31 | 24" | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 32 | 5" | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 33 | 24" | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 34 | 36" | Pinus spp. | Pine | On Site Tree | Fair | Protect in place | N/A | |
| 35 | 12" | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 36 | 24" | Pistacia chinensis | Chinese Pistache | On Site Tree | Fair | Protect in place | N/A | |
| | 12" | -21 III | | | | | | |
| 37 | | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 38 | 12" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 39 | 5" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 40 | 12" | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Dead | Protect in place | N/A | |
| 41 | 6" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 42 | 4" | Ulmus parvifolia | Chinese Evergreen Elm | Off Site Tree | Fair | N/A | N/A | |
| 43 | 12" | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 44 | 2" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 45 | 11" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 46 | 11" | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 47 | 12" | Ulmus parvifolia | Chinese Evergreen Elm | Off Site Tree | Fair | N/A | N/A | |
| 48 | 4" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 49 | 8" | Ulmus parvifolia | Chinese Evergreen Elm | On Site Tree | Fair | Protect in place | N/A | |
| 50 | 4" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 51 | 5" | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 52 | 20" | Ulmus parvifolia | Chinese Evergreen Elm | Off Site Tree | Poor | N/A | , | |
| 53 | 3" | Ulmus parvifolia | Chinese Evergreen Elm | Off Site Tree | Fair | Protect in place | N/A | |
| 54 | 1" | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| | | | | | 11000 - 100 | | N/A | |
| 55 | 11" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | NI/A | |
| 56 | 6" | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 57 | 4" | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 58 | 1" | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 59 | 30" | Fraxinus sp. | Ash Tree | Off Site Tree | Fair | N/A | N/A | |
| 60 | 8" | Ulmus parvifolia | Chinese Evergreen Elm | Off Site Tree | Fair | N/A | N/A | |

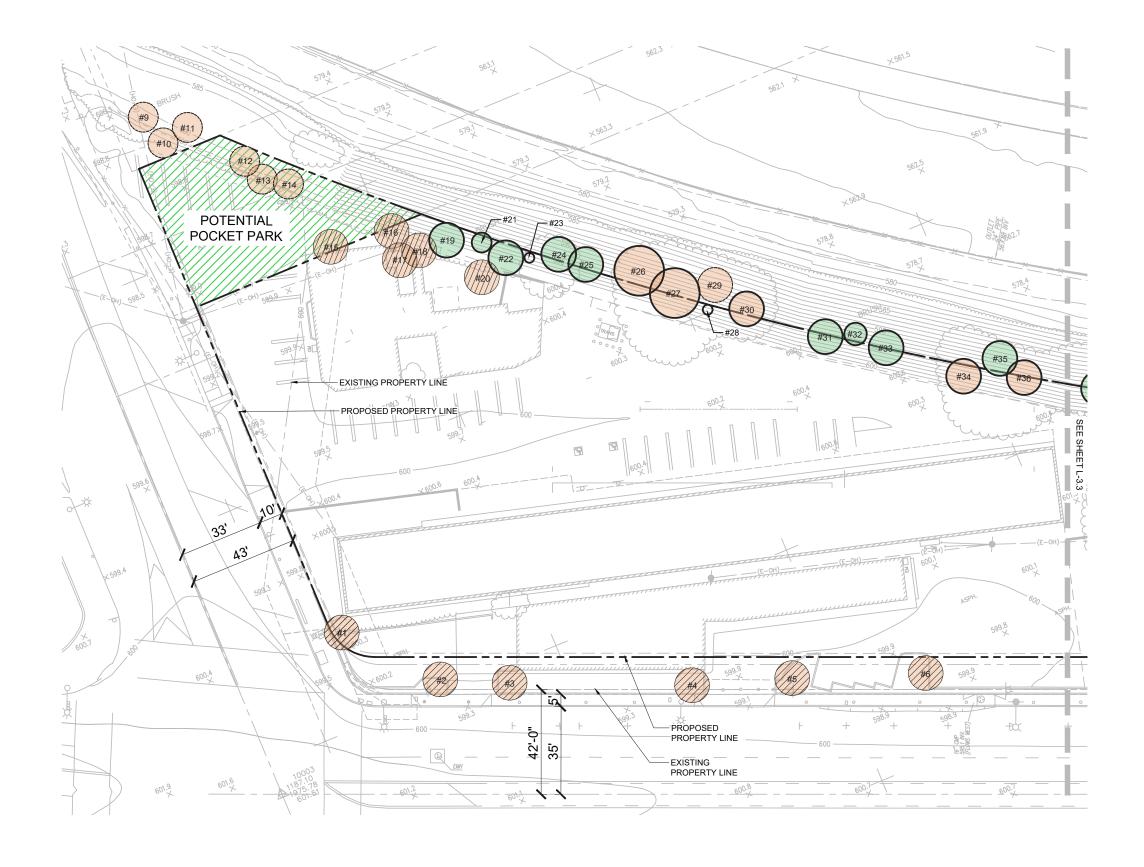
| TREE # | CALIPER | SPECIES | COMMON NAME | CATEGORY | CONDITION | ACTION REQUIRED | MITIGATION RATE | NOTE |
|--------|---------|-------------------|-----------------------|---------------------------------------|-----------|------------------|--------------------|------|
| 61 | 24" | Pinus spp. | Pine | On Site Tree | Fair | Protect in place | N/A | |
| 62 | 4" | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 63 | 8" | Ulmus parvifolia | Chinese Evergreen Elm | On Site Tree | Fair | Protect in place | N/A | |
| 64 | 7" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 65 | 4" | Ulmus parvifolia | Chinese Evergreen Elm | Off Site Tree | Fair | N/A | N/A | |
| 66 | 1" | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 67 | 2" | Fraxinus sp. | Ash Tree | On Site Tree | Fair | Protect in place | N/A | |
| 68 | 4.5" | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 69 | 3.5" | Quercus agrifolia | Coastal Live Oak | On Site Tree (Protected Native Tree) | Fair | Protect in place | N/A | |
| 70 | 5" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 71 | 3" | Ulmus parvifolia | Chinese Evergreen Elm | Off Site Tree | Fair | N/A | N/A | |
| 72 | 5" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 73 | 5" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 74 | 5" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 75 | 8" | Sequoia spp. | Redwood | Off Site Tree | Fair | N/A | N/A | |
| 76 | 8" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Dead | N/A | N/A | |
| 77 | 4" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 78 | 4" | Sequoia spp. | Redwood | Off Site Tree | Dead | N/A | N/A | |
| 79 | 4" | Sequoia spp. | Redwood | Off Site Tree | Dead | N/A | N/A | |
| 80 | 6" | Sequoia spp. | Redwood | Off Site Tree | Fair | N/A | N/A | |
| 81 | 6" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 82 | 10" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 83 | 1.5" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 84 | 10" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 85 | 6" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 86 | 5" | Sequoia spp. | Redwood | Off Site Tree | Fair | N/A | N/A | |
| 87 | 7.5" | Sequoia spp. | Redwood | Off Site Tree | Fair | N/A | N/A | 1 |
| 88 | 33" | Sequoia spp. | Redwood | Off Site Tree | Fair | N/A | N/A | |
| 89 | 8" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 90 | 8" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 91 | 3" | Sequoia spp. | Redwood | Off Site Tree | Fair | N/A | N/A | |
| 92 | 16" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 93 | 17" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 94 | 15" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 95 | 7" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 96 | 11" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 97 | 4" | Sequoia spp. | Redwood | Off Site Tree | Fair | N/A | N/A | |
| 98 | 4" | Sequoia spp. | Redwood | Off Site Tree | Fair | N/A | N/A | |
| 99 | 18" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 100 | 12" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 101 | 18" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A | N/A | |
| 102 | 6" | Sequoia spp. | Redwood | Off Site Tree | Fair | N/A | N/A | |
| 103 | 2" | Sequoia spp. | Redwood | Off Site Tree | Fair | N/A | N/A | |
| 103 | 5" | Ficus spp. | Fig Tree | Off Site Tree | Fair | N/A | N/A | |
| 105 | 5" | Ficus spp. | Fig Tree | Off Site Tree | Fair | N/A | N/A | _ |
| 106 | 5" | Ficus spp. | Fig Tree | Off Site Tree | Fair | N/A | N/A | |
| 107 | 2" | Sequoia spp. | Redwood | Off Site Tree | Fair | N/A | N/A | |
| 107 | 1" | Sequoia spp. | Redwood | Off Site Tree | Fair | N/A | N/A | + |
| 109 | 4" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Poor | N/A | N/A | |
| 110 | 17" | Quercus agrifolia | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | | N/A N/A | |
| 111 | 13.5" | | Coastal Live Oak | Off Site Tree (Protected Native Tree) | Fair | N/A N/A | N/A N/A | |
| | 2" | Quercus agrifolia | | | | | | |
| 112 | | Sequoia spp. | Redwood | Off Site Tree | Fair | N/A | N/A | |
| 113 | 6" | Sequoia spp. | Redwood | Off Site Tree | Dead | N/A | N/A | |

