

APPROVED

OCT 06 2022

BOARD OF RECREATION AND PARK COMMISSIONERS

BOARD REPORT

NO. 22-260

DATE October 06, 2022

C.D. Various

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: CLEAN AND SAFE SPACES (CLASS) PARKS YOUTH EMPLOYMENT INTERNSHIP - JUVENILE JUSTICE CRIME PREVENTION ACT AFTER-SCHOOL ENRICHMENT AND SUPERVISION PROGRAM FOR FISCAL YEAR 2022-2023; ACCEPTANCE OF GRANT FUNDS.

AP Diaz, H. Fujita, *B. Jackson, M. Rudnick, C. Santo Domingo, N. Williams

[Signature] General Manager

Approved X Disapproved Withdrawn

If Approved: Board President Sylvia Pagan Board Secretary Sakisha Sarden

RECOMMENDATIONS

- 1. Authorize the Department of Recreation and Parks (RAP) General Manager to accept and receive Juvenile Justice Crime Prevention Act (JJCPA) grant funding...
2. Direct RAP staff to transmit a copy of the Grant award and accompanying Memorandum of Understanding...
3. Designate RAP's General Manager, Executive Officer, or Assistant General Manager, as the agent to conduct all negotiations...

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but not limited to applications, agreements, amendments, and payment requests, which may be necessary for the acceptance and use of Grant funds;

4. Authorize RAP's General Manager to enter into a Memorandum of Understanding (MOU) in connection with the award of Grant funds, herein included as Attachment 2, with the County for a term of no more than one year, subject to approval of the City Attorney as to form;
5. Authorize RAP's Chief Accounting Employee to establish the necessary account and/or to appropriate funding received within "Recreation and Parks Grant" Fund 205 to accept the JJCPA Grant funds in the approximate amount of One Million Two Hundred Thirty-Five Thousand, Four Hundred Sixty-Five Dollars (\$1,235,465.00) for the CLASS Parks YEIP; and
6. Authorize RAP's General Manager or designee to make technical corrections as necessary to carry out the intent of this Report.

SUMMARY

The County of Los Angeles Probation Department (County) awards and administers funding for the State's JJCPA grant funding. Over the past twenty-two (22) years, RAP has received over \$10,231,996 in JJCPA funding to continue programs designed to serve at-risk youth through RAP's Clean and Safe Spaces (CLASS) Parks Youth Employment Internship Program (YEIP). The program provides participants with positive activities and alternatives for new learning experiences.

In August 2022, the County recommended funding RAP's CLASS Parks YEIP Internship Program for Fiscal Year 2022-2023 for the period covering July 1, 2022 through June 30, 2023. JJCPA Grant funds will allow staff to continue the YEIP programs in Camp Counseling and Leadership Training, Outdoor Education Leadership Training, Crime Scene Investigation and Leadership Training, and After School Programming at various CLASS Park sites. Below is a brief description of each JJCPA Grant funded YEIP program:

- Camp Counseling and Leadership Training – participants will gain practical knowledge in the areas of after-school and day camp counseling.
- Outdoor Education Leadership Training – participants will receive hands on training and gain knowledge in basic camping and outdoor skills, survival skills, first aid, outdoor cooking, topographical maps, stars, plants and wildlife. Through experiential learning, interns will gain a new understanding of what nature has to offer.

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- Crime Scene Investigation and Leadership Training (“CSI”) – participants will become more familiar with law enforcement officers, gain knowledge in the areas of deductive reasoning, following procedures, and pursuing details. Each participant will receive hands-on training in identifying fingerprints, tracking, and controlling a crime scene.
- Technology Leadership Training: Participants will learn the basics of Arduino Software, basic coding, Excel, Publisher, PowerPoint, and build their own blinking LED light, digital hourglass, electronic crystal ball, and design control panel.

FISCAL IMPACT

The JJCPA Grant is administered on a reimbursement basis from the County to allow RAP the ability to negotiate services in a timely manner. Acceptance of this Grant has no fiscal impact on RAP’s General Fund, as all funding is being provided by the County, at no cost to RAP, for the benefit of participating youth and teens from various communities throughout Los Angeles.