| EXISTING PROTECTED TREES 4" CALIPER OR LARGER | EXISTING UNPROTECTED SIGNIFICANT TREE 8" OR | OTHER EXISTING TREE |
|---|---|---------------------|
| | LARGER | |

STUDIO CITY ASSISTED LIVING &
TOWNHOUSES
STUDIO CITY, CA



SRM DEVELOPMENT ENTITLEMENT PACKET OCTOBER 29, 2021 TREE SURVEY AND MITIGATION PLAN



TREE MITIGATION NOTE:

TREES TO BE PROTECTED IN PLACE:

- SITE TREES: 12
- STREET TREES: 0
- PROTECTED TREES: 23

TREES TO BE REMOVED:

- SITE TREES: 13
- STREET TREES: 0
- PROTECTED TREES: 0

TOTAL TREE MITIGATION QUANTITY: 13 TOTAL NEW TREE PROPOSED (24" BOX AND ABOVE): 62



EXISTING ON-SITE PROTECTED TREE 4" CALIPER OR LARGER



EXISTING ON-SITE UNPROTECTED SIGNIFICANT TREE 8" OR LARGER



EXISTING OFF-SITE PROTECTED TREE 4" CALIPER OR LARGER



EXISTING OFF-SITE UNPROTECTED SIGNIFICANT TREE 8" OR LARGER



EXISTING TREES TO BE REMOVED



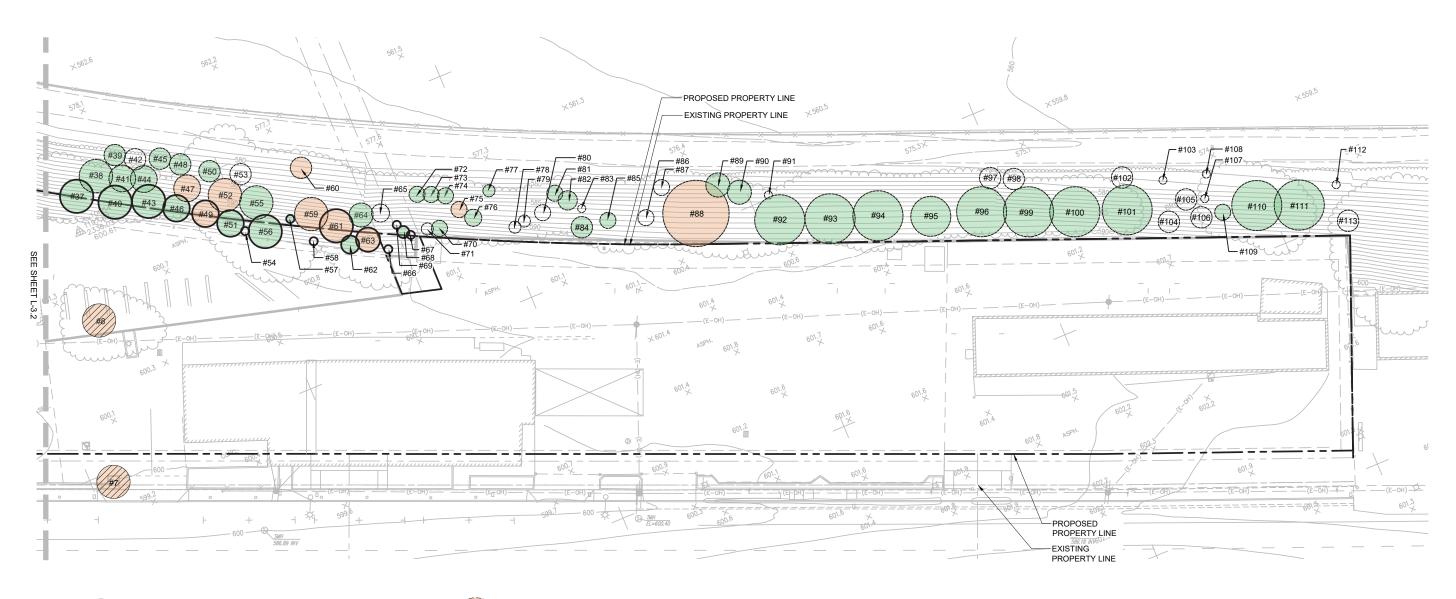
OTHER TREES

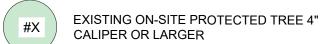
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STUDIO CITY, CA



SRM DEVELOPMENT

ENTITLEMENT PACKET OCTOBER 29, 2021 TREE SURVEY AND MITIGATION PLAN







EXISTING OFF-SITE UNPROTECTED SIGNIFICANT TREE 8" OR LARGER



EXISTING ON-SITE UNPROTECTED SIGNIFICANT TREE 8" OR LARGER



EXISTING TREES TO BE REMOVED



EXISTING OFF-SITE PROTECTED TREE 4" CALIPER OR LARGER



OTHER TREES

TREE MITIGATION NOTE:

TREES TO BE PROTECTED IN PLACE:

- SITE TREES: 12
- STREET TREES: 0
- PROTECTED TREES: 23

TREES TO BE REMOVED:

- SITE TREES:13
- STREET TREES: 0
- PROTECTED TREES: 0

TOTAL TREE MITIGATION QUANTITY: 13 TOTAL NEW TREE PROPOSED (24" BOX AND ABOVE): 62

STUDIO CITY ASSISTED LIVING & TOWNHOUSES STUDIO CITY, CA



SRM DEVELOPMENT ENTITLEMENT
PACKET
OCTOBER 29, 2021

TREE SURVEY AND MITIGATION PLAN

OFFICE OF ZONING ADMINISTRATION

200 N. SPRING STREET, ROOM 763 LOS ANGELES, CA 90012-4801 (213) 978-1318

ESTINEH MAILIAN

CHIEF ZONING ADMINISTRATOR

ASSOCIATE ZONING ADMINISTRATORS

JACK CHIANG
HENRY CHU
JONATHAN A. HERSHEY, AICP
THEODORE L. IRVING, AICP
CHARLES J. RAUSCH JR.
CHRISTINA TOY LEE

CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI

OF CITY PLANNING EXECUTIVE OFFICES

VINCENT P. BERTONI, AICP

KEVIN J. KELLER, AICP EXECUTIVE OFFICER

SHANA M.M. BONSTIN
DEPUTY DIRECTOR

ARTHI L. VARMA, AICP
DEPUTY DIRECTOR

LISA M. WEBBER, AICP DEPUTY DIRECTOR

planning.lacity.org

Filing Notification and Distribution

ADDRESS: 11611 West Ventura Boulevard

COMMUNITY PLAN: Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass

VTT- MAP NO: VTT-83460-SL ZA-2021-9477-ELD-CUB-SPP-SPR ENV-2021-9478-EAF

DATE: 11/17/2021

DEEMED COMPLETE AND DISTRIBUTION DATE: 12/8/2021

EXPEDITED PROCESSING SECTION

(X) COUNCIL DISTRICT NO: 2

() Neighborhood Planning (Check Office below)

() Valley

() West Los Angeles

() Harbor () Metro E/S

Department of Public Works

ment of Public Works

(X) Bureau of Engineering

(X) Bureau of Sanitation

Department of Building and Safety

(X) Grading Engineer

(X) Zoning Engineer

(X) Department of Transportation

Department of Water and Power

() Underground Design

(X) Real Estate

(X) Water System

(X) Fire Department (mark "Fire")

Hillside: ()Yes (X) No
() Community Plan Revision

(X) Department of Recreation and Parks

DATE OF FILING AND MAP STAMP

(X) Bureau of Street Services- Urban Forestry

(X) Bureau of Street Lighting (No. P.S.)

() Animal Regulation (Hillside)

(V) He size Description (Till)

(X) Housing Department

(X) Board of Education (No P.S.)

(X) Los Angeles County Health Department (No P.S.)

() City of Beverly Hills

(See Counter Map) (No P.S.)

(X) Valley DOT - Taghi Gharagozli

(X) Imaging Services

(X) GIS - c/o Fae Tsukamoto

(X) Studio City Neighborhood Council

N.C. please respond with comments within 90 days from "deemed complete and distribution date" (LISTED ABOVE).

The above tract has been filed with City Planning, Expedited Processing Section.

The assigned planner for this case will await your report and recommendation regarding the above matter for 39 days. If we have not received a written report from you after 40 days from the date of filing, we will assume that you have no report to make.

Vincent P. Bertoni, Director of Planning

Heather Bleemers, Senier City Planner Expedited Processing Section CP-6300 (1/21/09)

RECOMMENDATION REPORTS DUE BY: 1/17/2022

Please forward reports to the following e-mail address:

planning.expedited@lacity.org

Col

CITY OF LOS ANGELES DEPARTMENT OF CITY PLANNING SUBDIVIDER'S STATEMENT

| | SUBDIVIDER'S STATEMENT | | Date of Filing | 3 | | |
|------|---|---|--|------------------------------|-------------------|--|
| (2) | Tract No. <u>83460</u> | ✓ Vesting ☐ Te | entative | | | |
| | The following information is required by twill delay action and result in the issuance | he various City departmer ce of a notice of incomple | nts; <u>failure to f</u> te application | <u>urnish</u> <u>it</u> - | completely | |
| (3) | Street address of property (per Construction Services Center, 201 N. Figueroa St.) | | | | | |
| | 11611-11695 Ventura Boulevard and 4010-4028 Colfax Avenue | (Circle one) | Boulevard; E | of Col | fax Avenue | |
| | Map reference location: | | | | | |
| (5) | Thomas Bros. Map: Page No. 562 | Page (CWS) | Grid No. | H6 | | |
| (6) | Proposed number of lots 19 | | | | | |
| (7) | Tract area: 2.31 net acres within net square feet | | | ross acı | es. | |
| (8) | Tract proposed for: | Units/ (9) <u>Sq. Ft.</u> | Parking | + | Guest Parking* | |
| (10) | Single-Family-(SF) Apartments-(APT) Condominiums-(C) Condominium Conversion-(CC) Commercial-(CM) Industrial-(IND) Stock Cooperative-(SC) Commercial Condo Conversion-(CMCC) Industrial Condo Conversion-(INDCC) Commercial Condominiums-(CMC) Industrial Condominiums-(INDC) Reversion to Acreage - (RV) Other (specify) Eldercare (O) Facility Number/type of units to be demolished | 145 <u>units/176,9</u> 74 SF | NA | + + + + | | |
| (11) | Community Plan area Sherman Oaks - | Studio Council District | #2 | | | |
| (12) | City - Tolica Lan Community planning designationGer | | to | | DU's/GA | |