STRATEGIC PLAN INITIATIVES AND GOALS

Approval of this Board Report advances RAP’s Strategic Plan by supporting:

Goal No. 1: Offer Affordable and Equitable Recreation Programming
Outcome No. 1: Improve Health and Social Equity for Young Angelenos
Key Metric: Number of teen participants in the YEIP program
Result: CLASS Parks YEIP will train and develop approximately 480 teens

LIST OF ATTACHMENTS/EXHIBITS

- 1) CLASS Parks FY 22-23 List of Facilities
- 2) CLASS Parks FY 22-23 Memorandum of Understanding
- 3) CLASS Parks FY 22-23 Budget

CLASS PARKS

TEEN CLUB

109th Street Recreation Center
1464 E. 109th St.
Los Angeles, CA 90059
(323) 566-4561

Green Meadows Recreation Center
431 E. 89th St.
Los Angeles, CA 90003
(323) 565-4242

Mount Carmel Recreation Center
830 W. 70th St.
Los Angeles, CA 90044
(323) 789-2756

South Park Recreation Center
345 E. 51st St.
Los Angeles, CA 90011
(213) 847-6746

Algin Sutton Recreation Center
8800 S. Hoover St.
Los Angeles, CA 90044
(323) 753-5808

Harbor City Recreation Center
24901 Frampton Ave.
Harbor City, CA 90710
(310) 548-7729

Normandale Recreation Center
22400 Halldale Ave.
Torrance, CA 90501
(310) 328-3689

Sun Valley Recreation Center
8133 Vineland Ave.
Sun Valley, CA 91352
(818) 767-6151

Central Recreation Center
1357 E. 22nd St.
Los Angeles, CA 90011
(213) 485-4435

Hazard Park Recreation Center
2230 Norfolk St.
Los Angeles, CA 90033
(213) 485-6839

Oakwood Recreation Center
767 California Ave.
Venice, CA 90291
(310) 452-7479

Sylmar Recreation Center
13109 Borden Ave.
Sylmar, CA 91342
(818) 367-6566

Costello Recreation Center
3141 E. Olympic Blvd.
Los Angeles, CA 90023
(213) 485-9111

Hubert H. Humphrey Recreation Center
12560 Filmore St
Pacoima, CA 91331
(818) 896-6510

Ramon Garcia Recreation Center
1016 S. Fresno St.
Los Angeles, CA 90023
(323) 265-4755

Toberman Recreation Center
1725 Toberman St.
Los Angeles, CA 90015
(213) 485-6896

Cypress Recreation Center
2630 Pepper Ave.
Los Angeles, CA 90065
(213) 485-5384

Jackie Tatum/Harvard Recreation Center
1535 W. 62nd St.
Los Angeles, CA 90047
(323) 778-2579

Rancho Cienega Sports Complex
5001 Rodeo Rd.
Los Angeles, CA 90016
(323) 290-2330

Valley Plaza Recreation Center
12240 Archwood St.
N. Hollywood, CA 91606
(818) 765-5885

Delano Recreation Center
15100 Erwin St.
Van Nuys, CA 91411
(818) 756-8529

Jim Gilliam Recreation Center
4000 S. La Brea Ave.
Los Angeles, CA 90008
(323) 291-5928

Reseda Recreation Center
18411 Victory Blvd.
Reseda, CA 91335
(818) 881-3882

Wabash Recreation Center
2765 Wabash Ave.
Los Angeles, CA 90033
(323) 262-6534

Denker Recreation Center
1550 W. 35th Pl.
Los Angeles, CA 90018
(323) 733-8367

Lanark Recreation Center
21816 Lanark St.
Canoga Park, CA 91304
(818) 883-1503

Ross Snyder Recreation Center
1501 E. 41st St.
Los Angeles, CA 90011
(323) 231-3964

Wilmington Recreation Center
325 N. Neptune Ave.
Wilmington, CA 90744
(310) 548-7645

Elysian Valley Recreation Center
1811 Ripple St.
Los Angeles, CA 90039
(323) 666-5058

Lincoln Heights Recreation Center
2303 Workman St.
Los Angeles, CA 90033
(323) 225-2838

Seoul International Park
3250 San Marino St.
Los Angeles, CA 90006
(213) 383-7549

EXPO Center
3980 Bill Robertson Ln.
Los Angeles, CA 90037
(213) 763-0121

Lincoln Park Recreation Center
3501 Valley Blvd.
Los Angeles, CA 90031
(213) 847-1726

Sepulveda Recreation Center
8825 Kester Ave.
Panorama City, CA 91405
(818) 893-3700