For Office Use Only

(1) Case No. _____

*Multiple dwelling projects only

| (13) | The | existing | zone | is | C2-1VL-RIO | _ The | proposed | zone is | | |
|------|--------------------------|---|-------------------------|----------------------|--|-----------------|---------------------|-----------------|--|--|
| | | Same | | — . | | | | | | |
| | appro Plani | oved unde nina Comn | r City Pla nission a | anning C and/or (| ase No) City Council (CF No | on_ | by | the()City). | | |
| | , , | | | | | | | ,. | | |
| | a. | Has the Yes () | | * | iled to effectuate a zone c | hange? | | | | |
| | b. | | to a sub | division l | undary adjustment/or a zon being requested? | e change to | a <u>more</u> restr | ictive zone | | |
| | C. | Is an application for a zone change to a <u>less</u> restrictive zone incident to a subdivision being concurrently filed? Yes () No (X). | | | | | | | | |
| | d. | | (), O1 | ther (spe | considered at a public hearing in the considered at a public hearing i | | | Use (), | | |
| (14) | Califo | | Walnut | | Oaks, Western Sycamore property? Yes (X) No (| | Bay, and/or | Southern | | |
| | | If yes, how many are 4 inches or more in diameter?18 How many absolutely must be removed?0 | | | | | | | | |
| | Are th | Are there other trees 42 inches or more in diameter? Yes (X) No () | | | | | | | | |
| | diame | If yes, how many? <u>21</u> . How many must be removed? <u>13</u> Indicate type and trunl diameter of each tree, and whether the tree is to be retained or removed, on a tree map superimposed on the tentative map (Attach a list, if necessary). <u>See Tree Survey</u> | | | | | | | | |
| | | (Notice o | f incom | plete app | lication will be issued if the | e tree inform | ation is not | included). | | |
| (15) | | | | ope stab | ility study (hillside) area? | | | | | |
| | |) No (X ault rupture | | area? Y | 'es() No(X) | | | | | |
| (16) | ls sub | division w | ithin the | vicinity o | of the Mulholland Scenic P | arkway? Ye | es()No(| X) | | |
| (17) | ls pro | posed trac | t in a flo | od hazar | d area, hillside area, floodv | vay or mudp | rone area? | Yes () | | |
| | No (Filing | , | ent: subr | mit the hi | llside and flood hazard are | ea data shee | t. | | | |
| (18) | Are th site? Yes (| | | | y used gasoline, oil, gas pi ements on tentative tract n | | ells within tl | ne project | | |
| = . | , | | | | | · | | | | |
| (19) | | re than one | | nap unit p | proposed? Yes () No (X | () If yes, atta | ach a sketch | showing | | |

| (20) | Tenant information for <u>demolitions</u> and <u>conversion</u> | <u>ns</u> (attach CP-6345). |
|---------------|---|--|
| (21) | Is the project in a horsekeeping (K) district? Yes is the project within a plan-designated horsekeepi is the project in an RA or more restrictive zone? | ng area? Yes () No (X) |
| (22) | If the tract is for condominium or cooperative conv | version purposes, list: N/A |
| | a. Anticipated range of sales prices b. Anticipated sales terms to tenants Note: Attach separate sheet, if necessary. c. Number of existing parking spaces | A certified parking plan is required for |
| (23) | Is a haul route approval being requested at this tin | ne? Yes(X)No() |
| (24) | Has a Land Development Counseling Session tak If so, what is LDCC No. N/A | |
| Senior Inde | Describe your proposal briefly here or on an attact of all existing structures for the construction of an Elder ependent Housing dwelling units and 25 Alzheimer's/Delached Senior Independent Housing dwelling units/townherty, including the merger of areas within the adjoining p | care Facility including 129 Assisted Living Care/ mentia Care Housing guest rooms within one building nomes. The proposal includes a merger and re-subdivision |
| | | |
| I certify the | at the statements on this form are true to the best of | of my knowledge. |
| Signed / | WO/ CHOKE | |
| Date/ | 0/28/202/ | Date |
| | OWNER(S) | SUBDIVIDER |
| Bar | est Adopted Tax Roll) ry Beitler, Beverly Gemini Investments, LLC & | D. D. and ODM OF The Other H.O. |
| | fax Development Group, LLC B25 South Barrington Avenue | Name James D. Rivard, SRM Studio City, LLC Address 111 N. Post Street, Suite 200 |
| | Angeles, CA 90049 | City Spokane, WA 99201 |
| | 10) 447-7238 | Phone (509) 944-4555 |
| Fax No | | Fax No |
| Name | | |
| Address _ | | |
| Phone | | ENGINEER OR LICENSED SURVEYOR |
| Fax No | | Name Debra Schales, Fuscoe Engineering, Inc. |
| Nama | | Name |
| | | City Invine CAPATA |
| City | | Phones (949) 40 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| Phone | | Phone (949) 422 35310Way Fax No. 185 145 LE Sc. Ca |
| Fax No | | No. 43101 5 5 7 28/202 |
| CP-6111 (| | CIVIL SIT |
| C:\Docume | ents and Settings\meredith\Desktop\6111.wd | OF CALIFORNIE |





APPLICATIONS:

DEPARTMENT OF CITY PLANNING APPLICATION

| | | THIS BOX FOR CIT | 'PLANNI | ING STA | FF USE ONLY | | | |
|------------------|------------------------------------|--|------------|-------------|---------------------------------|--------------------------------|--------------------------|-------------|
| Сa | ase Number | VTT - 83 460-5L | | 24- | 2021-94 | 77 - E10 | +CUB-SPP-SI | 2 |
| Env. Case Number | | ENV- 221 - 9478-EA | F | | | | | |
| | oplication Type | Vesting Tentative Pract | - / | Smell | Lot | | | |
| | Date 5 1 1 2 2 7 1 | | | | | | | |
| Ca | ase Filed With (Print Name) | Hilly Pearl | | | | | | |
| Ap | plication includes letter requesti | | | | | er Lai | | .lal\ |
| | | Concurrent hearing |] Hearin | ng not be | scheduled on a | a specific dat | te (e.g. vacation ho | na) |
| | All terms in | mation requested. Missing, inc this document are applicable to t Detailed filing instruction | he singula | lar as wel | I as the plural f | nation will c forms of such | ause delays. 1 terms. | |
| 1. | PROJECT LOCATION | 44005 Marking Devilorand on | 4 4040 / | 4028 Ca | for Avenue | Unit/Sp: | ace Number N/A | |
| | | -11695 Ventura Boulevard an Block, Tract) Please refer to | | | | | - | |
| | | | | | Total ot Are | 22 100.428 | 3 SF (2.31 acres) | |
| | Assessor Parcel Numbe | 2368-007-001, -002, -028, | 020, -00 | 50 | TOTAL LOT FILE | | | |
| 2. | PROJECT DESCRIPTION | | | | | | | |
| | Present Use Commercia | al (office, retail, restaurant, au | tomotive | e sales a | ind service, a | nd automot | ive repair) | |
| | Proposed Use Eldercare | e Facility | | | | | | |
| | Project Name (if applica | ble) Colfax & Ventura | | | | | | |
| | Describe in detail the ch | aracteristics, scope and/or op | eration of | of the pr | oposed projec | ct Constru | ction of an Eldero | are |
| | | d Living Care/Senior Indeper | | | | | | |
| | rooms, 16 detached Ser | nior Independent Housing dw | | | | | | ements. |
| | Additional information at | tached | ON C | (See Att | tachment A fo | or additional | I project details) | |
| | Complete and check all | that apply: | | | | | | |
| | Existing Site Condition | ons | | | | | | |
| | ☐ Site is undeveloped | d or unimproved (i.e. vacant) | | | | | eet of a freeway o | |
| | ☑ Site has existing but permits) | ildings (provide copies of bui | ding | sc | hool, park) | | eet of a sensitive | |
| | hazardous materia | ed with use that could releas Is on soil and/or groundwater tation, auto repair, industrial) | | □ Sit Re | e has special egister, Surve | designation y LA) | n (e.g. National H | listoric |
| | | | | | | | | |

¹ Street Addresses must include all addresses on the subject/application site (as identified in ZIMAS—http://zimas.lacity.org) ² Legal Description must include all contiguously owned properties (even if they are not a part of the proposed project site)

| Proposed Project Information | ☐ Removal of protected trees on site or in the | | | |
|---|--|--|--|--|
| (Check all that apply or could apply) | public right of way | | | |
| ☑ Demolition of existing buildings/structures | ☑ New construction: 176,974 square feet | | | |
| ☐ Relocation of existing buildings/structures | ☑ Accessory use (fence, sign, wireless, carport, etc.) | | | |
| ☐ Interior tenant improvement | ☐ Exterior renovation or alteration | | | |
| ☐ Additions to existing buildings | ☐ Change of use <u>and/or</u> hours of operation | | | |
| ☑ Grading | ☑ Haul Route | | | |
| ☑ Removal of any on-site tree | ☐ Uses or structures in public right-of-way | | | |
| ☐ Removal of any street tree | ☐ Phased project | | | |
| Housing Component Information NOTE: The following ar | e dwelling units in addition to 25 proposed guest rooms: | | | |
| Number of Residential Units: Existing 0 - Demo | lish(ed) ³ 0 + Adding 145 = Total 145 | | | |
| Number of Affordable Units ⁴ Existing 0 - Demo | lish(ed) <u>0</u> + Adding <u>0</u> = Total <u>0</u> | | | |
| Number of Market Rate Units Existing 0 - Demo | lish(ed) <u>0</u> + Adding <u>145</u> = Total <u>145</u> | | | |
| Mixed Use Projects, Amount of Non-Residential Floor Area: | N/Asquare feet | | | |
| Public Right-of-Way Information | | | | |
| Have you submitted the Planning Case Referral Form to BOE | ? (required) ☑ YES ☐ NO | | | |
| Is your project required to dedicate land to the public right-of-v | vay? 🛮 YES 🗆 NO | | | |
| If so, what is/are your dedication requirement(s)?13 ft If you have dedication requirements on multiple streets, please | | | | |
| - | e indicate. <u>Ventura Bodievalo Only</u> | | | |
| ACTION(S) REQUESTED | t outbooks at the secure to a differential than 1 4140 | | | |
| Provide the Los Angeles Municipal Code (LAMC) Section tha Section or the Specific Plan/Overlay Section from which relief is: | | | | |
| Does the project include Multiple Approval Requests per LAMC | 12.36? ☑ YES ☐ NO | | | |
| Authorizing Code Section 17.15 | | | | |
| Code Section from which relief is requested (if any): <u>N/A</u> | | | | |
| Action Requested, Narrative: A Vesting Tentative Tract Map | | | | |
| including a subdivision for Small Lot Subdivision purposes, into | 19 ground lots. | | | |
| Authoriting Code Section 1431 | | | | |
| Authorizing Code Section 14.3.1 Code Section from which rellef is requested (if any): | | | | |
| Action Requested, Narrative: An Eldercare Facility Unified Pe | prmit for an Elderare Escility to be legated in the C2 | | | |
| 1VL-RIO Zone when the Eldercare Facility does not meet the use | | | | |
| | ee Attachment B for additional details on the | | | |
| | puests noted above and for additional requests) | | | |

3.

Number of units to be demolished and/or which have been demolished within the last five (5) years.
 As determined by the Housing and Community Investment Department