Glassell Park Recreation Center
3650 Verdugo Rd.
Los Angeles, CA 90065
(323) 257-1863

Martin Luther King Jr. Recreation Center
3916 S. Western Ave.
Los Angeles, CA 90062
(213) 847-0878

Slauson Recreation Center
5306 S. Compton Ave.
Los Angeles, CA 90011
(323) 233-1174



3900 Chevy Chase Drive Los Angeles, CA 90039

(818) 243-2490 Fax: (818) 243-5953

Website: www.laparks.org/classpark Email: classparks@lacity.org

**MEMORANDUM OF UNDERSTANDING
BETWEEN
COUNTY OF LOS ANGELES PROBATION DEPARTMENT
AND
LOS ANGELES CITY DEPARTMENT OF RECREATION AND PARKS
FOR
THE JUVENILE JUSTICE CRIME PREVENTION ACT (JJCPA)
AFTER-SCHOOL ENRICHMENT AND SUPERVISION PROGRAM -YOUTH
EMPLOYMENT INTERNSHIP PROGRAM**

This Memorandum of Understanding (MOU) is made and entered into _____ this date of _____, 2022 between the County of Los Angeles Probation Department, hereinafter referred to as County, and Los Angeles City Department of Recreation and Parks, hereinafter referred to as Agency.

RECITALS

WHEREAS, the County has established the Juvenile Justice Crime Prevention Act (JJCPA) Program to reduce crime by promoting and providing services to at-promise (formerly at-risk) and County youth and their families;

WHEREAS, on April 5, 2022, the Board of Supervisors delegated authority to the Chief Probation Officer to enter into agreements with agencies to provide services consistent with the JJCPA Program;

WHEREAS, on March 28, 2001, the Agency entered into an MOU with the County to implement the After-School Enrichment and Supervision (ASES) Program for fiscal year 2001/2002 with funding from the County for one (1) year;

WHEREAS, the County and Agency subsequently entered into MOUs for one (1) year periods for operation of the ASES Program for fiscal years 2002/2003, 2003/2004, 2004/2005, 2005/2006, 2006/2007, 2007/2008, 2008/2009, 2009/2010, 2010/2011, 2011/2012, 2012/2013, 2013/2014, 2014/2015, 2015/2016, 2016/2017, 2017/18, 2018/2019; 2019/2020; 2020/2021 and 2021/22;

WHEREAS, the County and Agency executed amendments to the MOUs for additional funding to expand the ASES Program to include a summer program during fiscal years 2005/2006 and 2006/2007;

WHEREAS, the County and Agency executed an amendment during fiscal year 2009/2010 to reflect a 5% (five percent) reduction in JJCPA Program funding; and

WHEREAS, the County and Agency desire to enter into an MOU for a one (1) year period to continue operation of the ASES Program for fiscal year 2022/2023.

NOW, THEREFORE, in consideration of the mutual covenants herein set forth and the mutual benefits to be derived therefrom, the parties agree as follows:

I. PURPOSE

The purpose of this MOU is to continue providing services to the JJCPA Program through implementation of the ASES Program for youth at-promise (formerly at-risk) and/or on probation at selected recreational facilities located at parks, schools, and community-based organizations. It is expected that this program will result in a decrease in arrests, incarcerations, and probation violations, and an increase in successful completion of probation, restitution and community service, and a higher school attendance.

II. TERM

The term of this MOU shall commence upon execution date through June 30, 2023. Any additional renewals commencing after July 1, 2023, will be subject to approval by County and Agency.

III. FUNDING

During the term of this MOU, the County will provide funding to the Agency in an amount not to exceed One Million, Two Hundred Thirty-Five Thousand, Four Hundred Sixty-Five Dollars (\$1,235,465). These funds will be utilized by the Agency to operate the ASES Program, as detailed in the Budget (Attachment A).

IV. COUNTY RESPONSIBILITIES

The County agrees to, as resources allow, provide the following, under the terms of this MOU:

- Attend quarterly meetings of the partners JJCPA Collaborative.
- Provide the following required data collection forms and the following data systems, all of which are necessary to provide information required on all participants, subject to the provisions set forth herein:

Form:

JJCPA Monthly Program Data Collection Report (Attachment B)

Systems:

Probation Caseload Management System (PCMS)

JJCPA Tracking System

- Provide the Instructions for Driving Youth ID Number (Attachment C) for use by the Agency.

V. AGENCY RESPONSIBILITIES

Subject to JJCPA Funding, the Agency agrees to provide the following services for the ASES Program:

Training: Job Skills Training, which includes classes such as resume composition, job search, professional etiquette, and communication skills. Programs offered in this category include: 1) Camp Counselor Leadership Training; 2) Outdoor Education Leadership Training; and 3) Crime Scene Investigation.

- Camp Counselor Leadership Training: Participants will gain practical knowledge in the areas of after-school and day camp counseling. They will learn to conduct activities in a day camp setting, utilizing weekly themes to enhance creativity, and participants will learn how to create a camp activity schedule. Activities include arts/crafts, cooking, games, science and nature, sports, and will learn tools to manage youth ages 5 to 12.
- Outdoor Education Leadership Training: Participants will receive hands on training and gain knowledge in basic camping and outdoor skills, survival skills, first aid, outdoor cooking, topographical maps, stars, plants and wildlife. Through experiential learning, interns will gain a new understanding of what nature has to offer.
- Crime Scene Investigation "CSI": Participants will become more familiar with law enforcement officers, will gain knowledge in the areas of deductive reasoning, following procedures, and pursuing details. Each participant will receive hands-on training in identifying fingerprints, tracking, and controlling a crime scene.
- Technology Leadership Training: Participants will learn the basics of Arduino Software, basic coding, Excel, Publisher, PowerPoint, and build their own blinking LED light, digital hourglass, electronic crystal ball, and design control panel.

Training Timetable:

- Camp Counselor Leadership Training, Outdoor Education Leadership Training and Crime Scene Investigation Leadership Training are offered three (3) times per fiscal year at various sites.

After School Program (ASP):

The focus of the ASP is to build self-esteem, provide opportunities for volunteerism, enhance learning through tutoring, homework assistance, life skills activities (goals setting, money management, good citizenship and anger

management), sports, and a host of field trips. This program will be offered Monday through Friday at all Class Park Teen sites for youth ages 11-18.

- Appropriate sharing of critical information with all service partners, consistent with the provisions of Section VI, Confidentiality.
- Staff participation at all meetings of the partners of the JJCPA Collaborative.
- Complete and submit in a timely manner the above-referenced Program Data Collection Reports that must reflect activity of the participants.
- The Agency shall identify a Program Manager who will serve as the point person for contacts with County (regarding operations budget/budget modifications, fiscal and MOU).

Other Services/Responsibilities:

- Friday Night Extreme Teens: As an extension of the After-School Program, all Class Park Teen sites will implement extended program hours every Friday from 4:00 pm to 10:00 pm for youth ages 13 to 18. Teens will have an opportunity to engage in sports activities and work with other teens through a variety of “clubs,” i.e. job readiness, college bound, drama, dance and cooking/nutrition.

Data Collection and Program Effectiveness Evaluation:

Agency shall request that each participant (“Participant”) in the ASES Program provide the following information (“Participant Data”), which shall be submitted to the County, on a monthly basis, as part of the required JJCPA data collection efforts, to assess its programs and services, which shall include, but not be limited to the following monthly submission of data on all youth served by Program (automated data collection template to be provided by County):

- Name and Type of program/service
- Date and Time
- One Time or Ongoing
- First Name
- Last Name
- Date of Birth
- Ethnicity
- Gender
- Zip Code of Residence
- Program Start Date
- Program End Date
- At the end of the Fiscal Year, the status of each participant:
 - Completed and date, if completed
 - In Progress

- Did Not Complete, date and reason
- Required additional JJCPA data collection in order to adequately assess program effectiveness at reducing juvenile crime and delinquency.
- For the last month of the Fiscal Year, submit data by July 15, 2023.

Agency shall inform potential program participants that release of information is a prerequisite to their participation in the program as this data collection is required. County acknowledges and agrees that Participant Data shall be considered Personal Identifiable Information (PII) which shall be subject to confidentiality protections by County, including all protections for information regarding juveniles. County agrees to use the same degree of care and afford the same degree of confidentiality protections to all such Participant Data provided to County as would be applied to any other highly sensitive PII retained by County. Such protections shall include the County's protection of Participant Data using the most secure means and through the most advanced technology commercially available.