| 4. | RELATED DEPARTMENT OF CITY PLANNING CASES Are there previous or pending cases/decisions/environmental clearances on the project site? ✓ YES □ NO If YES, list all case number(s) Please see Attachment A for a list previous cases. | | | | | | | | |
|----|---|--|---|-------------------|-----------|-----------|--|--|--|
| | | e application/project is directly related to one of topplete/check all that apply (provide copy). | he above cases, list the perti | nent case nur | nbers b | elow and | | | |
| | | se No. N/A | Ordinance No.: N/A | | | | | | |
| | | | ☐ Clarification of Q (Qualified) classification | | | | | | |
| | | Condition compliance review | ☐ Clarification of D (Develope | | | ification | | | |
| | | Modification of conditions | ☐ Amendment to T (Tentative | | | | | | |
| | | Revision of approved plans | ☐ Amendment to 1 (Tentative | 5) 01035111001101 | • | | | | |
| | | Renewal of entitlement | | | | | | | |
| | | Plan Approval subsequent to Master Conditional Us | | | J VEC | EZI. NIO | | | |
| | | purposes of environmental (CEQA) analysis, is the | | | J YES | ☑ NO | | | |
| | Have | e you filed, or is there intent to file, a Subdivision with this project? | | | | | | | |
| | If YE | S, to either of the above, describe the other parts of | the projects or the larger project | t below, wheth | er or not | currently | | | |
| | filed | with the City: | | | | | | | |
| | Ves | ting Tentative Tract Map No. 83460 is being filed co | oncurrently with the subject app | lication. | | | | | |
| 5. | To h | ATED DOCUMENTS / REFERRALS THE PROPERTY OF TH | cnown. | | ct, pleas | e provide | | | |
| | a. | Geographic Project Planning Referral Provided wit | h subject application | | | | | | |
| | b. | Citywide Design Guidelines Compliance Review Fo | orm Provided with subject appli | cation | | | | | |
| | | Affordable Housing Referral Form N/A | | | | | | | |
| | | Mello Form N/A | | | | | | | |
| | f. | Unpermitted Dwelling Unit (UDU) Inter-Agency Ref | erral Form N/A | | | | | | |
| | | HPOZ Authorization Form N/A | | | | | | | |
| | | Management Team Authorization N/A | | | | | | | |
| | i | Expedite Fee Agreement Provided with subject ar | plication | | | | | | |
| | i | Department of Transportation (DOT) Referral Form | Provided with subject applicat | ion | | | | | |
| | ر k. | Preliminary Zoning Assessment Referral Form Pro | vided with subject application | | | | | | |
| | | anaca m. II. Inner Analization N/A | | | | | | | |
| | m. | Bureau of Engineering (BOE) Planning Case Refer | ral Form (PCRF) Provided with | subject applic | cation | | | | |
| | _ | Order to Comply N/A | | | | | | | |
| | 0. | Building Permits and Certificates of Occupancy Pr | ovided with subject application | | | | | | |
| | p. | Willeide Referral Form (BOF) N/A | | | | | | | |
| | q. | Low impact Development (LID) Referral Form (Sto | rm water Mitigation) Provided v | with subject ap | plication | | | | |
| | r. | SB330 Determination Letter from Housing and Con | nmunity Investment Departmer | nt <u>N/A</u> | | | | | |
| | | Are there any recorded Covenants, affidavits or ea | sements on this property? | ☑ YES (provi | de copy) | □ NO | | | |

| PROJECT TE | AM INFORMATION (Complete all app | olicable fields) | | | |
|--|--|--|---|--|--|
| Applicant ⁵ | name James D. Rivard | | | | |
| Company/F | irm SRM Studio City, LLC | | | | |
| Address: | 111 N. Post Street | | Unit/Space Number 200 | | |
| City | Spokane | State WA | Zip Code: <u>99201</u> | | |
| Telephone | (509) 944-4555 | E-mail:jim@ | srmdevelopment.com | | |
| Are you in e | escrow to purchase the subject pro | perty? YES | □ NO | | |
| | wner of Record Same a | • • | rent from applicant | | |
| Name (if dif | ferent from applicant) Barry Beitle | er, Beverly Gemini Investme | ents, LLC and Colfax Development Group, LLC | | |
| Address | 825 South Barrington Avenue | | Unit/Space Number | | |
| City | Los Angeles | State_CA | Zip Code: 90049 | | |
| Telephone | (310) 447-7238 | E-mail: bbeitle | -mail: bbeitler@beitler.com | | |
| Company/F Address: City Telephone Other (Spe | Woodland Hills (818) 716-2780 / (818) 716-2797 cify Architect, Engineer, CEQA Co | State_CA E-mail:_brad@ nsultant etc.) | Unit/Space Number 630 | | |
| Company/F | irm | | | | |
| Address: | | | Unit/Space Number | | |
| City | | State | Zip Code: | | |
| Telephone | | E-mail: | | | |
| Primary C (select only | contact for Project Information y <u>one</u>) | ☐ Owner☑ Agent/Representative | ☐ Applicant ☐ Other | | |

To ensure notification of any public hearing as well as decisions on the project, make sure to include an individual mailing label for each member of the project team in both the Property Owners List, and the Abutting Property Owners List.

⁵ An applicant is a person with a lasting interest in the completed project such as the property owner or a lessee/user of a project. An applicant is not someone filing the case on behalf of a client (i.e. usually not the agent/representative).

PROPERTY OWNER

- 7. PROPERTY OWNER AFFIDAVIT. Before the application can be accepted, the owner of each property involved must provide a notarized signature to verify the application is being filed with their knowledge. Staff will confirm ownership based on the records of the City Engineer or County Assessor. In the case of partnerships, corporations, LLCs or trusts the agent for service of process or an officer of the ownership entity so authorized may sign as stipulated below.
 - Ownership Disclosure. If the property is owned by a partnership, corporation, LLC or trust, a disclosure identifying the agent for service or process or an officer of the ownership entity must be submitted. The disclosure must list the names and addresses of the principal owners (25% interest or greater). The signatory must appear in this list of names. A letter of authorization, as described below, may be submitted provided the signatory of the letter is included in the Ownership Disclosure. Include a copy of the current partnership agreement, corporate articles, or trust document as applicable.
 - Letter of Authorization (LOA). A LOA from a property owner granting someone else permission to sign the application form may be provided if the property is owned by a partnership, corporation, LLC or trust or in rare circumstances when an individual property owner is unable to sign the application form. To be considered for acceptance, the LOA must indicate the name of the person being authorized the file, their relationship to the owner or project, the site address, a general description of the type of application being filed and must also include the language in items A-D below. In the case of partnerships, corporations, LLCs or trusts the LOA must be signed and notarized by the authorized signatory as shown on the Ownership Disclosure or in the case of private ownership by the property owner. Proof of Ownership for the signatory of the LOA must be submitted with said letter.
 - Grant Deed. Provide a Copy of the Grant Deed If the ownership of the property does not match City Records and/or if the application is for a Coastal Development Permit. The Deed must correspond exactly with the ownership listed on the application.
 - Multiple Owners. If the property is owned by more than one individual (e.g. John and Jane Doe or Mary Smith and Mark Jones) notarized signatures are required of all owners.
 - a. I hereby certify that I am the owner of record of the herein previously described property located in the City of Los Angeles which is involved in this application or have been empowered to sign as the owner on behalf of a partnership, corporation, LLC or trust as evidenced by the documents attached hereto.
 - b. I hereby consent to the filing of this application on my property for processing by the Department of City Planning.
 - c. I understand if the application is approved, as a part of the process the City will apply conditions of approval which may be my responsibility to satisfy including, but not limited to, recording the decision and all conditions in the County Deed Records for the property.
 - d. By my signature below, I declare under penalty of perjury under the laws of the State of California that the foregoing statements are true and correct.
 Property Owner's signatures must be signed/notarized in the presence of a Notary Public.

The City requires an original signature from the property owner with the "wet" notary stamp.

A Notary Acknowledgement is available for your convenience on following page.

Signature

Print Name

Date

Date

Print Name

Space Below For Notary's Use

| California All-Purpose Acknowledgement | Civil Code ' 1189 | | | |
|--|-----------------------|--|--|--|
| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. | | | | |
| Washington State of California | | | | |
| County of Spokant | | | | |
| On 1/2/2021 before me, DUVINGA M HOWAVA (Insert Name of Notary Public and Title) | | | | |
| personally appeared | | | | |
| WITNESS my hand and official seal. Signature State of California that the foregoing property of the State of California that the Stat | paragraph is true and | | | |

APPLICANT

- 8. APPLICANT DECLARATION. A separate signature from the applicant, whether they are the property owner or not, attesting to the following, is required before the application can be accepted.
 - a. I hereby certify that the information provided in this application, including plans and other attachments, is accurate and correct to the best of my knowledge. Furthermore, should the stated information be found false or insufficient to fulfill the requirements of the Department of City Planning, I agree to revise the information as appropriate.
 - b. I hereby certify that I have fully informed the City of the nature of the project for purposes of the California Environmental Quality Act (CEQA) and have not submitted this application with the intention of segmenting a larger project in violation of CEQA. I understand that should the City determine that the project is part of a larger project for purposes of CEQA, the City may revoke any approvals and/or stay any subsequent entitlements or permits (including certificates of occupancy) until a full and complete CEQA analysis is reviewed and appropriate CEQA clearance is adopted or certified.
 - c. I understand that the environmental review associated with this application is preliminary, and that after further evaluation, additional reports, studies, applications and/or fees may be required.
 - d. I understand and agree that any report, study, map or other information submitted to the City in furtherance of this application will be treated by the City as public records which may be reviewed by any person and if requested, that a copy will be provided by the City to any person upon the payment of its direct costs of duplication.
 - e. I understand that the burden of proof to substantiate the request is the responsibility of the applicant. Additionally,
 l understand that planning staff are not permitted to assist the applicant or opponents of the project in preparing arguments for or against a request.
 - f. I understand that there is no guarantee, expressed or implied, that any permit or application will be granted. I understand that each matter must be carefully evaluated and that the resulting recommendation or decision may be contrary to a position taken or implied in any preliminary discussions.
 - g. I understand that if this application is denied, there is no refund of fees paid.
 - I understand and agree to defend, indemnify, and hold harmless, the City, its officers, agents, employees, and volunteers (collectively "City), from any and all legal actions, claims, or proceedings (including administrative or alternative dispute resolution (collectively "actions"), arising out of any City process or approval prompted by this Action, either in whole or in part. Such actions include but are not limited to: actions to attack, set aside, void, or otherwise modify, an entitlement approval, environmental review, or subsequent permit decision; actions for personal or property damage; actions based on an allegation of an unlawful pattern and practice; inverse condemnation actions; and civil rights or an action based on the protected status of the petitioner or claimant under state or federal law (e.g. ADA or Unruh Act). I understand and agree to reimburse the City for any and all costs incurred in defense of such actions. This includes, but it not limited to, the payment of all court costs and attorneys fees, all judgments or awards, damages, and settlement costs. The indemnity language in this paragraph is intended to be interpreted to the broadest extent permitted by law and shall be in addition to any other indemnification language agreed to by the applicant.
 - i. By my signature below, I declare under penalty of perjury, under the laws of the State of California, that all statements contained in this application and any accompanying documents are true and correct, with full knowledge that all statements made in this application are subject to investigation and that any false or dishonest answer to any question may be grounds for denial or subsequent revocation of license or permit.

| The City requires an original signature from the applicant. | The applicant's signature below does not need to be notarized. |
|---|--|
| Signature: | Date: 1/- 2 - 2/ |
| Print Name: | 2(UAQD |

| OPTIONAL | |
|----------------------------|--|
| NEIGHBORHOOD CONTACT SHEET | |

 SIGNATURES of adjoining or neighboring property owners in support of the request are <u>not required</u> but are helpful, especially for projects in single-family residential areas. Signatures may be provided below (attach additional sheets if necessary).

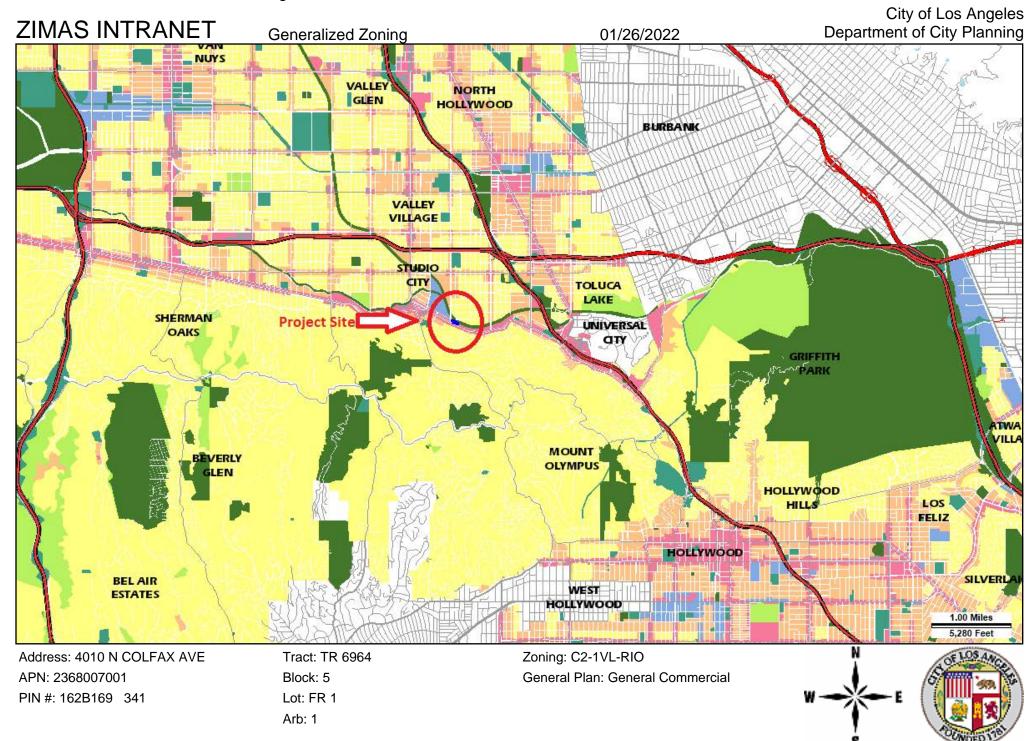
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| REVIEW of the project by the applicable Neighborhood Council is <u>not required</u> , but is helpful. If applicable, describe, below or separately, any contact you have had with the Neighborhood Council or other community groups, business associations and/or officials in the area surrounding the project site (attach additional sheets if necessary). | | | | | |
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E-PADSS Map Output