In the event County discovers, or has reasonable belief of, any unauthorized access to Participant Data ("Data Breach"), County shall immediately notify the City and the effected Participant(s) of such Data Breach. Notwithstanding anything to the contrary in this MOU (including Section VIII), County shall indemnify the Agency and any of its employees, board members and agents from any liability, losses or claims (including attorney's fees) arising out of any Data Breach or County's use of Participant Data. The provisions of this Section regarding Data Collection shall survive the expiration or termination of this MOU. At the end of the term of this MOU, Agency shall report to County on whether each Participant in the ASES program funded by this MOU has completed or not completed the program, the reason for the incompleteness, or if the Participant is in progress towards completion.

Agency shall submit to County sign-in sheets for each Program event/session (indicating one-time event or on-going sessions). Agency shall collaborate with County to submit any additional required Program specific data, which will include completed pre and post surveys for each youth participant in order to adequately assess each program's effectiveness at reducing both juvenile crime and delinquency, as may be required to evaluate the program.

Required JJCPA data collection shall include the monthly submission of the following on all youth served; for the last month of the Fiscal Year, 2022-23, the data will be due on July 15, 2023; submit all data via email to PROBJJCPAAdmin@probation.lacounty.gov

VI. CONFIDENTIALITY

The County and Agency shall maintain the confidentiality of all records and information relating to juvenile participants under this MOU. This shall be in accordance with Welfare & Institutions Code (WIC) provisions, as well as all other applicable State and County laws, ordinances, regulations, and directives relating to confidentiality. The County and Agency shall inform all their managers,

supervisors, employees, and contractor providers providing services hereunder, of the confidentiality provision of this MOU.

In no case shall records or information pertaining to participants be disclosed to any person, except designated County and Agency employees, without the written permission of a Probation Director, or other authorized representative.

VII. FISCAL PROVISIONS

The County shall make payment to the Agency for services rendered pursuant to this MOU. Such payment shall be made from the JJCPA funds. Payment terms are as follows:

- The Agency shall submit Departmental invoices monthly that comply with Auditor-Controller guidelines. Expenditures must correspond to the approved budget and expanded upon in the attached Project Plan (Attachments D1 and D2). Changes to the budget require signed written approval of both parties.
- Departmental invoices with supporting documentation should be submitted by the 25th day of the following service month to:

Norma Cruz-Lawler
Fiscal Manager
Budget & Fiscal Services
Probation Department
9150 East Imperial Highway, Room, P-73
Downey, CA 90242
Phone: (562) 940-2680
Fax: (562) 940-2459
E-mail: Norma.Cruz@probation.lacounty.gov

- If an audit of the program covered in this MOU identifies and disallows ineligible costs, the Agency shall reimburse the County the amount of the overpayment.
- The Agency shall email estimated Fiscal Year (FY) 2022-23 expenditures for each month to the following: PROBJJCPAAdmin@probation.lacounty.gov

VIII. LIABILITY

Each of the parties to this MOU is a public entity. In contemplation of the provisions of Section 895.2 of the Government Code of the State of California imposing certain tort liability jointly upon public entities, solely by reason of such entities being parties to an agreement as defined by Section 895 of said Code, the parties hereto, as between themselves, pursuant to the authorization contained in Section 895.4 and 895.6 of said Code, will each assume the full liability imposed upon it or upon any of its officers, agents, or employees by law, for injury caused by a negligent or wrongful act or omission occurring in the performance of this MOU, to the same extent that such liability would be imposed in the absence of Section 895.2 of said Code. To achieve the above-stated purpose, each party indemnifies and holds harmless the other party solely by virtue of said Section 895.2. The

provision of Section 2778 of the California Civil Code is made a part hereto as if fully set forth herein. The Agency certifies that it has adequate self-insured retention of funds to meet any obligation arising from this MOU.

IX. BACKGROUND AND SECURITY INVESTIGATIONS

The Agency shall be responsible for ongoing implementation and monitoring of Subsections 1 through 7. On at least a quarterly basis, the Agency shall report, in writing, monitoring results to the County, indicating compliance of problem areas. Elements of monitoring report shall receive prior written approval from the County.