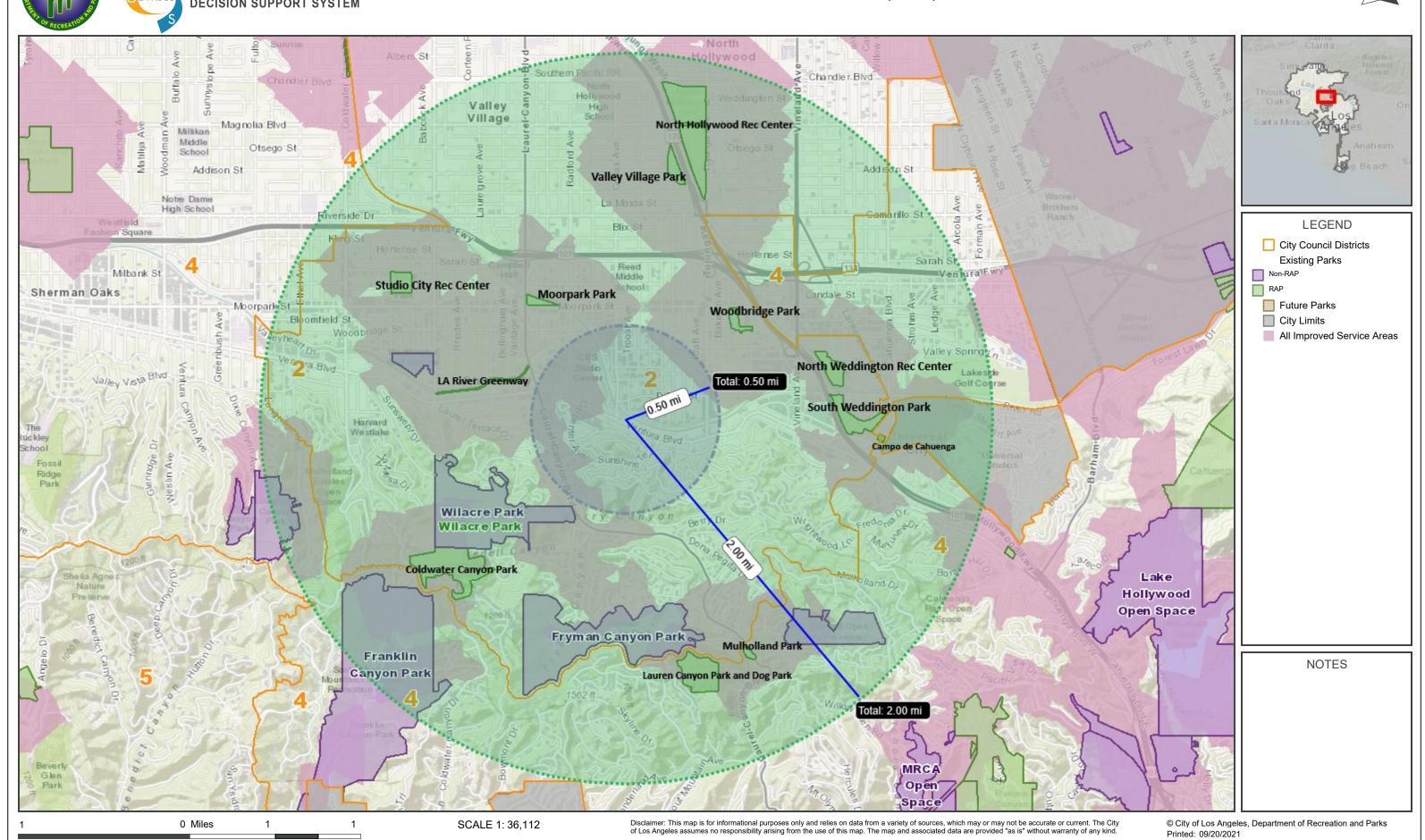






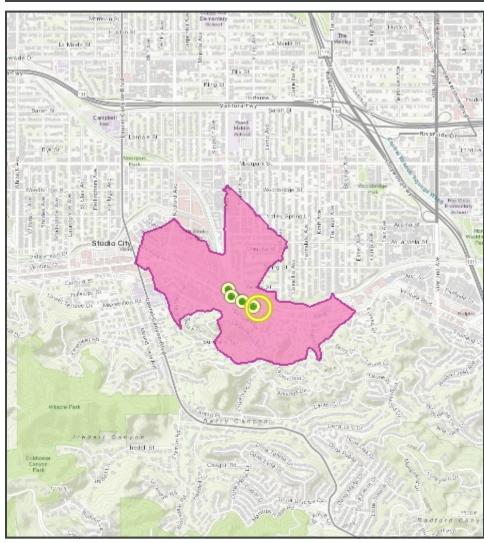
E-PADSS Map Output







Park Analysis Report



Scenario Information

Scenario Name:

VTT-83460

Description:

Demolition of existing buildings for the construction of 145 dwelling unit eldercare facility. 129 AL/IL dwelling units and 16 townhomes.

Scenario Type:

New Park

Park Class:

Improved

Baseline Dataset*:

All Parks (RAP and Non-RAP)

*The baseline dataset is the existing parks dataset whose service areas are used to calculate the currently non-served metrics given below in blue. These residents and households, which would be served by the proposed park, are not currently served by any existing park in the baseline dataset.

Population and Age Breakdown

Household and Income Breakdown

Residents Served: 2,592 2,094 Households Served: 1,169 875

| Residents Served by Age | | | Households Served by Annual Income | | |
|-------------------------|-------|-------|------------------------------------|------|---------------------|
| Under Age 5: | 120 | 97 | Under \$25,000: | 125 | 90 |
| Age 5 to 9: | 123 | 114 | \$25,000 to \$34,999: | 71 | 71 |
| Age 10 to 14: | 96 | 81 | \$35,000 to \$49,999: | 83 | 74 |
| Age 15 to 17: | 52 | 47 | \$50,000 to \$74,999: | 146 | 118 |
| Age 18 to 64: | 1,732 | 1,331 | \$75,000 and Over: | 744 | 522 |
| Age 65 and Over: | 469 | 424 | | Sour | ce: Census/ACS 2010 |