1. No personnel employed by the Agency for this program having access to County information or records shall have a criminal conviction record or pending criminal trial unless such information has been fully disclosed and employment of the employee for this program is approved in writing by the County.
2. The County reserves the right to conduct a background investigation of the Agency's prospective employees prior to employment or assignment to duties under this MOU and further reserves the right to conduct a background investigation of the Agency's employees at any time and to bar such employees from working on the MOU under appropriate circumstances.
3. The County reserves the right to preclude the Agency from employment or continued employment of any individual performing services under this MOU at the County's sole discretion.
4. No personnel employed by the Agency for this project shall be on active probation or parole currently or within the last three (3) years.
5. The Agency and employees of the Agency shall be under a continuing obligation to disclose any prior or subsequent criminal conviction record or any pending criminal trial to the County.
6. The Agency shall submit the names of employees to the County prior to the employee starting work on this MOU. The County will schedule appointments to conduct background investigation/record checks based on fingerprints of the Agency's employees, and further reserve the right to conduct a background investigation of the Agency's employees at any time. **The Agency's employees shall not begin work on this MOU before receiving written notification of clearance from the County.**
7. Because the County is charged by the State for checking the criminal records of the Agency's employee; the County will bill the Agency to recover expense. The current amount is forty-nine dollars (\$49.00) per record check which is subject to change by the State.

X. SUSPENSION

Either party may suspend all or part of the project operations for failure by the other to comply with the terms and conditions of this MOU by giving written notice, which shall be effective upon receipt.

- Said notice shall set forth the specific conditions of non-compliance and shall provide a reasonable period for corrective action.

XI. TERMINATION

This MOU may be terminated at any time, without cost, by either party upon giving at least a thirty (30) days prior written notice thereof to the other. This MOU may be terminated if funding becomes unavailable.

XII. AMENDMENTS

This MOU may only be amended by mutual written consent of both parties. Neither verbal agreements nor conversations by any officers, employees and/or representatives of either party shall affect or modify any of the terms and conditions of this MOU.

Any change to the terms of this MOU, including those affecting the responsibilities of the parties and/or the rate and/or the method of compensation shall be incorporated into this MOU by a written amendment that is properly executed.

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IN WITNESS WHEREOF, County of Los Angeles and City have caused this MOU to be executed on their behalf by their authorized representatives, the day, month and year first above written. The person signing on behalf of the City warrants he or she is authorized to bind the City, and attest under penalty of perjury to the truth and authenticity of representations made and documents submitted and incorporated as part of this MOU.

COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES
a Municipal Corporation, acting by and through its Board of Recreation and Park Commissioners

By _____
ADOLFO GONZALES
CHIEF PROBATION OFFICER

By _____
GENERAL MANAGER

Date: _____

Date: _____

APPROVED AS TO FORM:
DAWYN HARRISON

By _____
DEPUTY CITY ATTORNEY

ACTING COUNTY COUNSEL

Date: _____

By Jason C Carnevale
JASON C. CARNEVALE
DEPUTY COUNTY COUNSEL

Date: _____

**Youth Employment Internship Program (YEIP) 2022-2023 Budget
Juvenile Justice Crime Prevention Act (JJCPA)**

							\$1,235,465.00
							Total
Expense Item	Expense Category	Description	Rate	Quantity	Direct Cost	Indirect Cost	Total Cost
YEIP							
Salaries		Total Part-time Salaries			\$240,000.00		\$240,000.00
Employee Benefits		PT Employee Benefits: 21.31%		1		\$51,144.00	\$51,144.00
Operating Expenses							
	Training Supplies	Paper, pens, pencils, pencil pouches, CSI project supplies, arts & crafts kits, etc.			\$40,000.00		\$40,000.00
	Finals	Prizes, decorations, certificates, food.			\$40,000.00		\$40,000.00
	Apparel	Program Apparel (staff & intern t-shirts)			\$20,000.00		\$20,000.00
	Stipend	Stipend for completed interns (\$500ea)	500	480	\$240,000.00		\$240,000.00
	Misc. Supplies	Board games, sports equipment, awards giveaways, arts & crafts, paper, etc.			\$168,000.00		\$168,000.00
FNET & ASC							
Salaries		Total Part-time Salaries (37 sites)			\$260,000.00		\$260,000.00
		PT Employee Benefits: 21.31%		1		\$55,406.00	\$55,406.00
	Food	Snacks (37 sites)			\$120,915.00		\$120,915.00
Total Direct/Indirect Costs					\$1,128,915.00	\$106,550.00	\$1,235,465.00
Total Program Expenses							\$1,235,465.00
Remaining Balance							\$0.00

Revised 8/24/22